



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| PERMIT NUMBER | PERMIT TYPE | ADDRESS | VALUATION |
|---------------|----------------|---------------|------------|
| APPLIED DATE | PERMIT SUBTYPE | PARCEL NUMBER | TOTAL FEES |
| ISSUED DATE | STATUS | SUBDIVISION | TOTAL PAID |

| | | | |
|-----------------|-----------|-------------------------------|--------------|
| B14-0132 | SFR | 96 MASTERS DR CR 1199 | \$895,287.94 |
| 6/2/2014 | NEW START | 2209-3040-03-012 | \$13,406.91 |
| 7/10/2015 | ISSUED | MASTERS AT COPPER CREEK [909] | \$13,406.91 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| APPLICANT | PATRICK HUBBELL | 844 MAIN STREET SUITE 102 LOUISVILLE, CO 80027 | (303) 666-9100 |
| CONTACT | PATRICK HUBBELL | 844 MAIN STREET SUITE 102 LOUISVILLE, CO 80027 | (303) 666-9100 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | ALFRED G MC CONNELL TRUST | 2677 ORRINGTON EVANSTON, IL 602010000 | (847) 491-9707 |

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|-----------------|--------|------------------------------------|-------------|
| B14-0246 | SFR | 272 ROBBERS NEST DR CR 512 | \$34,965.00 |
| 8/25/2014 | GARAGE | 2371-0610-07-004 | \$895.54 |
| 7/7/2015 | ISSUED | TYROLLEAN TERRACE SUB [1681] #1 | \$895.54 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|--|----------------|
| APPLICANT | ARNIE SURDYK | , | (970) 418-8029 |
| CONTACT | ARNIE SURDYK | , | (970) 418-8029 |
| CONTRACTOR | DOUBLE DIAMOND PROPERTY & CONS | PO BOX 4291 BRECKENRIDGE, CO 80424 | (000) 418-8029 |
| OWNER | NANCY A MARTIN | PO BOX 4072 BRECKENRIDGE, CO 804244072 | |
| SECONDARY | GARY J SOLES | , | () - |

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|-----------------|---------|--|-------------|
| B14-0332 | SFR | 33 Happy Landing DR CR 1799 | \$20,160.00 |
| 10/23/2014 | REMODEL | 1695-1440-02-004 | \$863.62 |
| 7/20/2015 | ISSUED | GREEN MOUNTAIN-HALLDORSON TRACTS [625] | \$863.62 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|-----------------------------------|----------------|
| APPLICANT | CRAIG A SEAL | 2340 CARR ST DENVER, CO 802155550 | (720) 454-0513 |
| CONTACT | CRAIG A SEAL | 2340 CARR ST DENVER, CO 802155550 | (720) 454-0513 |
| CONTRACTOR | HAIRY YETI CONSTRUCTION LLC | 5415 HOWELL ST ARVADA, CO 80002 | (970) 418-0884 |
| ETAL 1 | KIMBERLY L SEAL | , | () - |
| ETAL 2 | TAYLOR J SEAL | , | () - |
| ETAL 3 | LAUREN L SEAL | , | () - |
| OWNER | CRAIG A SEAL | 2340 CARR ST DENVER, CO 802155550 | (720) 454-0513 |



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| | | | |
|-----------------|--------|------------------------|-------------|
| B15-0078 | SFR | 27 Zeppelin WAY CR 929 | \$12,250.00 |
| 4/3/2015 | DECK | 2209-3620-01-003 | \$414.56 |
| 7/20/2015 | ISSUED | ZEPPELIN SUB [1858] | \$414.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | PATRICK MCMICHAEL | , | |
| CONTACT | PATRICK MCMICHAEL | , | (303) 249-1154 |
| CONTRACTOR | DOUGLAS CONSTRUCTION | 330 S. LEE ST LAKEWOOD, CO 80226 | (303) 995-9455 |
| OWNER | MORTON ZEPPELIN | 3455 RINGSBY CT STE 100 DENVER, CO 802160000 | (303) 573-0781 |

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|-----------------|---------|------------------------------|------------|
| B15-0159 | MF | 342 Illinois Gulch RD CR 518 | \$3,500.00 |
| 5/18/2015 | DECK | 2371-0530-07-001 | \$160.46 |
| 7/7/2015 | FINALED | WILDFLOWER CONDO [1791] | \$160.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|--|----------------|
| APPLICANT | ELIZAR SIMON | , | (970) 519-1671 |
| CONTACT | ELIZAR SIMON | , | (970) 519-1671 |
| CONTRACTOR | BOULDER HOME IMPROVEMENT | 1441 LINDEN ST LONGMONT, CO 80501 | (303) 437-7755 |
| OWNER | JENNIFER L ANDERSON | PO BOX 9584 BRECKENRIDGE, CO 804249584 | (970) 519-1671 |

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|-----------------|---------|------------------------|----------|
| B15-0167 | MF | 85 Wheeler PL CR 1192 | \$0.00 |
| 5/20/2015 | REMODEL | 2209-3010-09-037 | \$962.20 |
| 7/6/2015 | ISSUED | PEREGRINE CONDO [1125] | \$962.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|-----------------------------------|----------------|
| APPLICANT | RON WALSH | , | (970) 393-3377 |
| CONTACT | RON WALSH | , | (970) 393-3377 |
| CONTRACTOR | ACTION BUILDER, LLC | PO BOX 314 Silverthorne, CO 80498 | (970) 368-6280 |
| OWNER | COPPER MOUNTAIN COMMUNITY CHUR | PO BOX 3191 FRISCO, CO 804433191 | (970) 262-1080 |

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|-----------------|-----------|--------------------------|--------------|
| B15-0191 | SFR | 218 Point View PL CR 329 | \$535,944.66 |
| 6/2/2015 | NEW START | 2211-1630-05-010 | \$14,228.08 |
| 7/1/2015 | ISSUED | SUMMIT ESTATES [1488] #2 | \$14,228.08 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|------------------------------------|----------------|
| APPLICANT | BILL SNEAD | , | (970) 390-9669 |
| CONTACT | BILL SNEAD | , | (970) 390-9669 |
| CONTRACTOR | WTS BUILDERS INC | PO BOX 4344 BRECKENRIDGE, CO 80424 | (970) 390-9669 |
| OWNER | ARTHUR G BLOMBERG | 840 RACE ST DENVER, CO 802060000 | (303) 570-9067 |
| SECONDARY | NANCY J BLOMBERG | , | () - |



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| | | | |
|-----------------|-----------|------------------------------|--------------|
| B15-0194 | SFR | 600 Ptarmigan Ranch RD CR 57 | \$969,722.34 |
| 6/5/2015 | NEW START | 2095-0530-00-003 | \$26,736.66 |
| 7/21/2015 | ISSUED | METES & BOUNDS (ALL) [9000] | \$26,736.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---|----------------|
| APPLICANT | Brian Wray | Mountain Log Homes of Colorado, Inc PO Box 1701 Frisco, CO 80442-1701 | (970) 485-2124 |
| CONTACT | Brian Wray | Mountain Log Homes of Colorado, Inc PO Box 1701 Frisco, CO 80442-1701 | (970) 485-2124 |
| CONTRACTOR | MOUNTAIN LOG HOMES OF COLORADO | PO BOX 1701 FRISCO, CO 80443 | (970) 468-8683 |
| OWNER | SEAN D MC CLENEGHAN | 2718 RED HAWK RIDGE DR CASTLE ROCK, CO 801093679 | (970) 389-3948 |

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|-----------------|---------|------------------------------|----------|
| B15-0204 | MF | 3401 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | MARK CLINE | , | |
| CONTACT | MARK CLINE | , | |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | JOHN A COLVIN | 14 FLANDERS RD BUDD LAKE, NJ 078283520 | |
| SECONDARY | M PATRICIA COLVIN | , | () - |

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|-----------------|---------|------------------------------|----------|
| B15-0205 | MF | 3463 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | MARK CLINE | , | |
| CONTACT | MARK CLINE | , | |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | CLASS V INVESTMENTS LLC | 1386 GLEN CT BOULDER, CO 803050000 | |

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|-----------------|---------|------------------------------|----------|
| B15-0206 | MF | 3403 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | MARK CLINE | , | |
| CONTACT | MARK CLINE | , | |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | MARJO SOUHLARIS | PO BOX 2272 BRECKENRIDGE, CO 804242272 | |



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| | | | |
|---------------------|-------------------------|--|---------------------|
| <i>SECONDARY</i> | <i>GEORGE SOUHLARIS</i> | , | <i>() -</i> |
| B15-0207 | MF | 3452 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$183.56 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$183.56 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MARK CLINE | , | (970) 401-0518 |
| CONTACT | MARK CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | JEFFREY J HANSEN | PO BOX 748 DILLON, CO 804350748 | (414) 416-2387 |
| SECONDARY | KATHERINE A JENNI | , | () - |
| B15-0208 | MF | 3473 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$99.00 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$99.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MARK CLINE | , | (970) 401-0518 |
| CONTACT | MARK CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | JEANNE M SEVERSEN | PO BOX 2177 DILLON, CO 804352177 | (303) 638-1447 |
| B15-0209 | MF | 3441 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MARK CLINE | , | (970) 401-0518 |
| CONTACT | MARK CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | DAVID UHEY | 1600 W EVANS AVE STE A ENGLEWOOD, CO 801101032 | (303) 681-3233 |
| SECONDARY | MELISSA M UHEY | , | () - |
| B15-0210 | MF | 3411 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$96.94 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$96.94 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MIKE CLINE | , | (970) 401-0518 |
| CONTACT | MIKE CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |



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| | | | |
|---------------------|------------------------------|---|---------------------|
| OWNER | KAREN V GRACE TRUSTEE | 4405 HILLCREST DR SAINT JOSEPH, MO 645060000 | |
| B15-0211 | MF | 3402 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/9/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/9/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MARK CLINE | , | (970) 401-0518 |
| CONTACT | MARK CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | EKO WIONO | PO BOX 2500 SILVERTHORNE, CO 804982500 | (970) 393-2918 |
| SECONDARY | WAI SHAN TING | , | () - |
| B15-0213 | SFR | 456 Cartier CT CR 101 | \$5,040.00 |
| 6/10/2015 | DECK | 2095-2230-13-022 | \$206.66 |
| 7/22/2015 | ISSUED | KEY WEST FARMS SUB [730] | \$206.66 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | JOHN ZAPPALA | , | (720) 352-2192 |
| CONTACT | JOHN ZAPPALA | , | (720) 352-2192 |
| CONTRACTOR | ZAPPALA CONSTRUCTION INC | 8025 VALMONT RD BOULDER, CO 80301 | (720) 352-2192 |
| OWNER | LAURI R HARKER LARSON | 6630 PUTTER CT LONGMONT, CO 805030000 | (303) 588-3768 |
| SECONDARY | JOHN E ZAPPALA | , | () - |
| B15-0216 | SFR | 33 J RD CR 2031 | \$72,263.52 |
| 6/11/2015 | ADDITION | 2095-0720-01-017 | \$1,777.84 |
| 7/6/2015 | ISSUED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$1,777.84 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | TONY MATHISON | , | (970) 485-5912 |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |
| CONTRACTOR | MATHISON CUSTOM BUILDERS INC | PO BOX 8830 BRECKENRIDGE, CO 80424- 9002 | (970) 485-5912 |
| OWNER | WILLIS T WIEDEL | 4204 S HAMPTON CIR BOULDER, CO 803016011 | (303) 819-4984 |
| SECONDARY | ANITA C WIEDEL | , | () - |



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| | | | |
|-----------------|----------|--------------------------|--------------|
| B15-0220 | SFR | 107 Tally Ho CT (CR 102) | \$103,197.90 |
| 6/12/2015 | ADDITION | 2095-2230-01-004 | \$2,934.98 |
| 7/6/2015 | ISSUED | KEY WEST FARMS SUB [730] | \$2,934.98 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|-------------------------------------|----------------|
| APPLICANT | RICHARD HACKETT | , | |
| CONTACT | RICHARD HACKETT | , | (970) 389-4553 |
| CONTRACTOR | GREAT DIVIDE BUILDERS | PO BOX 26454 SILVERTHORNE, CO 80497 | (970) 468-6255 |
| OWNER | JEFFREY B AUTH | PO BOX 656 DILLON, CO 804350656 | |

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|-----------------|----------|-----------------------------|-------------|
| B15-0223 | COM | 28190 HWY 6 | \$11,355.84 |
| 6/17/2015 | ADDITION | LOC299 | \$3,806.06 |
| 7/1/2015 | ISSUED | METES & BOUNDS (ALL) [9000] | \$3,806.06 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|--|----------------|
| APPLICANT | KIRK MICKELSON | , | |
| CONTACT | KIRK MICKELSON | , | |
| CONTRACTOR | MNT ROYAL BUILDERS INC | PO BOX 7399 PMB 193 BRECKENRIDGE, CO 80424 | (970) 390-8734 |
| OWNER | DUNDEE REALTY USA LLC DBA ARAPAHOE BASIN | PO BOX 5808 KEYSTONE, CO 80435 | (970) 496-4267 |
| TENANT | A-Basin Resort | , | |

