



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Tuesday, October 13, 2020 9:30 a.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado  
**Please note change in time****

*Due to Public Health concerns and social distancing efforts, this meeting will be conducted virtually and the public is encouraged to join by following the instructions below:*

To join by phone, dial  
(669) 900-9128 or (346) 248-7799  
Webinar ID: 830 6865 8032  
Password: 0831525490  
Press # to bypass the Participant ID

To join from your computer, tablet or smartphone:  
<https://us02web.zoom.us/j/83068658032>  
Password: zCp?w9L+qN

- 9:30 a.m.      **USFS Administrative Site Discussion (*Executive Session Recommended*)  
(Housing, Attorney)**
- 10:30 a.m.      **Middle Park Conservation District Annual Presentation**
- 11:00 a.m.      **Managers' & Commissioners' Issues**
- 11:30 a.m.      **Recess**
- Noon              **Lunch**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*