

**COUNTY OF SUMMIT
STATE OF COLORADO**



AMBULANCE PERMIT

POST IN A CONSPICUOUS PLACE IN AMBULANCE

THIS LICENSE IS NOT TRANSFERABLE

ISSUED TO:	ISSUE DATE			EXPIRATION DATE		
	MONTH	DAY	YEAR	MONTH	DAY	YEAR
	Summit Fire Protection District PO Box 4910 0035 County Shops Rd Frisco, CO 80443	September	21	2020	December	31

DESCRIPTION OF AMBULANCE

Vehicle # 805
2020 Ford
Type I Lifeline
VIN#:IFDUF4HTILDA00748
LICENSE #: BSI 255

By _____

Karn Stiegelmeier, Chair
BOARD OF COUNTY COMMISSIONERS