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|-----------------|--------|--|---------|
| B15-0227 | SFR | 63 Happy Landing DR (CR 1799) | \$0.00 |
| 6/17/2015 | REPAIR | 1695-1440-02-006 | \$82.50 |
| 7/24/2015 | ISSUED | GREEN MOUNTAIN-HALLDORSON TRACTS [625] | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|-----------------------------------|--------------|
| APPLICANT | JOSEPH MURBACH | , | |
| CONTACT | JOSEPH MURBACH | , | |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | JOSEPH D MURBACH | PO BOX 2094 EDWARDS, CO 816322094 | |
| SECONDARY | NORA J MURBACH | , | |

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|-----------------|---------|----------------------------------|----------|
| B15-0228 | SFR | 599 American WAY (CR 906) | \$0.00 |
| 6/18/2015 | REMODEL | 2209-2510-10-022 | \$483.86 |
| 7/7/2015 | ISSUED | SHADOWS NORTH AMENDED SUB [1282] | \$483.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | MATT SEILER | , | |
| CONTACT | MATT SEILER | , | |



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| | | |
|------------|------------------|---|
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, (303) 945-1519 CO 80923 |
| OWNER | MARJORIE A COVEY | 599 AMERICAN WAY BRECKENRIDGE, CO 804248822 |

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|-----------------|---------|---------------------------------|------------|
| B15-0230 | SFR | 1525 Royal Buffalo DR (CR 1240) | \$3,360.00 |
| 6/19/2015 | DECK | 2097-1420-08-011 | \$160.46 |
| 7/13/2015 | FINALED | CORTINA SUB [250] #1 | \$160.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | DAN NICKERSON | , | |
| CONTACT | DAN NICKERSON | , | (970) 485-1142 |
| CONTRACTOR | SDW CONSTRUCTION LLC | 800 COPPER RD Copper Mountain, CO 80443 | (970) 485-1142 |
| OWNER | STEVEN E HUBBLE | 20554 E EUCLID DR CENTENNIAL, CO 800163143 | |
| SECONDARY | KIMBERLY B HUBBLE | , | |

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|-----------------|-----------|-------------------------------------|--------------|
| B15-0231 | SFR | 85 Revett DR (CR 317) | \$124,745.40 |
| 6/22/2015 | NEW START | 2211-0740-01-319 | \$3,262.30 |
| 7/31/2015 | ISSUED | TIGER RUN RESORT PARK SUB [1613] | \$3,262.30 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|--|----------------|
| APPLICANT | BEN THOMPSON | , | |
| CONTACT | BEN THOMPSON | , | (719) 640-4051 |
| CONTRACTOR | COLORADO MOUNTAIN HOME CONSTRUCTION LLC | PO BOX 1429 PALMER LAKE, CO 80133 | (719) 480-7360 |
| OWNER | ROBERT A SMART | 2414 N W 30TH RD BOCA RATON, FL 334310000 | |
| SECONDARY | LILLIAN M SMART | , | |

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|-----------------|--------|----------------------------|-------------|
| B15-0232 | SFR | 115 Reiling RD (CR 460) | \$15,995.00 |
| 6/22/2015 | DECK | 2211-3110-02-019 | \$460.76 |
| 7/8/2015 | ISSUED | VALDORA VILLAGE SUB [1700] | \$460.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|---------------------------------------|----------------|
| APPLICANT | JON WINSTON | , | |
| CONTACT | JON WINSTON | , | |
| CONTRACTOR | PLATINUM HOME BUILDERS | PO BOX 2596 FRISCO, CO 80443 | (970) 418-0097 |
| OWNER | JAMA HARE | 12185 W TEXAS DR DENVER, CO 802283617 | |
| SECONDARY | CRAIG HARE | , | |



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|-----------------|----------|-------------------------|--------------|
| B15-0233 | SFR | 3574 Ski Hill RD (CR 3) | \$147,088.36 |
| 6/22/2015 | ADDITION | 2209-2540-16-009 | \$4,323.05 |
| 7/15/2015 | ISSUED | PLACER ACRES SUB [1143] | \$4,323.05 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | WAYNE THEBEAU | , | |
| CONTACT | WAYNE THEBEAU | , | (970) 390-6934 |
| CONTRACTOR | THEBEAU CONSTRUCTION | PO BOX 7399-286 BRECKENRIDGE, CO 80424 | (970) 390-6934 |
| OWNER | REBECCA E HEINEMANN | 1930 TINCUP CT BOULDER, CO 803057147 | |
| SECONDARY | SCOTT C HEINEMANN | , | |

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|-----------------|---------|--|----------|
| B15-0234 | SFR | 26 Heather WAY (CR 1936) | \$0.00 |
| 6/23/2015 | REMODEL | 1951-3620-18-008 | \$229.76 |
| 7/6/2015 | ISSUED | SUNBOWL AT HAMILTON CREEK [1502] #2 | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | KEVIN ROSE | , | |
| CONTACT | KEVIN ROSE | , | |
| CONTRACTOR | ROSE HOMES INC | 30 HEATHER'S WAY TRAIL SILVERTHORNE, CO 80498 | (970) 389-3245 |
| OWNER | FREDERICK M KRAUTSCH | 26 HEATHER WAY SILVERTHORNE, CO 804989211 | |
| SECONDARY | NANCY A KRAUTSCH | , | |

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|-----------------|---------|-------------------------------------|------------|
| B15-0235 | SFR | 85 Revett DR (CR 317) | \$6,860.00 |
| 6/24/2015 | DECK | 2211-0740-02-100 | \$229.76 |
| 7/8/2015 | FINALED | TIGER RUN RESORT PARK SUB [1613] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|--|----------------|
| CONTACT | CHRIS FARRELL | , | (970) 390-2620 |
| CONTRACTOR | FARRELL CONTRACTORS, INC | 184 SHERWOOD TRAIL Breckenridge, CO 80424 | (970) 485-2570 |
| OWNER | KENNETH TABOR | 1705 DEER PATH FLOWER MOUND, TX 750225695 | |

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|-----------------|-----------|------------------------------|--------------|
| B15-0236 | SFR | 1062 Beeler PL (CR 1194) | \$950,412.68 |
| 6/24/2015 | NEW START | 2207-2530-03-030 | \$18,268.16 |
| 7/31/2015 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$18,268.16 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | ASA NIMITYONGSKOL | , | |
| CONTACT | STEPHEN OPPITO | , | (970) 409-8222 |
| CONTRACTOR | PINNACLE MOUNTAIN HOMES | PO BOX 7399 Breckenridge, CO 80424 | (970) 453-0727 |



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| | | |
|--------------|-----------------|--|
| OWNER | SASI LLC | 8301 BRIDLE DALE CIR LENEXA, KS 662203226 |
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|-----------------|----------|-------------------------------------|--------------|
| B15-0237 | SFR | 333 Blue Ridge RD (CR 911) | \$110,125.24 |
| 6/26/2015 | ADDITION | 2209-2520-10-027 | \$2,934.98 |
| 7/15/2015 | ISSUED | SHADOWS NORTH AMENDED SUB [1282] | \$2,934.98 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|---|----------------|
| APPLICANT | BRIAN CARLSON | , | |
| CONTACT | BRIAN CARLSON | , | (970) 418-0216 |
| CONTRACTOR | CARLSON BUILDERS, INC. | PO BOX 8524 BRECKENRIDGE, CO 80424 | (970) 453-4332 |
| OWNER | LEAH S KNICKREHM | PO BOX 4164 BRECKENRIDGE, CO 804240000 | |
| SECONDARY | ROBERT E KNICKREHM | , | |

| | | | |
|-----------------|---------|---------------------------|----------|
| B15-0239 | SFR | 340 W Buffalo ST | \$0.00 |
| 6/26/2015 | REPAIR | 2095-0740-02-031 | \$460.76 |
| 7/1/2015 | FINALED | DILLON NEW TOWN SUB [330] | \$460.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | JULES LANDIS | , | (720) 496-7322 |
| CONTACT | JULES LANDIS | , | (720) 496-7322 |
| CONTRACTOR | THD AT-HOMES SERVICES DBA THE HOME DEPOT | 2690 CUMBERLAND PKWY STE 300 ATLANTA, GA 30339 | (770) 770-1423 |
| OWNER | HANS M RODER TRUSTEE | PO BOX 684 DILLON, CO 804350684 | |
| SECONDARY | MARY BALL RODER TRUSTEE | , | |

| | | | |
|-----------------|--------|--------------------------------------|----------|
| B15-0240 | SFR | 743 Rodeo DR (CR 2402) | \$0.00 |
| 6/26/2015 | REPAIR | 1845-3420-01-002 | \$275.96 |
| 7/1/2015 | ISSUED | ACORN CREEK RANCH ESTATES SUB [3] | \$275.96 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | JULES LANDIS | , | (720) 496-7322 |
| CONTACT | JULES LANDIS | , | (720) 496-7322 |
| CONTRACTOR | THD AT-HOMES SERVICES DBA THE HOME DEPOT | 2690 CUMBERLAND PKWY STE 300 ATLANTA, GA 30339 | (770) 770-1423 |
| OWNER | ROBERT AGNEW | 2820 W MOORE RD TUCSON, AZ 857550000 | |
| SECONDARY | DIXIE NELLE AGNEW | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|-----------------------------------|----------|
| B15-0243 | MF | 21646 Hwy 6 | \$0.00 |
| 6/30/2015 | REPAIR | 2095-2320-13-002 | \$252.86 |
| 7/9/2015 | FINALED | PINES AT KEYSTONE CONDO [1131] | \$252.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------------|---|----------------|
| APPLICANT | JON COLLINS | , | |
| CONTACT | JON COLLINS | , | |
| CONTRACTOR | PROVIDENCE CONSTRUCTION LLC | 8418 E COSTILLA AVE CENTENNIAL, CO 80112 | (303) 882-1817 |
| OWNER | PINES CONDO HOMEOWNERS ASSOCIATION | PO BOX 38 KEYSTONE, CO 804350000 | |

| | | | |
|-----------------|--------|-------------------------------------|------------|
| B15-0247 | SFR | 85 Revett DR (CR 317) | \$6,860.00 |
| 7/1/2015 | DECK | 2211-0740-02-033 | \$252.86 |
| 7/16/2015 | ISSUED | TIGER RUN RESORT PARK SUB [1613] | \$252.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | JAMES WANIGER | , | |
| CONTACT | JAMES WANIGER | , | (970) 333-8770 |
| CONTRACTOR | JW Construction | PO Box 585 201 Lumberjack Rd FAIRPLAY, CO 80440 | (970) 333-8770 |
| OWNER | LYLE R RATHWELL | 25511 BUDDE RD STE 601 THE WOODLANDS, TX 773802081 | |
| SECONDARY | LESLIE J RATHWELL | , | |

| | | | |
|-----------------|---------|------------------------------|----------|
| B15-0249 | COM | 50 Beeler PL (CR 1194) | \$0.00 |
| 7/6/2015 | REMODEL | 2209-3020-03-004 | \$645.56 |
| 7/14/2015 | ISSUED | COPPER MOUNTAIN SUB [231] #3 | \$645.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|--|----------------|
| APPLICANT | GRAEME BILENDUKE | , | |
| CONTACT | JEFF WALTERS | , | (970) 409-9395 |
| CONTRACTOR | SUNRISE CONSTRUCTION SERVICES INC | 8090 E 26TH AVE Denver, CO 80238 | (970) 409-9395 |
| OWNER | POWDR - COPPER PARTICIPATION LLC | 0800 COPPER ROAD PMB 3001 COPPER MOUNTAIN, CO 804430000 | |
| TENANT | The Edge | , | |

| | | | |
|-----------------|---------|-------------------------------|----------|
| B15-0250 | COM | 177 Argentine CT (CR 172) | \$0.00 |
| 7/6/2015 | REMODEL | 2095-2420-12-003 | \$160.46 |
| 7/20/2015 | ISSUED | KEYSTONE VILLAGE SUB [741] #1 | \$160.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | CLIFF AVERY | , | (970) 333-0183 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|--------------------------------------|---|----------------|
| CONTACT | CLIFF AVERY | , | (970) 333-0183 |
| CONTRACTOR | KEYSTONE RESORT-THE VAIL CORPORATION | PO BOX 38-K60 0219 RIVER RUN RD A-9 KEYSTONE, CO 80435 | (970) 496-4116 |
| OWNER | VAIL SUMMIT RESORTS INC | 390 INTERLOCKEN CRES STE 1000 FIXED ASSETS DEPT VAIL RESORTS MGMT BROOMFIELD, CO 800218056 | |

| | | | |
|-----------------|----------|---|----------|
| B15-0253 | COM | 695 Whispering Pines Ranch RD (CR 147) | \$0.00 |
| 7/6/2015 | ADDITION | 2095-2810-22-001 | \$368.36 |
| 7/15/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #9 | \$368.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---|----------------|
| APPLICANT | CHRIS THOMPSON | , | (970) 389-2511 |
| CONTACT | CHRIS THOMPSON | , | (970) 389-2511 |
| CONTRACTOR | ALPINE CRAFTSMEN LLC | 3063 COTTONWOOD CIR UNIT C SALIDA, CO 81201 | (970) 389-2511 |
| OWNER | WPR HOMEOWNERS ASSOCIATION INC | PO BOX 2590 C/O SUMMIT RESORT GROUP DILLON, CO 804352590 | |

