



SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS
2nd AMENDED REGULAR MEETING AGENDA
Tuesday, July 13, 2021, 1:30 p.m.
County Commissioners' Meeting Room; Summit County Courthouse
208 Lincoln Avenue, Breckenridge, Colorado

Register in advance for this webinar at:
https://us02web.zoom.us/webinar/register/WN_7cQq6r11RyqZbbqP7HE9WA

After registering, you will receive a confirmation email containing information about joining the webinar.

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- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. CITIZEN COMMENT
- V. CONSENT AGENDA

A. Approval Of 6-22-21 Regular Meeting Minutes

Documents:

[062221_BOCC_REG_MIN.PDF](#)

B. Approval Of 6/15/2021 Special Meeting Minutes

Documents:

[061521_BOCC_SPL_MIN \(2\).PDF](#)

C. Warrant List 06/16/2021 - 06/30/2021

Documents:

[CONSENT C - WARRANT LIST OF 06162021_-_06302021.PDF](#)

D. Liquor License Renewal For Guest Services 112 LLC Dba THE LODGE AT BRECKENRIDGE; Hotel & Restaurant; Joon Lee; Located At 112 Overlook Drive, Breckenridge, CO (Clerk)

Documents:

[CONSENT D - LODGE AT BRECKENRIDGE RENEWAL MATERIALS_REDACTED.PDF](#)

E. Request For Public Hearing And Designation Of Neighborhood For LOGE Camps LLC Dba LOGE CAMPS LLC; Hotel & Restaurant; Cale Genenbacher; Located At 165 High Tor Road, Breckenridge, CO (Clerk)

Documents:

[CONSENT E1 - BOCC_COVER_SHEET_NEW_APPLICATIONS_NEIGHBORHOOD.PDF](#)
[CONSENT E2 - NEIGHBORHOOD_DESIGNATION_LOGE \(1\).PDF](#)

F. Silverthorne Childcare Center IGA

Documents:

[CONSENT F1 - STAFF REPORT_SILVERTHORNE CHILDCARE AUTHORITY IGA_7.7.21.PDF](#)
[CONSENT F2 - SILVERTHORNE CHILDCARE IGA.PDF](#)

G. Approval Of Joint Motion To Hold Abatements In Abeyance And Toll Interest; Abatement No. 21AR-038; Schedule Nos. 2802816, 2802831, 2802835, 2802883, 2802941, 2802967, 2803015, 2803021, 2803030, 2803032, 2803038, 2803050, 2803056, 6501422, 6501423, 6501428, 6501429, 6501431, 6501432, 6501433, 6501434, 6501435, 6501436, 6501440, 6501442, 6501443, 6501447, 6501448, 6501451, 6501460, 6501463, 6501464, 6501465, 6501466, 6501471, 6501473, 6501479, 6501480, 6501508, 6501511, 6501513, 6501514, 6501515, 6501516, 6501518, 6501520, 6501523, 6501524, 6501525, 6501526, 6501529, 6501530, 6501531, 6501540, 6501541, 6501543, 6516112, 6516116, 6516117, 6516121, 6516122, 6516124, 6516125, 6516126, 6516127, 6516129, 6516130, And 6516132

Documents:

[CONSENT G1 - TIGER_RUN_ABATEMENTS_STAFF_REPORT_7-13-2021.PDF](#)
[CONSENT G2 - JOINT_MOTION_TO_HOLD_ABATEMENTS_IN_ABEYANCE_TIGER_RUN_SIGNED_7-1-2021.PDF](#)
[CONSENT G3 - LARIMER_BAA_DECISION_RV_PARKS_SPRUCE_LAKE.PDF](#)
[CONSENT G4 - LARIMER_BAA_DECISION_RV_PARKS_ELK_MEADOW.PDF](#)

H. Ratification Of Resolution 2021-48, Rescinding Stage 2 Restrictions On Open Fires And Reinstating Stage 1 Restrictions On Open Fires In Summit County (Sheriff's Office)

Documents:

CONSENT H1 - STAFF REPORT RATIFYING REPEAL STAGE 2, REENACT STAGE 1 FIRE RESTRICTIONS 07.13.21.PDF
CONSENT H2 - RESO 2021-48 REPEALING STAGE 2 FIRE RESTRICTIONS.PDF

I. Proposed Resolution To Rescind The Summit County COVID-19 Local Disaster Emergency Declaration

Documents:

CONSENT I1 - STAFF REPORT RESCIND COVID DISASTER DECLARATION 2021.PDF
CONSENT I2 - RESCIND DISASTER DECLARATION 2021 SUMMIT FINAL.PDF

J. Acceptance Of Right Of Way Dedication

Documents:

CONSENT J1 - MEMO TO BOCC - ROW ACCEPTANCE.PDF
CONSENT J2 - EXECUTED GRANT OF PUBLIC RIGHT OF WAY.PDF
CONSENT J3 - EASEMENT AREA EXHIBIT_ MONTEZUMA ROAD.PDF

VI. NEW BUSINESS

A. Introduction And First Reading Of A Resolution Approving Amended Rules And Regulations For Land And Waters Within The Dillon Reservoir Recreation Area

Documents:

NB A1 - STAFF_REPORT_-_1ST_READING_OF_A_RESOLUTION_APPROVING_AMENDED_RULES_AND_REGULATIONS_FOR_LANDS_AND_WATERS_WITHIN_THE_DRRA.PDF
NB A2 - DRAFT_RESOLUTION_2021_DRRA_FULL_RULES_AND_REGULATIONS__002_.PDF

B. Final Plat To Subdivide Lot 16, Blue Ridge Amended Sub., 1.13 Acres, Zoned R2. (PLN21 - 003/Thomas Papp) Upper Blue Basin

Documents:

NB B1 - PLN21-003_STAFF_REPORT__BOCC__FINAL_PLAT (1).PDF
NB B2 - PLN21-003_ATTACHMENTS_BOCC.PDF
NB B3 - PLN21-003_-_RESO__FINAL_PLAT.PDF

VII. PUBLIC HEARING

A. Preliminary Plat To Subdivide Lot 16, Blue Ridge Amended Sub., 1.13 Acres, Zoned R2. (PLN21 -002/Thomas Papp) Upper Blue Basin

Documents:

PH A1 - PLN21-002_STAFF_REPORT__BOCC__PRELIM.PDF
PH A2 - PLN21-002_ATTACHMENTS_BOCC.PDF
PH A3 - PLN21-002_-_RESO__PRELIM.PDF

VIII. ADJOURNMENT

*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>