



**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
Tuesday, July 14, 2020, 1:30 p.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

**Please use the link below to join the webinar:**

[https://us02web.zoom.us/j/85176358602?  
pwd=Z3ZpYkt1K1RJS2V3dnpyTWdxNzZnUT09](https://us02web.zoom.us/j/85176358602?pwd=Z3ZpYkt1K1RJS2V3dnpyTWdxNzZnUT09)

Password: 7d.nU8XvZ0

**Or Telephone:**

**346 248 7799 or 669 900 9128 or 253 215 8782 or 312  
626 6799 or 646 558 8656 or 301 715 8592**

**Webinar ID: 851 7635 8602**

**Password: 7465511638**

*For assistance or questions regarding special accommodations, accessibility, or available audio/visual equipment, please contact 970-453-3403 as soon as possible.*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. CITIZEN COMMENT
- V. CONSENT AGENDA
  - A. Approval Of 6-23-20 Regular Meeting Minutes

Documents:  
[CONSENT A - 062320 REG MIN.PDF](#)
  - B. Warrant List Of 6-16-20 To 6-30-20 (Finance)

Documents:

[CONSENT B - WARRANT LIST OF 061620 TO 063020.PDF](#)

C. Approval Of Wildfire Prevention Grant Applications (CSU Ext.)

Documents:

[CONSENT C - 2020 BOCC STAFF MEMO - WILDFIRE GRANT CONSENT CALENDAR.PDF](#)

D. Liquor License Renewal For The Pour House Dillon LLC Dba THE POUR HOUSE DILLON; Tavern; Linda Schmehl; 40 Cove Boulevard Unit #B4, Dillon, CO (Clerk)

Documents:

[CONSENT D - THE POUR HOUSE RENEWAL MATERIALS\\_REDACTED.PDF](#)

VI. NEW BUSINESS

A. General Subdivision Exemption Plat To Divide A 23.4 Acre Parcel Into 7 Separate Tracts Of Land, Zoned Trails At Berlin Placer PUD, T7S, 77W Sec 05 Qtr. 1, 6th P.M., Mining Claim(S) Cont. 23.4 Acres Berlin Placer, MS# 2379 TH Fuller Placer, MS# 86. (PLN20-009/Jeff Francis, Berlin Placer Development LLC) Upper Blue Basin(Planning)

Documents:

[NB A1 - PLN20-009 TRAILS AT BERLIN GSE STAFF REPORT.PDF](#)

[NB A2 - ATTACHMENT A-GSE NARRATIVE.PDF](#)

[NB A3 - 21728SUB \(REVISED GSE PLAT 3.4.2020\).PDF](#)

[NB A4 - ATTACHMENT C - PLN20-009 RESO.PDF](#)

VII. ADJOURNMENT

\*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>