| | | | |
|-----------------|--------|---|----------|
| B15-0254 | COM | MONTANE CT (CR 116) | \$0.00 |
| 7/6/2015 | REPAIR | 2095-2810-14-001 | \$299.06 |
| 7/15/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #2 | \$299.06 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---|----------------|
| APPLICANT | CHRIS THOMPSON | , | (970) 389-2511 |
| CONTACT | CHRIS THOMPSON | , | (970) 389-2511 |
| CONTRACTOR | ALPINE CRAFTSMEN LLC | 3063 COTTONWOOD CIR UNIT C SALIDA, CO 81201 | (970) 389-2511 |
| OWNER | WPR HOMEOWNERS ASSOCIATION INC | PO BOX 2590 C/O SUMMIT RESORT GROUP DILLON, CO 804352590 | |

| | | | |
|-----------------|---------|-------------------------------------|----------|
| B15-0255 | MF | 42 Snake River DR (CR 9) | \$0.00 |
| 7/7/2015 | REPAIR | 2093-1920-24-001 | \$229.76 |
| 7/7/2015 | FINALED | SNAKE RIVER VILLAGE CONDO [1381] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | STEVE WARNING | , | (303) 667-4223 |
| CONTACT | STEVE WARNING | , | (303) 667-4223 |
| CONTRACTOR | REPLUMB SPECIALTIES INC | 12780 MILAM RD COLORADO SPRINGS, CO 80908 | (303) 667-4223 |
| OWNER | PERRY E SCHLACHTER | 795 CARIBOU DR WEST MONUMENT, CO 801320000 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| <i>SECONDARY</i> | | | |
|---------------------|------------------------------------|---|-----------------------|
| | <i>LOIS L SCHLACHTER</i> | , | |
| B15-0257 | SFR | 216 Snowberry WAY (CR 136) | \$429,199.24 |
| 7/9/2015 | NEW START | 2095-2720-02-004 | \$6,979.24 |
| 7/22/2015 | ISSUED | SNOWBERRY SUB [1393] | \$6,979.24 |
| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
| <i>APPLICANT</i> | <i>PAUL CAMILLO JR</i> | , | <i>(970) 390-9007</i> |
| <i>CONTACT</i> | <i>PAUL CAMILLO JR</i> | , | <i>(970) 390-9007</i> |
| <i>CONTRACTOR</i> | <i>ANTHONY RYAN ASSOCIATES LLC</i> | <i>PO BOX 1902 SILVERTHORNE, CO 80498</i> | <i>(970) 390-9007</i> |
| <i>OWNER</i> | <i>KRISTEN ELIZABETH FOX</i> | <i>PO BOX 2863 SILVERTHORNE, CO 804982863</i> | |
| <i>SECONDARY</i> | <i>MATTHEW ALAN FOX</i> | , | |
| B15-0258 | SFR | 95 Grey Jay LN (CR 543) | \$1,107,517.24 |
| 7/9/2015 | NEW START | 2371-0520-17-008 | \$34,708.91 |
| 7/30/2015 | ISSUED | BALDY RIDGE ESTATES PUD [2124] | \$34,708.91 |
| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
| <i>APPLICANT</i> | <i>ETHAN GUERRA</i> | , | |
| <i>CONTACT</i> | <i>TY CORTRIGHT</i> | , | <i>(970) 389-3109</i> |
| <i>CONTRACTOR</i> | <i>AVALANCHE CONSTRUCTION</i> | <i>PO BOX 7404 BRECKENRIDGE, CO 80424</i> | <i>(970) 390-2621</i> |
| <i>OWNER</i> | <i>RICHARD JAMES SMITH</i> | <i>14 GREENWAY DR GREENWICH, CT 068314217</i> | |
| <i>SECONDARY</i> | <i>VANESSA LYNNE SMITH</i> | , | |
| B15-0259 | MF | 3432 Ryan Gulch RD (CR 1260) | \$0.00 |
| 7/10/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/16/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |
| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
| <i>APPLICANT</i> | <i>MARK CLINE</i> | , | <i>(970) 401-0518</i> |
| <i>CONTACT</i> | <i>MARK CLINE</i> | , | <i>(970) 401-0518</i> |
| <i>CONTRACTOR</i> | <i>TRAVIS CONSTRUCTION INC</i> | <i>PO BOX 2747 SILVERTHORNE, CO 80498</i> | <i>(970) 468-0454</i> |
| <i>OWNER</i> | <i>NANCY A NIPARKO</i> | <i>1820 IDAHO AVE NO 1 SANTA MONICA, CA 904030000</i> | |
| B15-0260 | MF | 3444 Ryan Gulch RD (CR 1260) | \$0.00 |
| 7/10/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/16/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |
| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
| <i>APPLICANT</i> | <i>MARK CLINE</i> | , | <i>(970) 401-0518</i> |
| <i>CONTACT</i> | <i>MARK CLINE</i> | , | <i>(970) 401-0518</i> |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|-------------------------|--|----------------|
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | ELIZABETH M HOWARD | 7592 MT ZIRKEL LITTLETON, CO 801270000 | |
| SECONDARY | RALPH E HOWARD JR | , | |

| | | | |
|-----------------|---------|------------------------------|----------|
| B15-0261 | MF | 3404 Ryan Gulch RD (CR 1260) | \$0.00 |
| 7/10/2015 | REPAIR | 2097-1320-28-011 | \$229.76 |
| 7/16/2015 | FINALED | SUMMIT POINT CONDO [1497] | \$229.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | MARK CLINE | , | |
| CONTACT | MARK CLINE | , | (970) 401-0518 |
| CONTRACTOR | TRAVIS CONSTRUCTION INC | PO BOX 2747 SILVERTHORNE, CO 80498 | (970) 468-0454 |
| OWNER | EDWARD A FREEMAN TRUSTEE | 3604 NE BASSWOOD DR LEES SUMMIT, MO 640641835 | |

| | | | |
|-----------------|---------|-------------------------------|----------|
| B15-0267 | SFR | 440 Tennis Club RD (CR 187) | \$0.00 |
| 7/16/2015 | REMODEL | 2095-2310-14-005 | \$368.36 |
| 7/23/2015 | ISSUED | TENNIS TOWNHOMES CONDO [1605] | \$368.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | JEFF HERBERTZ | , | (970) 390-1071 |
| CONTACT | JEFF HERBERTZ | , | (970) 390-1071 |
| CONTRACTOR | QUANDRY CARPENTRY & MAINTENANCE | PO BOX 2035 BRECKENRIDGE, CO 80424 | (970) 453-2625 |
| OWNER | JOHN F GRIEBEL | 3575 S ONEIDA WAY DENVER, CO 802370000 | |
| SECONDARY | SUSAN K GRIEBEL | , | |

| | | | |
|-----------------|----------|-----------------------------|----------|
| B15-0268 | SFR | 442 Shekel LN (CR 403) | \$0.00 |
| 7/16/2015 | ADDITION | 2211-1920-02-054 | \$356.66 |
| 7/30/2015 | ISSUED | SILVER SHEKEL SUB [1320] #2 | \$356.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | DARRELL TAYLOR | , | (970) 390-3922 |
| CONTACT | DARRELL TAYLOR | , | (970) 390-3922 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| ETAL 1 | TODD TAYLOR | , | |
| ETAL 2 | SARAH SUE TAYLOR | , | |
| OWNER | F DARRELL TAYLOR | 861 SHEKEL LN BRECKENRIDGE, CO 804240000 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|-----------------------------|----------|
| B15-0270 | MF | 1203 W Keystone RD (CR 8) | \$0.00 |
| 7/16/2015 | REMODEL | 2095-2410-37-007 | \$275.96 |
| 7/29/2015 | ISSUED | CHATEAUX D MONT CONDO [181] | \$275.96 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|--|----------------|
| APPLICANT | PAUL GEFFERS | , | (970) 470-0371 |
| CONTACT | PAUL GEFFERS | , | (970) 470-0371 |
| CONTRACTOR | ICS GENERAL CONTRACTORS | PO BOX 3190 DILLON, CO 80435 | (970) 468-5470 |
| ETAL 1 | JORGAN SCHLEMEIR | , | |
| ETAL 2 | ELIABETH SCHLEMEIR | , | |
| OWNER | BOYD EXCHANGE ACCOMODATION LLC | PO BOX 1865 C/O MOLOBBY PROPERTY JEFFERSON CITY, MO 651021865 | |

| | | | |
|-----------------|--------|--------------------------|----------|
| B15-0271 | SFR | 166 Cartier CT (CR 101) | \$0.00 |
| 7/17/2015 | REPAIR | 2095-2230-13-007 | \$206.66 |
| 7/24/2015 | ISSUED | KEY WEST FARMS SUB [730] | \$206.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | MARK FOSSETT | , | (970) 485-5376 |
| CONTACT | MARK FOSSETT | , | (970) 485-5376 |
| CONTRACTOR | SBR Inc | PO BOX 3413 203 PELICAN CIR #401 Breckenridge, CO 80424 | (970) 485-5376 |
| OWNER | NATHAN J ADERHOLD | PO BOX 5710 DILLON, CO 804355710 | |

| | | | |
|-----------------|--------|---------------------------|----------|
| B15-0275 | SFR | 155 Tenderfoot ST | \$0.00 |
| 7/21/2015 | REPAIR | 2095-0710-23-003 | \$275.96 |
| 7/28/2015 | ISSUED | DILLON NEW TOWN SUB [330] | \$275.96 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | DIRK WILLIAM PASTERKAMP | 4725 S LIPAN ST ENGLEWOOD, CO 801106421 | |
| SECONDARY | JAMES RICHARD PASTERKAMP | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|-----------------------------------|----------|
| B15-0276 | MF | 1153 Straight Creek DR (CR 58) | \$0.00 |
| 7/21/2015 | REPAIR | 2095-0540-10-013 | \$206.66 |
| 7/28/2015 | ISSUED | DILLON VALLEY EAST CONDO [360] | \$206.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | BRIDGET A CROWE | PO BOX 1231 DILLON, CO 804351231 | |

| | | | |
|-----------------|--------|-----------------------------|----------|
| B15-0277 | SFR | 301 Cutty Sark CT (CR 1275) | \$0.00 |
| 7/21/2015 | REPAIR | 2097-1420-09-042 | \$795.55 |
| 7/28/2015 | ISSUED | WILDERNEST SUB [1800] #2 | \$795.55 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | SUSAN L SPIELBAUER | PO BOX 503 SILVERTHORNE, CO 804980503 | |

| | | | |
|-----------------|--------|--|----------|
| B15-0278 | SFR | 12 Coachman CT (CR 135) | \$0.00 |
| 7/21/2015 | REPAIR | 2095-2140-27-002 | \$506.96 |
| 7/28/2015 | ISSUED | SODA CREEK AT LAKE DILLON PUD [1433] #1 | \$506.96 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | MILLIE A HAMNER | PO BOX 1304 FRISCO, CO 804431304 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|----------------------------|----------|
| B15-0280 | SFR | 482 Lake View DR (CR 1245) | \$0.00 |
| 7/21/2015 | REPAIR | 2097-1230-10-023 | \$322.16 |
| 7/28/2015 | ISSUED | MESA CORTINA SUB [940] #1 | \$322.16 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | LOUIS R EFFRON | 721 BAXTER ST ORLANDO, FL 328066227 | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| B15-0281 | SFR | 56 Masters DR (CR 1199) | \$0.00 |
| 7/21/2015 | REPAIR | 2209-3040-03-007 | \$275.96 |
| 7/28/2015 | ISSUED | MASTERS AT COPPER CREEK [909] | \$275.96 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTACT | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| CONTRACTOR | MATTHEW SEILER | 7307 INDIAN RIVER DR COLORADO SPRINGS, CO 80923 | (303) 945-1519 |
| OWNER | DIANA C ETHERIDGE TRUST | 6007 N TROPICAL TR MERRITT ISLAND, FL 329537212 | |

| | | | |
|-----------------|---------|-------------------------------------|---------|
| B15-0285 | MF | 78 Bunker Hill Lode RD (CR 519) | \$0.00 |
| 7/23/2015 | REMODEL | 2371-0540-26-005 | \$92.81 |
| 7/30/2015 | FINALED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$92.81 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|---|----------------|
| APPLICANT | RYAN GREFF | , | (970) 406-8165 |
| CONTACT | RYAN GREFF | , | (970) 406-8165 |
| CONTRACTOR | HOMEOWNER BULDER-REP RYAN GREFF | , | |
| OWNER | AARON KNEAS | 13634 GLEN ABBEY DR CHARLOTTE, NC 282788411 | |
| SECONDARY | SARAH KNEAS | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|-----------------------------------|----------|
| B15-0290 | MF | 21680 Hwy 6 | \$0.00 |
| 7/27/2015 | REMODEL | 2095-2320-13-002 | \$414.56 |
| 7/31/2015 | ISSUED | PINES AT KEYSTONE CONDO [1131] | \$414.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | MARK FOSSETT | , | (970) 485-5376 |
| CONTACT | MARK FOSSETT | , | (970) 485-5376 |
| CONTRACTOR | SBR Inc | PO BOX 3413 203 PELICAN CIR #401 Breckenridge, CO 80424 | (970) 485-5376 |
| OWNER | WJK HIBBARD PROPERTIES LLC | 8585 CRITERION DR UNIT 62651 COLORADO SPRINGS, CO 809621028 | |

| | | | |
|-----------------|--------|--|----------|
| E15-0242 | ELEC | 280 Trailhead DR (CR 194) | \$0.00 |
| 5/15/2015 | COUNTY | 2093-1920-49-001 | \$436.43 |
| 7/28/2015 | ISSUED | LONE EAGLE ABOVE RIVER RUN CONDO [2057] | \$436.43 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---|----------------|
| APPLICANT | ANDY SANDOVAL | , | |
| CONTACT | ERIC BANKERT | , | (970) 949-9277 |
| CONTRACTOR | ENCORE ELECTRIC INC | 2107 W COLLEGE AVE ENGLEWOOD, CO 80110 | (303) 934-1234 |
| OWNER | LONE EAGLE ABOVE RIVER RUN CON | PO BOX 38 KEYSTONE RESORT PROPERTY MANAGEMENT KEYSTONE, CO 804350038 | (970) 333-9980 |

| | | | |
|-----------------|--------|-----------------------------|----------|
| E15-0264 | ELEC | 209 Ten Mile CIR CR 1193 | \$0.00 |
| 5/22/2015 | COUNTY | 2209-3020-13-051 | \$379.50 |
| 7/1/2015 | ISSUED | MOUNTAIN PLAZA CONDO [1023] | \$379.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTACT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTRACTOR | APEX ELECTRIC | PO BOX 4435 DILLON, CO 80435 | (000) 390-5736 |
| OWNER | CNL INCOME COPPER LP | 450 S ORANGE AVE C/O CHIEF FINANCIAL OFFICER ORLANDO, FL 328013383 | |

| | | | |
|-----------------|--------|---|---------|
| E15-0326 | ELEC | 63 Happy Landing DR (CR 1799) | \$0.00 |
| 6/19/2015 | COUNTY | 1695-1440-02-006 | \$57.50 |
| 7/10/2015 | ISSUED | GREEN MOUNTAIN-HALLDORSON TRACTS [625] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|-------------------------------|----------------|
| APPLICANT | JOSEPH MURBACH | , | |
| CONTACT | JOSEPH MURBACH | , | |
| CONTRACTOR | DP POWER & LIGHTING | PO BOX 2572 EDWARDS, CO 81632 | (970) 569-3238 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | |
|------------------|-------------------------|--|
| <i>OWNER</i> | <i>JOSEPH D MURBACH</i> | <i>PO BOX 2094 EDWARDS, CO 816322094</i> |
| <i>SECONDARY</i> | <i>NORA J MURBACH</i> | <i>,</i> |

| | | | |
|-----------------|---------|-------------------------------------|----------|
| E15-0339 | ELEC | 85 Revett DR (CR 317) | \$0.00 |
| 6/26/2015 | COUNTY | 2211-0740-02-100 | \$151.80 |
| 7/9/2015 | FINALED | TIGER RUN RESORT PARK SUB [1613] | \$151.80 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--------------------------|--|-----------------------|
| <i>CONTRACTOR</i> | <i>TRIANGLE ELECTRIC</i> | <i>PO BOX 4068 FRISCO, CO 80443</i> | <i>(970) 453-5424</i> |
| <i>OWNER</i> | <i>KENNETH TABOR</i> | <i>1705 DEER PATH FLOWER MOUND, TX 750225695</i> | |

| | | | |
|-----------------|---------|-----------------------------|---------|
| E15-0343 | ELEC | 168 Wild Irishman RD CR 165 | \$0.00 |
| 7/1/2015 | COUNTY | 2095-2310-36-006 | \$57.50 |
| 7/1/2015 | FINALED | MOON VALLEY SUB [990] #1 | \$57.50 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>STACY SANTMAN</i> | <i>,</i> | <i>() -</i> |
| <i>CONTACT</i> | <i>STACY SANTMAN</i> | <i>,</i> | |
| <i>CONTRACTOR</i> | <i>SANTMAN ELECTRIC</i> | <i>P.O. BOX 5162 FRISCO, CO 80443</i> | <i>(970) 389-2649</i> |
| <i>OWNER</i> | <i>MILLA Z HAIDAR</i> | <i>47 RIDGMOOR DR CLAYTON, MO 631050000</i> | |
| <i>SECONDARY</i> | <i>ZIAD R HAYDAR</i> | <i>,</i> | <i>() -</i> |

| | | | |
|-----------------|---------|---|---------|
| E15-0344 | ELEC | 0400 Wild Irishman RD (CR 165) | \$0.00 |
| 7/1/2015 | COUNTY | LOC307 | \$86.25 |
| 7/1/2015 | FINALED | SODA SPRING AT KEYSTONE CONDO [1436] | \$86.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-------------------------|---------------------------------------|-----------------------|
| <i>APPLICANT</i> | <i>STACY SANTMAN</i> | <i>,</i> | <i>() -</i> |
| <i>CONTACT</i> | <i>STACY SANTMAN</i> | <i>,</i> | |
| <i>CONTRACTOR</i> | <i>SANTMAN ELECTRIC</i> | <i>P.O. BOX 5162 FRISCO, CO 80443</i> | <i>(970) 389-2649</i> |
| <i>OWNER</i> | <i>SODA SPRINGS HOA</i> | <i>,</i> | <i>(970) 496-7631</i> |

| | | | |
|-----------------|--------|----------------------------|---------|
| E15-0345 | ELEC | 165 Wheeler PL (CR 1192) | \$0.00 |
| 7/1/2015 | COUNTY | 2209-3010-15-029 | \$86.25 |
| 7/1/2015 | ISSUED | WHEELER HOUSE CONDO [1765] | \$86.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------|-----------------------------------|-----------------------|
| <i>APPLICANT</i> | <i>ANDREW KRINGS</i> | <i>,</i> | <i>() -</i> |
| <i>CONTACT</i> | <i>ANDREW KRINGS</i> | <i>,</i> | |
| <i>CONTRACTOR</i> | <i>A.K. ELECTRIC</i> | <i>PO BOX 6241 AVON, CO 81620</i> | <i>(000) 390-4975</i> |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | |
|--------------|--|--|
| OWNER | <i>WHEELER HOUSE CONDOMINIUM ASSOCIATION</i> | <i>0800 COPPER ROAD PMB 3173 COPPER MOUNTAIN, CO 804430000</i> |
|--------------|--|--|

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|-----------------|--------|--------------------------|---------|
| E15-0347 | ELEC | 2443 Estates DR CR 325 | \$0.00 |
| 7/2/2015 | COUNTY | 2211-1630-07-005 | \$86.25 |
| 7/2/2015 | ISSUED | SUMMIT ESTATES [1488] #4 | \$86.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|---------------------|--|---------------------|
| APPLICANT | BRIAN PERKINS | , | ()- |
| CONTACT | BRIAN PERKINS | , | |
| CONTRACTOR | SPARKS ELECTRIC | PO BOX 1297 BRECKENRIDGE, CO 80424 | (000) 547-0169 |
| OWNER | PAUL KROPATSCH | 3757 BUCKNELL DR HIGHLANDS RANCH, CO 801294398 | ()- |
| SECONDARY | MICHELLE KROPATSCH | , | ()- |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E15-0348 | ELEC | 514 CAMRON LN CR 865 | \$0.00 |
| 7/2/2015 | COUNTY | 2483-1220-11-010 | \$241.50 |
| 7/2/2015 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$241.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|----------------------|--|---------------------|
| APPLICANT | DANNY GNOJEK | , | ()- |
| CONTACT | DANNY GNOJEK | , | |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (000) 470-0191 |
| OWNER | SHARON M KLEFSAAS | 15010 NATCHEZ AVE SAVAGE, MN 553784619 | ()- |
| SECONDARY | NATHANIEL D KLEFSAAS | , | ()- |

| | | | |
|-----------------|--------|---------------------------|---------|
| E15-0349 | ELEC | 452 Lake View DR CR 1245 | \$0.00 |
| 7/2/2015 | COUNTY | 2097-1230-10-022 | \$57.50 |
| 7/2/2015 | ISSUED | MESA CORTINA SUB [940] #1 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|---------------------|--|---------------------|
| APPLICANT | GUY W GROSGBAUER | , | ()- |
| CONTACT | TODD GOODE | , | (970) 418-8353 |
| CONTRACTOR | GUY W GROSGBAUER | , | |
| OWNER | KAREN N GROSGBAUER | 6945 E BRIARWOOD DR CENTENNIAL, CO 801121158 | ()- |
| SECONDARY | GUY W GROSGBAUER | , | ()- |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|--------------------------|----------|
| E15-0350 | ELEC | 218 Point View PL CR 329 | \$0.00 |
| 7/2/2015 | COUNTY | 2211-1630-05-010 | \$235.75 |
| 7/2/2015 | ISSUED | SUMMIT ESTATES [1488] #2 | \$235.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | MICHAEL MILLER | , | () - |
| CONTACT | MICHAEL MILLER | , | |
| CONTRACTOR | MOUNTAIN PRIDE ELECTRIC | PO BOX 1308 SILVERTHORNE, CO 80498 | (970) 468-6951 |
| OWNER | ARTHUR G BLOMBERG | 840 RACE ST DENVER, CO 802060000 | () - |
| SECONDARY | NANCY J BLOMBERG | , | () - |

| | | | |
|-----------------|---------|------------------------------|---------|
| E15-0352 | ELEC | 280 Lodge Pole CIR (CR 1272) | \$0.00 |
| 7/2/2015 | COUNTY | 2097-1420-39-011 | \$57.50 |
| 7/2/2015 | FINALED | WILDERNEST SUB [1800] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|--------------------------------------|----------------|
| APPLICANT | BILL ATKINSON | , | () - |
| CONTACT | BILL ATKINSON | , | |
| CONTRACTOR | WESTERN SLOPE ELECTRIC | PO BOX 3034 DILLON, CO 80435 | (000) 468-9450 |
| OWNER | VINCENT J MARKOVCHICK | 593 BLUE JAY DR GOLDEN, CO 804010000 | |
| SECONDARY | LESLIE A MARKOVCHICK | , | () - |

| | | | |
|-----------------|---------|---------------------|---------|
| E15-0353 | ELEC | 96 Wagon RD (CR 11) | \$0.00 |
| 7/6/2015 | COUNTY | 2371-0710-01-002 | \$57.50 |
| 7/17/2015 | FINALED | BEKKEDAL SUB [70] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | HARRISON MALONE | , | |
| CONTACT | HARRISON MALONE | , | |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | FREDERICK M GREEN | PO BOX 2456 BRECKENRIDGE, CO 804242456 | |
| SECONDARY | JUDY L GREEN | , | |

| | | | |
|-----------------|---------|------------------------------|---------|
| E15-0354 | ELEC | 103 Bearing Tree RD (CR 453) | \$0.00 |
| 7/6/2015 | COUNTY | 2211-3040-01-016 | \$57.50 |
| 7/6/2015 | FINALED | QUALITY HILL SUB [1190] #1 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | JOHN J CLIFFORD | 1 BOREALIS WAY CASTLE ROCK, CO 801040000 | |
| CONTACT | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|--------------|------------------------|--|----------------|
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | BENJAMIN J BRIDGEWATER | PO BOX 241 BRECKENRIDGE, CO 804240241 | |
| OWS_CNTRACTR | SNOWBRIDGE, INC. | PO BOX 2917 BRECKENRIDGE, CO 80424 | (970) 453-2339 |
| SECONDARY | SANDRA BRIDGEWATER | , | () - |

| | | | |
|-----------------|---------|---------------------------|---------|
| E15-0355 | ELEC | 78 Guller RD (CR 1188) | \$0.00 |
| 7/6/2015 | COUNTY | 2209-3020-22-001 | \$57.50 |
| 7/6/2015 | FINALED | TIMBER CREEK CONDO [1620] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|------------------------------------|----------------|
| APPLICANT | DANNY GNOJEK | , | |
| CONTACT | DANNY GNOJEK | , | |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (000) 470-0191 |
| OWNER | MICHAEL L YELTON | PO BOX 573 LAKE LURE, NC 287460573 | |

| | | | |
|-----------------|--------|------------------------|---------|
| E15-0358 | ELEC | 98 Summit DR CR 1902 | \$0.00 |
| 7/6/2015 | COUNTY | 1951-3620-04-003 | \$74.75 |
| 7/6/2015 | ISSUED | SOUTH FORTY SUB [1440] | \$74.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | GREG CAIN | , | () - |
| CONTACT | GREG CAIN | , | |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-0342 |
| OWNER | GARY J BERGMAN | PO BOX 5112 FRISCO, CO 804435112 | () - |

| | | | |
|-----------------|---------|--------------------------|----------|
| E15-0359 | ELEC | 1425 Estates DR (CR 325) | \$0.00 |
| 7/7/2015 | COUNTY | 2211-1630-06-023 | \$189.75 |
| 7/27/2015 | FINALED | SUMMIT ESTATES [1488] #1 | \$189.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|-------------------------------------|----------------|
| APPLICANT | WILLIAM JUDY | , | (303) 877-1240 |
| CONTACT | WILLIAM JUDY | , | (303) 877-1240 |
| CONTRACTOR | SPECTRUM ELECTRIC LTD | PO BOX 452 CONIFER, CO 80433 | (303) 697-8414 |
| OWNER | CARROLL ROLAND | 36 W PARK LN WATERLOO, IA 507015178 | |

| | | | |
|-----------------|---------|--------------------------|---------|
| E15-0360 | ELEC | 100 Topaz RD (CR 1302) | \$0.00 |
| 7/7/2015 | COUNTY | 2097-0240-02-015 | \$57.50 |
| 7/7/2015 | FINALED | RUBY RANCH SUB [1268] #1 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | FRAN CREMER | , | |
| CONTACT | FRAN CREMER | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|-------------------|--|----------------|
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | JAMES M HAHN | 4216 S HUDSON PKWY ENGLEWOOD, CO 801135015 | |
| SECONDARY | LAURA L HAHN | , | |

| | | | |
|-----------------|---------|-------------------------------|---------|
| E15-0361 | ELEC | 307 Saddle Ridge DR (CR 1287) | \$0.00 |
| 7/7/2015 | COUNTY | 2097-1420-65-001 | \$57.50 |
| 7/7/2015 | FINALED | SADDLE RIDGE TOWNHOMES [1294] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | FRAN CREMER | , | |
| CONTACT | FRAN CREMER | , | |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | KATHLEEN A VALYO | 312 W VISTOSO HIGHLAND DR C/O SHARON REED ORO VALLEY, AZ 857550000 | |
| SECONDARY | SHARON C REED | , | |

| | | | |
|-----------------|---------|------------------------------------|---------|
| E15-0362 | ELEC | 533 J RD | \$0.00 |
| 7/7/2015 | COUNTY | 2095-0720-01-035 | \$57.50 |
| 7/7/2015 | FINALED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|--|----------------|
| APPLICANT | JON WINSTON | , | (970) 418-0097 |
| CONTACT | JON WINSTON | , | (970) 418-0097 |
| CONTRACTOR | Wired Electrical Solutions LLC | PO BOX 3955 DILLON, CO 80435 | (970) 468-7965 |
| OWNER | RAMSEY D MYATT | 1882 INDIAN HILLS CIR FORT COLLINS, CO 805251594 | () - |
| OWS_CNTRACTR | HELTON BACKHOE SERVICE | P.O. BOX 4474 FRISCO, CO 80443 | (970) 668-5160 |
| OWS_ENGINEER | HP GEOTECH INC. | PO BOX 1887 SILVERTHORNE, CO 80498 | (970) 468-1989 |

| | | | |
|-----------------|---------|--------------------------|---------|
| E15-0363 | ELEC | 70 Agate RD (CR 1307) | \$0.00 |
| 7/7/2015 | COUNTY | 2097-0220-01-020 | \$57.50 |
| 7/7/2015 | FINALED | RUBY RANCH SUB [1268] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTACT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (000) 470-0191 |
| OWNER | RANCHEAU NADEAU REVOCABLE TRUST | PO BOX 390 C/O NADEAU CAVE CREEK, AZ 853270390 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|-----------------------------|------------|
| E15-0364 | ELEC | 3650 MONTEZUMA RD | \$0.00 |
| 7/8/2015 | COUNTY | 2093-2230-00-006 | \$1,518.00 |
| 7/16/2015 | ISSUED | METES & BOUNDS (ALL) [9000] | \$1,518.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | GARY L PFEIFER | , | (303) 808-8574 |
| CONTACT | GARY L PFEIFER | , | (303) 808-8574 |
| CONTRACTOR | SUN VALLEY ELECTRIC INC | 5475 HWY 86 UNIT #3 ELIZABETH, CO 80107 | (303) 646-6339 |
| OWNER | DENVER CITY & COUNTY OF | 1437 BANNOCK ST DENVER, CO 802020000 | |

| | | | |
|-----------------|--------|-------------------------------|---------|
| E15-0365 | ELEC | 2153 Keystone Ranch RD CR 150 | \$0.00 |
| 7/8/2015 | COUNTY | 2095-3410-01-015 | \$57.50 |
| 7/8/2015 | ISSUED | KEYSTONE RANCH SUB [738] #1 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | BILL EGBERT | , | ()- |
| CONTACT | BILL EGBERT | , | |
| CONTRACTOR | B. E. ELECTRIC INC | PMB 466 PO BOX 7399 BRECKENRIDGE, CO 80424 | (000) 453-4584 |
| OWNER | JAMES E MINNICK 2012 REAL ESTATE TRUST | 601 ANDOVER RD NEWTOWN SQUARE, PA 190731403 | ()- |
| SECONDARY | NANCY J MINNICK 2012 REAL ESTATE TRUST | , | |

| | | | |
|-----------------|--------|-------------------------|----------|
| E15-0366 | ELEC | 54 INDEPENDENCE LN 2A | \$0.00 |
| 7/8/2015 | COUNTY | 2093-1910-14-006 | \$132.25 |
| 7/8/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$132.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|------------------------------------|----------------|
| APPLICANT | DAVID NOVAK | , | ()- |
| CONTACT | DAVID NOVAK | , | |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 7246 BRECKENRIDGE, CO 80424 | (970) 390-1173 |
| OWNER | ALDERS TOWNHOMES LLC | PO BOX 5265 FRISCO, CO 804435265 | ()- |

| | | | |
|-----------------|--------|-------------------------|----------|
| E15-0367 | ELEC | 52 INDEPENDENCE LN 2B | \$0.00 |
| 7/8/2015 | COUNTY | 2093-1910-14-006 | \$120.75 |
| 7/8/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$120.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|------------------------------------|----------------|
| APPLICANT | DAVID NOVAK | , | ()- |
| CONTACT | DAVID NOVAK | , | |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 7246 BRECKENRIDGE, CO 80424 | (970) 390-1173 |
| OWNER | ALDERS TOWNHOMES LLC | PO BOX 5265 FRISCO, CO 804435265 | ()- |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|---------------------------------|----------|
| E15-0368 | ELEC | 2177 TIGER RD CR 6 | \$0.00 |
| 7/8/2015 | COUNTY | 2211-1620-02-009 | \$339.25 |
| 7/8/2015 | ISSUED | SWAN RIVER VALLEY P.U.D. [1536] | \$339.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|--|----------------|
| APPLICANT | DAVID DYC | , | (970) 389-0384 |
| CONTACT | DAVID DYC | , | (970) 389-0384 |
| CONTRACTOR | WAVE ELECTRIC | PO BOX 271 FAIRPLAY, CO 80440 | (719) 836-0339 |
| OWNER | THOMAS M CLANCY | PO BOX 4386 BRECKENRIDGE, CO 804244386 | () - |
| SECONDARY | KATHRYN M COVELL | , | () - |

| | | | |
|-----------------|--------|-----------------------------------|---------|
| E15-0369 | ELEC | 249 CR 629 | \$0.00 |
| 7/8/2015 | COUNTY | 2371-3120-09-002 | \$57.50 |
| 7/8/2015 | ISSUED | 39 DEGREES NORTH SUB [1611] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | DANNY PAYNE | , | () - |
| CONTACT | DANNY PAYNE | , | |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | GEORGE A BUSHA | 550 VERNON DR SE CEDAR RAPIDS, IA 524032749 | |
| SECONDARY | R ANNE BUSHA | , | () - |

| | | | |
|-----------------|--------|---------------------|----------|
| E15-0371 | ELEC | 764 CR 2407 | \$0.00 |
| 7/9/2015 | COUNTY | 1845-3340-05-002 | \$138.00 |
| 7/9/2015 | ISSUED | MC CONATY SUB [914] | \$138.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--------------------------------------|----------------|
| APPLICANT | joe ratliff | , | (970) 485-1999 |
| CONTACT | joe ratliff | , | (970) 485-1999 |
| CONTRACTOR | AMERICAN ELECTRIC SERVICE INC | PO BOX 4476 DILLON, CO 80435 | (970) 485-1999 |
| OWNER | MICHAEL A MC GOWAN | 70 LONE WOLF CT DILLON, CO 804358514 | () - |
| SECONDARY | LYNN E MC GOWAN | , | () - |

| | | | |
|-----------------|--------|--------------------------------|---------|
| E15-0372 | ELEC | 643 Alpensee DR (CR 974) | \$0.00 |
| 7/9/2015 | COUNTY | 2209-0110-06-030 | \$57.50 |
| 7/9/2015 | ISSUED | HIGHLAND MEADOWS PUD [2076] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | GARY PROBST | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|---------------------------|--|----------------|
| CONTACT | GARY PROBST | , | |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | GERARD CARL DENGLER | 18853 RIDGELINE RD TYLER, TX 757038243 | |
| SECONDARY | SUZANNE ELIZABETH DENGLER | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| E15-0373 | ELEC | 284 Four Oclock Run RD CR 708 | \$0.00 |
| 7/10/2015 | COUNTY | 2373-0120-01-002 | \$258.75 |
| 7/10/2015 | ISSUED | FOUR O'CLOCK SUB [501] | \$258.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | BRUCE CAMPBELL | , | () - |
| CONTACT | BRUCE CAMPBELL | , | |
| CONTRACTOR | AVALANCHE ELECTRICAL CORP. | PO BOX 2715 DILLON, CO 80435 | (970) 468-0249 |
| OWNER | BRENT A EARNSHAW | 21 GOLFSIDE DR SAINT CLAIR, MI 480793576 | () - |

| | | | |
|-----------------|---------|-------------------------------|---------|
| E15-0376 | ELEC | 100 Wild Irishman RD (CR 165) | \$0.00 |
| 7/13/2015 | COUNTY | 2095-2310-63-002 | \$57.50 |
| 7/13/2015 | FINALED | FLYING DUTCHMAN CONDO [460] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | RANDY TINGLE | , | |
| CONTACT | RANDY TINGLE | , | |
| CONTRACTOR | EAGLE/SUMMIT ELECTRIC COMPANY | P.O. BOX 744 FAIRPLAY, CO 80440 | (719) 836-3559 |
| OWNER | NATALIE FAES | 300 INWOOD DR APT 311 WHEELING, IL 600906725 | |

| | | | |
|-----------------|--------|-------------------------------------|---------|
| E15-0377 | ELEC | 26 Heather WAY (CR 1936) | \$0.00 |
| 7/14/2015 | COUNTY | 1951-3620-18-008 | \$57.50 |
| 7/14/2015 | ISSUED | SUNBOWL AT HAMILTON CREEK [1502] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | BOB SHEDD | , | |
| CONTACT | BOB SHEDD | , | |
| CONTRACTOR | CODE ELECTRIC | PO BOX 2005 BRECKENRIDGE, CO 80424 | (970) 453-6193 |
| OWNER | FREDERICK M KRAUTSCH | 26 HEATHER WAY SILVERTHORNE, CO 804989211 | |
| SECONDARY | NANCY A KRAUTSCH | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|--------------------------|---------|
| E15-0378 | ELEC | 123 Twin Pines CT CR 902 | \$0.00 |
| 7/14/2015 | COUNTY | 2209-2540-19-014 | \$92.00 |
| 7/14/2015 | ISSUED | DISCOVERY SUB [362] #1 | \$92.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | ROBERT SALAZAR | , | (970) 389-7520 |
| CONTACT | ROBERT SALAZAR | , | (970) 389-7520 |
| CONTRACTOR | Robert J Salazar | PO BOX 6010 DILLON, CO 80435 | |
| OWNER | GIBSON BRECKENRIDGE LLC | 1417 S ELIZABETH ST DENVER, CO 802102422 | () - |

| | | | |
|-----------------|--------|-------------------------|----------|
| E15-0381 | ELEC | 77 Protector CIR CR 907 | \$0.00 |
| 7/14/2015 | COUNTY | 2209-2530-25-012 | \$224.25 |
| 7/14/2015 | ISSUED | SHADOWS SUB [1280] | \$224.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | ERICA CUPP | , | (303) 503-6505 |
| CONTACT | ERICA CUPP | , | (303) 503-6505 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | ERICA ANN CUPP | PO BOX 6445 BRECKENRIDGE, CO 804246445 | () - |
| SECONDARY | DOUGLAS LEE CUPP | , | () - |

| | | | |
|-----------------|--------|-----------------------------|---------|
| E15-0382 | ELEC | 406 Lake View CIR E(CR 971) | \$0.00 |
| 7/15/2015 | COUNTY | 2209-0140-04-024 | \$57.50 |
| 7/15/2015 | ISSUED | LAKE VIEW MEADOWS SUB [800] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | RANDY TINGLE | , | (970) 471-1284 |
| CONTACT | RANDY TINGLE | , | (970) 471-1284 |
| CONTRACTOR | EAGLE/SUMMIT ELECTRIC COMPANY | P.O. BOX 744 FAIRPLAY, CO 80440 | (719) 836-3559 |
| OWNER | KAREN R PATRICK | 3825 TELLURIDE PL BOULDER, CO 803057219 | |
| SECONDARY | TERRY L PATRICK | , | |

| | | | |
|-----------------|--------|----------------------------------|---------|
| E15-0384 | ELEC | 85 Revett DR CR 317 | \$0.00 |
| 7/15/2015 | COUNTY | 2211-0740-01-132 | \$57.50 |
| 7/15/2015 | ISSUED | TIGER RUN RESORT PARK SUB [1613] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|------------------------------------|----------------|
| APPLICANT | BEN THOMPSON | , | (719) 640-4051 |
| CONTACT | BEN THOMPSON | , | (719) 640-4051 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------|--------------------|---------------------------------------|-----|
| OWNER | ERNEST P BREAUX JR | 2807 TEAL DR NEW IBERIA, LA 705601455 | ()- |
| SECONDARY | LILLIAN L BREAUX | , | ()- |

| | | | |
|-----------------|---------|----------------------------|----------|
| E15-0385 | ELEC | 764 Alhambra RD (CR 248) | \$0.00 |
| 7/16/2015 | COUNTY | 2093-1910-04-002 | \$115.00 |
| 7/16/2015 | FINALED | SKI TIP RANCH CONDO [1357] | \$115.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| CONTRACTOR | VAIL SUMMIT RESORTS, INC. | PO BOX 38 KEYSTONE, CO 80435 | (970) 496-4365 |
| OWNER | VAIL SUMMIT RESORTS INC | 390 INTERLOCKEN CRES STE 1000 FIXED ASSETS DEPT VAIL RESORTS MGMT BROOMFIELD, CO 800218056 | |

| | | | |
|-----------------|---------|------------------------------|----------|
| E15-0387 | ELEC | 1239 RANCH HOUSE DR (CR 212) | \$0.00 |
| 7/16/2015 | COUNTY | LOC088 | \$115.00 |
| 7/16/2015 | FINALED | KEYSTONE RANCH SUB [738] #1 | \$115.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|------------------------------|----------------|
| APPLICANT | PETER SHATTUCK | , | (970) 333-9976 |
| CONTACT | PETER SHATTUCK | , | (970) 333-9976 |
| CONTRACTOR | VAIL SUMMIT RESORTS, INC. | PO BOX 38 KEYSTONE, CO 80435 | (970) 496-4365 |

| | | | |
|-----------------|--------|---------------------------------|---------|
| E15-0388 | ELEC | 256 Royal Red Bird DR (CR 1247) | \$0.00 |
| 7/17/2015 | COUNTY | 2097-1410-02-006 | \$57.50 |
| 7/17/2015 | ISSUED | MESA CORTINA WEST SUB [945] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | ERIC P BROWNSON | , | |
| CONTACT | BRUCE CAMPBELL | , | |
| CONTRACTOR | AVALANCHE ELECTRICAL CORP. | PO BOX 2715 DILLON, CO 80435 | (970) 468-0249 |
| OWNER | JORI L RENNER | PO BOX 2226 SILVERTHORNE, CO 804982226 | |
| SECONDARY | JACKSON M RENNER | , | |

| | | | |
|-----------------|--------|-------------------------|---------|
| E15-0389 | ELEC | 72 CR 451 | \$0.00 |
| 7/17/2015 | COUNTY | 2211-3110-01-012 | \$86.25 |
| 7/17/2015 | ISSUED | HURON HEIGHTS SUB [690] | \$86.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | ROB ANDERSEN | , | (970) 485-1817 |
| CONTACT | ROB ANDERSEN | , | (970) 485-1817 |
| CONTRACTOR | ECKERT ELECTRIC | PO BOX 412 ALMA, CO 80420 | (719) 836-3598 |
| OWNER | AMANDA JANE SHINGLES | PO BOX 3450 BRECKENRIDGE, CO 804243450 | ()- |
| SECONDARY | JAMES E SHINGLES | , | ()- |



Permits Issued with Fees Values and Addresses

Summit County, CO

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| | | | |
|-----------------|---------|---------------------------------------|----------|
| E15-0390 | ELEC | 918 Meadow Creek DR | \$0.00 |
| 7/17/2015 | COUNTY | 2097-2640-01-004 | \$115.00 |
| 7/21/2015 | FINALED | PINE POINT TOWNHOMES AT FRISCO [1134] | \$115.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | HARRISON MALONE | , | |
| CONTACT | BILL TINKER | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | CHRISTOPHER EUGENE KELLNER | PO BOX 5496 FRISCO, CO 804435496 | |

| | | | |
|-----------------|--------|-------------------------|---------|
| E15-0392 | ELEC | 253 Hillside DR CR 1905 | \$0.00 |
| 7/17/2015 | COUNTY | 1951-3620-02-019 | \$87.75 |
| 7/17/2015 | ISSUED | SOUTH FORTY SUB [1440] | \$87.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|--|----------------|
| APPLICANT | DAN BROWNING | , | () - |
| CONTACT | DAN BROWNING | , | |
| CONTRACTOR | APEX ELECTRIC | PO BOX 4435 DILLON, CO 80435 | (000) 390-5736 |
| OWNER | JEFFREY S KOCH | 8055 S OAK HILL CIR AURORA, CO 800162061 | |
| SECONDARY | CYNTHIA L KOCH | , | () - |

| | | | |
|-----------------|--------|-------------------------|---------|
| E15-0393 | ELEC | 3574 Ski Hill RD (CR 3) | \$0.00 |
| 7/17/2015 | COUNTY | 2209-2540-16-009 | \$86.25 |
| 7/17/2015 | ISSUED | PLACER ACRES SUB [1143] | \$86.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|--------------------------------------|----------------|
| APPLICANT | MARK GOODSPEED | , | |
| CONTACT | MARK GOODSPEED | , | () - |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |
| OWNER | REBECCA E HEINEMANN | 1930 TINCUP CT BOULDER, CO 803057147 | |
| SECONDARY | SCOTT C HEINEMANN | , | |

| | | | |
|-----------------|--------|---------------------------|---------|
| E15-0394 | ELEC | 140 Ida Belle DR (CR 193) | \$0.00 |
| 7/20/2015 | COUNTY | 2093-1920-30-001 | \$57.50 |
| 7/20/2015 | ISSUED | SILVER MILL CONDO [1309] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | LAURENE JEAN THORSON | 1021 W CHOKE CHERRY DR LOUISVILLE, CO 800270000 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|----------------------------------|---------|
| E15-0396 | ELEC | 440 Tennis Club RD (CR 187) | \$0.00 |
| 7/21/2015 | COUNTY | 2095-2310-14-005 | \$80.50 |
| 7/24/2015 | ISSUED | TENNIS TOWNHOMES CONDO [1605] | \$80.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | PATRICK DVORAK | , | () - |
| CONTACT | PATRICK DVORAK | , | |
| CONTRACTOR | ALPINE ELECTRIC LLC | PO BOX 5332 FRISCO, CO 80443 | (970) 485-4465 |
| OWNER | JOHN F GRIEBEL | 3575 S ONEIDA WAY DENVER, CO 802370000 | |
| SECONDARY | SUSAN K GRIEBEL | , | |

| | | | |
|-----------------|--------|--------------------|---------|
| E15-0397 | ELEC | 82 BROOK ST CR 940 | \$0.00 |
| 7/21/2015 | COUNTY | 2209-2530-20-005 | \$57.50 |
| 7/21/2015 | ISSUED | RAINBOW SUB [1240] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|---|----------------|
| APPLICANT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTACT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (000) 470-0191 |
| OWNER | PATRICIA WINTER TRUST DATED 10/11/09 | PO BOX 5589 BRECKENRIDGE, CO 804245589 | () - |
| SECONDARY | DWIGHT WINTER TRUST DATED 10/11/09 | , | () - |

| | | | |
|-----------------|--------|----------------------|---------|
| E15-0399 | ELEC | 84 QUARTZ CIR CR 905 | \$0.00 |
| 7/23/2015 | COUNTY | 2209-2530-26-004 | \$57.50 |
| 7/24/2015 | ISSUED | SHADOWS SUB [1280] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | JEREMY FISCHER | , | (970) 389-3310 |
| CONTACT | JEREMY FISCHER | , | (970) 389-3310 |
| CONTRACTOR | ANTERO ELECTRIC | PO BOX 382 BUENA VISTA, CO 81211 | (719) 395-0677 |
| OWNER | SCOTT L CLEARY | PO BOX 8196 BRECKENRIDGE, CO 804248196 | () - |
| SECONDARY | JENNIFER P CLEARY | , | () - |

| | | | |
|-----------------|--------|-----------------------------|----------|
| E15-0400 | ELEC | 630 Ute Pass RD CR 15 | \$0.00 |
| 7/27/2015 | COUNTY | 1845-1740-04-008 | \$327.75 |
| 7/27/2015 | ISSUED | LOST CREEK RANCH SUB [2143] | \$327.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|--|----------------|
| APPLICANT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | (970) 389-0549 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | |
|------------|----------------|---|
| CONTACT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 (970) 389-0549 |
| CONTRACTOR | EZ ELECTRIC | 300 REED ST LAKEWOOD, CO 80226 (720) 971-2368 |
| OWNER | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 |
| SECONDARY | SHELLIE DUPLAN | , |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E15-0402 | ELEC | 1912 Fishermans LN CR 1377 | \$0.00 |
| 7/27/2015 | COUNTY | 1951-0610-00-013 | \$207.00 |
| 7/27/2015 | ISSUED | MEADOWBROOK ACRES SUB [920] | \$207.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|---|----------------|
| APPLICANT | BOB ROPPEL | , | (970) 389-4116 |
| CONTACT | TODD JOHNSON | , | (970) 470-5509 |
| CONTRACTOR | PEDERSON ELECTRIC INC | 390 S HILLCREST DRIVE MONTROSE, CO 81401 | (970) 249-6106 |
| OWNER | ROBERT FRANKLIN ROPPEL | PO BOX 1967 SILVERTHORNE, CO 804981967 () - | |
| SECONDARY | JACKIE MAE ROPPEL | , | () - |

| | | | |
|-----------------|---------|-------------------------|---------|
| E15-0403 | ELEC | 28 Tally Ho CT (CR 102) | \$0.00 |
| 7/27/2015 | COUNTY | 2095-2230-03-001 | \$57.50 |
| 7/27/2015 | FINALED | ESCAPE DUPLEX [425] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|-------------------------------------|----------------|
| APPLICANT | SUE HOBROCK | , | |
| CONTACT | DAN AKERS | , | (970) 262-9336 |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (000) 470-0191 |
| OWNER | DAN MYERS | 28 TALLY HO CT DILLON, CO 804358371 | () - |
| SECONDARY | WENDY MYERS | , | () - |

| | | | |
|-----------------|---------|--|---------|
| E15-0408 | ELEC | 850 Little Beaver TRL | \$0.00 |
| 7/29/2015 | DILLON | 2095-0730-01-007 | \$57.50 |
| 7/29/2015 | FINALED | PTARMIGAN TRAIL ESTATES SUB [1170] #1 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|--|----------------|
| APPLICANT | TRIPP HALOWELL | , | |
| CONTACT | TRIPP HALOWELL | , | |
| CONTRACTOR | TRIPPED ELECTRIC INC | PO BOX 1251 VAIL, CO 81658 | (970) 688-0309 |
| OWNER | 850 LITTLE BEAVER TRAIL LLC | 141 E MEADOW DR STE 211 C/O JONATHAN BOORD VAIL, CO 816575857 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|---------------------------|---------|
| E15-0409 | ELEC | 652 1/2 Lake Dillon DR | \$0.00 |
| 7/30/2015 | COUNTY | 2095-0740-12-003 | \$57.50 |
| 7/30/2015 | FINALED | DILLON NEW TOWN SUB [330] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|------------------------------------|----------------|
| APPLICANT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTACT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |
| OWNER | RSS MOUNTAINVIEW LLC | PO BOX 218 DILLON, CO 804350218 | |

| | | | |
|-----------------|---------|--|---------|
| E15-0410 | ELEC | 892 Bald Eagle RD | \$0.00 |
| 7/30/2015 | COUNTY | 1951-3640-26-004 | \$57.50 |
| 7/30/2015 | FINALED | ANGLER MOUNTAIN RANCH SUB [2208] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|------------------------------------|----------------|
| APPLICANT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTACT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |

| | | | |
|-----------------|--------|------------------------|---------|
| E15-0411 | ELEC | 85 Wheeler PL CR 1192 | \$0.00 |
| 7/30/2015 | COUNTY | 2209-3010-09-037 | \$97.75 |
| 7/30/2015 | ISSUED | PEREGRINE CONDO [1125] | \$97.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|----------------------------------|----------------|
| APPLICANT | WILLIAM ATKINSON | , | (970) 418-1023 |
| CONTACT | WILLIAM ATKINSON | , | (970) 418-1023 |
| CONTRACTOR | WESTERN SLOPE ELECTRIC | PO BOX 3034 DILLON, CO 80435 | (000) 468-9450 |
| OWNER | COPPER MOUNTAIN COMMUNITY CHURCH | PO BOX 3191 FRISCO, CO 804433191 | () - |

| | | | |
|-----------------|---------|-------------------------------------|---------|
| E15-0412 | ELEC | 85 Revett DR (CR 317) | \$0.00 |
| 7/30/2015 | COUNTY | 2211-0740-01-016 | \$57.50 |
| 7/30/2015 | FINALED | TIGER RUN RESORT PARK SUB [1613] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTACT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |
| OWNER | 1112 PEBBLE BEACH LLC | 1007 N COMMERCIAL BLVD ARLINGTON, TX 760010000 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|-------------------------------|---------|
| E15-0414 | ELEC | 6644 Barton RD (CR 3) | \$0.00 |
| 7/31/2015 | COUNTY | 2209-2440-05-004 | \$57.50 |
| 7/31/2015 | FINALED | COYNE PLACER VALLEY SUB [270] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | Mark Goodspeed | , | (970) 486-0174 |
| CONTACT | Mark Goodspeed | , | (970) 486-0174 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |
| OWNER | WEBBA C GRAVETTE TRUSTEE | 62 PORTLAND RD STE 7 C/O PAUL W CADIGAN TRUSTEE KENNEBUNK, ME 040436650 | |

| | | | |
|-----------------|-----------|-------------------------|---------|
| F15-0058 | FIREPLACE | 244 Lodgepole ST | \$0.00 |
| 7/2/2015 | COUNTY | 2095-0740-13-019 | \$50.00 |
| 7/2/2015 | FINALED | TIMBERLINE CONDO [1630] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|--|----------------|
| APPLICANT | BRIAN GRAY | , | |
| CONTACT | BRIAN GRAY | , | |
| CONTRACTOR | LEHRER SERVICES | 2085 S HOLLY ST DENVER, CO 80222 | (303) 238-3800 |
| OWNER | BARBARA A DUVALL REVOCABLE TRUST | 12123 E AMHERST CIR AURORA, CO 800140000 | |

| | | | |
|-----------------|-----------|--------------------------|---------|
| F15-0059 | FIREPLACE | 123 Twin Pines CT CR 902 | \$0.00 |
| 7/2/2015 | COUNTY | 2209-2540-19-014 | \$91.92 |
| 7/2/2015 | ISSUED | DISCOVERY SUB [362] #1 | \$91.92 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | AARON RAUFMAN | , | () - |
| CONTACT | AARON RAUFMAN | , | |
| CONTRACTOR | Frisco Fireplace & Stone | PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443 | (970) 668-2222 |
| OWNER | GIBSON BRECKENRIDGE LLC | 1417 S ELIZABETH ST DENVER, CO 802102422 | () - |

| | | | |
|-----------------|-----------|---------------------------------|---------|
| F15-0060 | FIREPLACE | 186 Royal Red Bird DR (CR 1247) | \$0.00 |
| 7/2/2015 | COUNTY | 2097-1410-02-010 | \$50.00 |
| 7/2/2015 | VOID | MESA CORTINA WEST SUB [945] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | AARON RAUFMAN | , | () - |
| CONTACT | AARON RAUFMAN | , | |
| CONTRACTOR | Frisco Fireplace & Stone | PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443 | (970) 668-2222 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|---------------------|--|--|---------------------|
| OWNER | <i>BARBARA SELZER TRUSTEE</i> | <i>604 NE SILVERLEAF PL LEES SUMMIT, MO</i> | <i>640641629</i> |
| F15-0061 | FIREPLACE | 411 SHEKEL LN CR 403 | \$0.00 |
| 7/2/2015 | COUNTY | 2211-1920-02-070 | \$50.00 |
| 7/2/2015 | ISSUED | SILVER SHEKEL SUB [1320] #2 | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | AARON RAUFMAN | , | () - |
| CONTACT | AARON RAUFMAN | , | |
| CONTRACTOR | Frisco Fireplace & Stone | PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443 | (970) 668-2222 |
| OWNER | MATARIKI DEVELOPMEN INC | 2614 S TIMBERLINE RD #109-101 FORT COLLINS, CO 805253403 | () - |
| F15-0062 | FIREPLACE | 111 Corinthian CIR | \$0.00 |
| 7/2/2015 | COUNTY | 2095-1710-12-005 | \$85.02 |
| 7/2/2015 | ISSUED | CENTENNIAL TOWNHOUSES CONDO [177] | \$85.02 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| CONTRACTOR | Frisco Fireplace & Stone | PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443 | (970) 668-2222 |
| OWNER | GARY A HAYES | 26475 E WALKER DR AURORA, CO 800166104 | |
| SECONDARY | TONJA M HAYES | , | |
| F15-0064 | FIREPLACE | 413 W La Bonte ST | \$0.00 |
| 7/14/2015 | COUNTY | 2095-0740-19-033 | \$50.00 |
| 7/14/2015 | FINALED | POINT DILLON CONDO [1148] | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | SUE HOBROCK | , | |
| CONTACT | SUE HOBROCK | , | |
| CONTRACTOR | EINSTEIN ENTERPRISES INC DBA SERVICE MON | PO BOX 2112 SILVERTHORNE, CO 80498 | (970) 262-1257 |
| OWNER | NOLLID LLC | 28702 GAWIN DR WATERFORD, WI 531853043 | |
| F15-0065 | FIREPLACE | 186 Royal Red Bird DR (CR 1247) | \$0.00 |
| 7/15/2015 | COUNTY | 2097-1410-02-010 | \$50.00 |
| 7/15/2015 | ISSUED | MESA CORTINA WEST SUB [945] | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | TONY MATHISON | , | (970) 485-5912 |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-------------------|-------------------------------------|--|-----------------------|
| CONTRACTOR | <i>Frisco Fireplace & Stone</i> | <i>PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443</i> | <i>(970) 668-2222</i> |
| OWNER | <i>BARBARA SELZER TRUSTEE</i> | <i>604 NE SILVERLEAF PL LEES SUMMIT, MO 640641629</i> | |

| | | | |
|-----------------|-----------|--------------------------|---------|
| F15-0066 | FIREPLACE | 123 Twin Pines CT CR 902 | \$0.00 |
| 7/15/2015 | COUNTY | 2209-2540-19-014 | \$91.87 |
| 7/15/2015 | ISSUED | DISCOVERY SUB [362] #1 | \$91.87 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|-------------------------------------|--|-----------------------|
| APPLICANT | TONY MATHISON | , | (970) 485-5912 |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |
| CONTRACTOR | <i>Frisco Fireplace & Stone</i> | <i>PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443</i> | <i>(970) 668-2222</i> |
| OWNER | <i>GIBSON BRECKENRIDGE LLC</i> | <i>1417 S ELIZABETH ST DENVER, CO 802102422</i> | () - |

| | | | |
|-----------------|-----------|-------------------------------------|---------|
| F15-0067 | FIREPLACE | 213 (CR 534) | \$0.00 |
| 7/15/2015 | COUNTY | 2371-0920-01-040 | \$50.00 |
| 7/15/2015 | ISSUED | BRECKENRIDGE PARK ESTATES SUB [130] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|-------------------------------------|--|-----------------------|
| CONTRACTOR | <i>Frisco Fireplace & Stone</i> | <i>PO BOX 1330 699 Ten Mile Drive FRISCO, CO 80443</i> | <i>(970) 668-2222</i> |
| OWNER | <i>JEFFREY D NIELSON</i> | <i>1501 STONES PEAK DR LONGMONT, CO 805032713</i> | |
| SECONDARY | <i>JULIE A NIELSON</i> | , | |

| | | | |
|-----------------|-----------|-------------------------|---------|
| F15-0068 | FIREPLACE | 74 INDEPENDENCE LN | \$0.00 |
| 7/16/2015 | COUNTY | 2093-1910-14-006 | \$50.00 |
| 7/16/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|-------------------------------------|---|-----------------------|
| APPLICANT | NICK WEBBER | , | (970) 445-7174 |
| CONTACT | NICK WEBBER | , | (970) 445-7174 |
| CONTRACTOR | <i>WESTERN FIREPLACE SUPPLY INC</i> | <i>1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915</i> | <i>(970) 827-9623</i> |
| OWNER | <i>ALDERS TOWNHOMES LLC</i> | <i>PO BOX 5265 FRISCO, CO 804435265</i> | () - |

| | | | |
|-----------------|-----------|-----------------------------|---------|
| F15-0069 | FIREPLACE | 1977 Soda Ridge RD (CR 4) | \$0.00 |
| 7/16/2015 | COUNTY | 2095-2310-63-002 | \$50.00 |
| 7/16/2015 | ISSUED | FLYING DUTCHMAN CONDO [460] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|---------------------|------------------------|---------------------|
| APPLICANT | NICK WEBBER | , | (970) 445-7174 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|------------------------------|---|----------------|
| CONTACT | NICK WEBBER | , | (970) 445-7174 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (970) 827-9623 |
| OWNER | DAVID A CRAWFORD | 5215 SUNSET RIDGE DR COLORADO SPRINGS, CO 809174204 | |
| SECONDARY | JANICE A CRAWFORD | , | |

| | | | |
|-----------------|-----------|------------------------|---------|
| F15-0070 | FIREPLACE | 67 Fairview CIR CR 399 | \$0.00 |
| 7/17/2015 | COUNTY | 2211-1830-16-015 | \$50.00 |
| 7/17/2015 | FINALED | FAIRVIEW HOMES [449] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|--|----------------|
| APPLICANT | KIM GARCIA | , | () - |
| CONTACT | KIM GARCIA | , | |
| CONTRACTOR | THE FIREPLACE | PO BOX 2133 BRECKENRIDGE, CO 80424 | (970) 453-2212 |
| OWNER | MOUNTAIN BOY LLC | 2114 MEADOWS CIR C/O JAMES GREGORY PITZER SHERMAN, TX 750923037 | |

| | | | |
|-----------------|-----------|------------------------------|---------|
| F15-0071 | FIREPLACE | 92 Braddock CT CR 304 | \$0.00 |
| 7/17/2015 | COUNTY | 2211-1810-01-022 | \$50.00 |
| 7/17/2015 | ISSUED | TEN MILE VISTA SUB [1600] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | KIM GARCIA | , | () - |
| CONTACT | KIM GARCIA | , | |
| CONTRACTOR | THE FIREPLACE | PO BOX 2133 BRECKENRIDGE, CO 80424 | (970) 453-2212 |
| OWNER | THADDEUS J NOLL | PO BOX 2242 BRECKENRIDGE, CO 804240000 | () - |
| SECONDARY | LISA BENNISON NOLL | , | () - |

| | | | |
|-----------------|-----------|------------------------------------|---------|
| F15-0072 | FIREPLACE | 81 Robbers Nest DR (CR 512) | \$0.00 |
| 7/17/2015 | COUNTY | 2371-0520-07-003 | \$50.00 |
| 7/17/2015 | ISSUED | TYROLLEAN TERRACE SUB [1681] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | SHANNON THOBER | , | |
| CONTACT | KIM GARCIA | , | |
| CONTRACTOR | THE FIREPLACE | PO BOX 2133 BRECKENRIDGE, CO 80424 | (970) 453-2212 |
| OWNER | DANIEL W ANDERSON | PO BOX 2608 BRECKENRIDGE, CO 804242608 | |
| SECONDARY | JILL A ANDERSON | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|-----------|-----------------------------------|---------|
| F15-0073 | FIREPLACE | 733 Range RD CR 625 | \$0.00 |
| 7/17/2015 | COUNTY | 2371-3130-09-055 | \$50.00 |
| 7/17/2015 | ISSUED | 39 DEGREES NORTH SUB [1611] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | KIM GARCIA | , | () - |
| CONTACT | KIM GARCIA | , | |
| CONTRACTOR | THE FIREPLACE | PO BOX 2133 BRECKENRIDGE, CO 80424 | (970) 453-2212 |
| ETAL 1 | MARCHIA H JOHNSON | , | () - |
| ETAL 2 | MARK W JOHNSON | , | () - |
| OWNER | WALTER J FREEMAN | 331 TATTNALL ST SAVANNAH, GA 314014237 | |

| | | | |
|-----------------|-----------|-----------------------------|---------|
| F15-0074 | FIREPLACE | 630 Ute Pass RD CR 15 | \$0.00 |
| 7/27/2015 | COUNTY | 1845-1740-04-008 | \$50.00 |
| 7/27/2015 | ISSUED | LOST CREEK RANCH SUB [2143] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | (970) 389-0549 |
| CONTACT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | (970) 389-0549 |
| CONTRACTOR | HOMEOWNER BUILDER | , | (970) 389-0549 |
| OWNER | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | |
| SECONDARY | SHELLIE DUPLAN | , | |

| | | | |
|-----------------|-----------|--------------------------|---------|
| F15-0075 | FIREPLACE | 70 Agate RD (CR 1307) | \$0.00 |
| 7/27/2015 | COUNTY | 2097-0220-01-020 | \$50.00 |
| 7/27/2015 | FINALED | RUBY RANCH SUB [1268] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|---|----------------|
| APPLICANT | TRINA WELK | , | |
| CONTACT | MIKE WELK | , | (970) 418-1057 |
| CONTRACTOR | STEEL AND STONE INC | PO BOX 1144 DILLON, CO 80435 | (970) 468-0404 |
| OWNER | RANCHEAU NADEAU REVOCABLE TRUST | PO BOX 390 C/O NADEAU CAVE CREEK, AZ 853270390 | |

| | | | |
|------------------|---------|-----------------------------|---------|
| HT15-0017 | HT | 24 Ski Pole CT (CR 910) | \$0.00 |
| 6/29/2015 | COUNTY | 2209-2510-08-037 | \$50.00 |
| 7/8/2015 | FINALED | BLUE RIDGE AMENDED SUB [81] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | JAKE OWEILER | , | |
| CONTACT | JAKE OWEILER | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | |
|------------|--------------------|--|
| CONTRACTOR | JAO PROPERTIES LLC | PO BOX 2706 C/O JACOB OLWEILER BRECKENRIDGE, CO 804242706 |
| OWNER | ELAINE NGUYEN | 2935 BALLARD CT CASTLE ROCK, CO 801097714 |
| SECONDARY | JORDAN BRAUNSTEIN | , |

| | | | |
|------------------|---------|---------------------|---------|
| HT15-0018 | HT | 96 Wagon RD (CR 11) | \$0.00 |
| 6/30/2015 | COUNTY | 2371-0710-01-002 | \$50.00 |
| 7/15/2015 | FINALED | BEKKEDAL SUB [70] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|--------------|
| APPLICANT | FRED GREEN | , | |
| CONTRACTOR | HOME OWNER | , | |
| OWNER | FREDERICK M GREEN | PO BOX 2456 BRECKENRIDGE, CO 804242456 | |
| SECONDARY | JUDY L GREEN | , | |

| | | | |
|------------------|--------|-------------------------|---------|
| HT15-0019 | HT | 30 Sunset DR (CR 788) | \$0.00 |
| 6/30/2015 | COUNTY | 2371-1820-06-014 | \$50.00 |
| 7/21/2015 | ISSUED | LOMA VERDE SUB [880] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|--------------|
| CONTRACTOR | HOMEOWNER | , | |
| OWNER | ETHAN TYLER LOVELL | 1 COVINGTON DR ENGLEWOOD, CO 801134144 | |
| SECONDARY | LEAH Jael BASSOFF | , | |

| | | | |
|------------------|--------|-----------------------------|---------|
| HT15-0021 | HT | 406 Lake View CIR E(CR 971) | \$0.00 |
| 7/6/2015 | COUNTY | 2209-0140-04-024 | \$50.00 |
| 7/14/2015 | ISSUED | LAKE VIEW MEADOWS SUB [800] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|--|----------------|
| APPLICANT | PAUL CHADWICK | , | (970) 904-4019 |
| CONTACT | PAUL CHADWICK | , | (970) 904-4019 |
| CONTRACTOR | MAXIMUM COMFORT POOL & SPA LLC | PO BOX 2670 VAIL, CO 81658 | (970) 949-6331 |
| OWNER | KAREN R PATRICK | 3825 TELLURIDE PL BOULDER, CO 803057219 | |
| SECONDARY | TERRY L PATRICK | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|---------|--|----------|
| M15-0063 | MECH | 850 Little Beaver TRL | \$0.00 |
| 7/6/2015 | DILLON | 2095-0730-01-007 | \$247.50 |
| 7/10/2015 | FINALED | PTARMIGAN TRAIL ESTATES SUB [1170] #1 | \$247.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------------|---|----------------|
| APPLICANT | JILL MULLICAN | , | (303) 408-0754 |
| CONTACT | JILL MULLICAN | , | (303) 408-0754 |
| CONTRACTOR | DUCTS UNLIMITED MECHANICAL SYSTEMS | 5156 W 58TH AVE STE A ARVADA, CO 80003 | (303) 657-5592 |
| OWNER | 850 LITTLE BEAVER TRAIL LLC | 141 E MEADOW DR STE 211 C/O JONATHAN BOORD VAIL, CO 816575857 | |

| | | | |
|-----------------|--------|--|----------|
| M15-0068 | MECH | 280 Trailhead DR CR 194 | \$0.00 |
| 5/15/2015 | COUNTY | 2093-1920-49-001 | \$281.89 |
| 7/29/2015 | ISSUED | LONE EAGLE ABOVE RIVER RUN CONDO [2057] | \$281.89 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---|----------------|
| APPLICANT | ANDY SANDOVAL | , | () - |
| CONTACT | MARK KEENAN | , | (970) 949-0388 |
| CONTRACTOR | MTECH MECHANICAL TECHNOLOGIES | 12300 Pecos Street Westminster, CO 80234 | (303) 650-4000 |
| OWNER | LONE EAGLE ABOVE RIVER RUN CON | PO BOX 38 KEYSTONE RESORT PROPERTY MANAGEMENT KEYSTONE, CO 804350038 | (970) 333-9980 |

| | | | |
|-----------------|--------|-----------------------------|----------|
| M15-0072 | MECH | 209 Ten Mile CIR CR 1193 | \$0.00 |
| 5/22/2015 | COUNTY | 2209-3020-13-051 | \$334.13 |
| 7/28/2015 | ISSUED | MOUNTAIN PLAZA CONDO [1023] | \$334.13 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTACT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTRACTOR | SUMMIT PROFESSIONAL SERVICES | PO BOX 2447 Silverthorne, CO 80498 | (970) 468-1342 |
| OWNER | CNL INCOME COPPER LP | 450 S ORANGE AVE C/O CHIEF FINANCIAL OFFICER ORLANDO, FL 328013383 | |

| | | | |
|-----------------|--------|--------------------------|---------|
| M15-0092 | MECH | 158 Wagner WAY (CR 103) | \$0.00 |
| 7/1/2015 | COUNTY | 2095-2230-01-017 | \$50.00 |
| 7/1/2015 | ISSUED | KEY WEST FARMS SUB [730] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|-----------------------------|----------------|
| APPLICANT | JEFF OWEN | , | |
| CONTACT | JEFF OWEN | , | |
| CONTRACTOR | ABOUT PLUMBING AND HEATING | PO BOX 650 DILLON, CO 80435 | (970) 468-6142 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | |
|-----------|------------------|---|
| OWNER | J BOYD MITCHELL | 400 CARTIER CT MTZ RT DILLON, CO 804350000 |
| SECONDARY | DEBRA K MITCHELL | , |

| | | | |
|-----------------|--------|--------------------------|---------|
| M15-0093 | MECH | 2443 Estates DR CR 325 | \$0.00 |
| 7/1/2015 | COUNTY | 2211-1630-07-005 | \$50.00 |
| 7/1/2015 | ISSUED | SUMMIT ESTATES [1488] #4 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | TIM LUCKETT | , | ()- |
| CONTACT | TIM LUCKETT | , | |
| CONTRACTOR | ALLSTAR MECHANICAL SERVICE | PO BOX 9911 BRECKENRIDGE, CO 80424 | (970) 409-8775 |
| OWNER | PAUL KROPATSCH | 3757 BUCKNELL DR HIGHLANDS RANCH, CO 801294398 | ()- |
| SECONDARY | MICHELLE KROPATSCH | , | ()- |

| | | | |
|-----------------|--------|-------------------------|----------|
| M15-0094 | MECH | 54 INDEPENDENCE LN 2A | \$0.00 |
| 7/2/2015 | COUNTY | 2093-1910-14-006 | \$230.08 |
| 7/2/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$230.08 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------------|-------------------------------------|----------------|
| APPLICANT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTACT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTRACTOR | MOUNTAIN HIGH PLUMBING & HEATING LLC | 17 Raindance Trail DILLON, CO 80435 | (970) 262-1133 |
| OWNER | ALDERS TOWNHOMES LLC | PO BOX 5265 FRISCO, CO 804435265 | ()- |

| | | | |
|-----------------|--------|-------------------------|----------|
| M15-0095 | MECH | 52 INDEPENDENCE LN 2B | \$0.00 |
| 7/2/2015 | COUNTY | 2093-1910-14-006 | \$222.81 |
| 7/2/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$222.81 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------------|-------------------------------------|----------------|
| APPLICANT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTACT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTRACTOR | MOUNTAIN HIGH PLUMBING & HEATING LLC | 17 Raindance Trail DILLON, CO 80435 | (970) 262-1133 |
| OWNER | ALDERS TOWNHOMES LLC | PO BOX 5265 FRISCO, CO 804435265 | ()- |

| | | | |
|-----------------|--------|---|----------|
| M15-0097 | MECH | 223 Telluride CT CR 109 | \$0.00 |
| 7/7/2015 | COUNTY | 2095-2810-22-002 | \$318.66 |
| 7/7/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #9 | \$318.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | BRITT DIMMITT | , | (970) 390-9732 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|--------------------------------------|--|----------------|
| CONTACT | BRITT DIMMITT | , | (970) 390-9732 |
| CONTRACTOR | MOUNTAIN HIGH PLUMBING & HEATING LLC | 17 Raindance Trail DILLON, CO 80435 | (970) 262-1133 |
| OWNER | INDEPENDENCE MOUNTAIN BUILDERS LLC | 10123 SUMMIT VIEW POINTE HIGHLANDS RANCH, CO 801265517 | ()- |

| | | | |
|-----------------|---------|--------------------------|---------|
| M15-0098 | MECH | 1425 Estates DR (CR 325) | \$0.00 |
| 7/7/2015 | COUNTY | 2211-1630-06-023 | \$50.00 |
| 7/7/2015 | FINALED | SUMMIT ESTATES [1488] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|-------------------------------------|----------------|
| APPLICANT | WILLIAM JUDY | , | (303) 877-1240 |
| CONTACT | WILLIAM JUDY | , | (303) 877-1240 |
| CONTRACTOR | SPECTRUM ELECTRIC LTD | PO BOX 452 CONIFER, CO 80433 | (303) 697-8414 |
| OWNER | CARROLL ROLAND | 36 W PARK LN WATERLOO, IA 507015178 | |

| | | | |
|-----------------|--------|---------------------|----------|
| M15-0099 | MECH | 764 CR 2407 | \$0.00 |
| 7/8/2015 | COUNTY | 1845-3340-05-002 | \$206.25 |
| 7/8/2015 | ISSUED | MC CONATY SUB [914] | \$206.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--------------------------------------|----------------|
| APPLICANT | EUGENE THOMPSON | , | ()- |
| CONTACT | EUGENE THOMPSON | , | |
| CONTRACTOR | JVC & KB MECHANICAL | PO BOX 1464 FRISCO, CO 80443 | (970) 668-3157 |
| OWNER | MICHAEL A MC GOWAN | 70 LONE WOLF CT DILLON, CO 804358514 | ()- |
| SECONDARY | LYNN E MC GOWAN | , | ()- |

| | | | |
|-----------------|--------|-------------------------|----------|
| M15-0100 | MECH | 554 Lakeview DR CR 807 | \$0.00 |
| 7/8/2015 | COUNTY | 2371-1820-05-011 | \$233.12 |
| 7/8/2015 | ISSUED | LOMA VERDE SUB [880] #2 | \$233.12 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | CHRIS BATTS | , | (719) 371-4467 |
| CONTACT | CHRIS BATTS | , | (719) 371-4467 |
| CONTRACTOR | FRESHWATER PLUMBING & HEATING | PO BOX 606 HARTSEL, CO 80449 | (719) 837-2676 |
| OWNER | CHRISTOPHER THOLEN | 6071 E MINERAL DR CENTENNIAL, CO 801120000 | ()- |
| SECONDARY | REBECCA THOLEN | , | ()- |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|---------------------------------|----------|
| M15-0101 | MECH | 2177 TIGER RD CR 6 | \$0.00 |
| 7/8/2015 | COUNTY | 2211-1620-02-009 | \$825.00 |
| 7/8/2015 | ISSUED | SWAN RIVER VALLEY P.U.D. [1536] | \$825.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | ALAN EVANS | , | (970) 389-0384 |
| CONTACT | ALAN EVANS | , | (970) 389-0384 |
| CONTRACTOR | GRIZZLY PLUMBING HEATING & SERV | PO BOX 2720 SILVERTHORNE, CO 80498 | (970) 389-7676 |
| OWNER | THOMAS M CLANCY | PO BOX 4386 BRECKENRIDGE, CO 804244386 | () - |
| SECONDARY | KATHRYN M COVELL | , | () - |

| | | | |
|-----------------|--------|------------------------------|----------|
| M15-0102 | MECH | 211 Upland DR (CR 303) | \$0.00 |
| 7/13/2015 | COUNTY | 2211-1810-02-031 | \$150.00 |
| 7/13/2015 | ISSUED | TEN MILE VISTA SUB [1600] #1 | \$150.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------------|---|----------------|
| APPLICANT | JARO | , | |
| CONTACT | JARO | , | |
| CONTRACTOR | Best Choice Plumbing & Heating LLC | PO Box 2447 DILLON, CO 80435 | (970) 409-8604 |
| OWNER | MICHAEL C GOULD | 885 RANGELY DR COLORADO SPRINGS, CO 809212687 | |
| SECONDARY | PAULA C GOULD | , | |

| | | | |
|-----------------|--------|---------------------------|----------|
| M15-0103 | MECH | 163 Tenderfoot ST | \$0.00 |
| 7/13/2015 | COUNTY | 2095-0710-23-001 | \$225.00 |
| 7/13/2015 | ISSUED | DILLON NEW TOWN SUB [330] | \$225.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|----------------------------------|----------------|
| APPLICANT | DAVE OCKEN | , | (303) 688-7467 |
| CONTACT | DAVE OCKEN | , | (303) 688-7467 |
| CONTRACTOR | MAC SERVICES | PO BOX 3763 DILLON, CO 80435 | (970) 409-9834 |
| OWNER | DAVID L OCKEN | PO BOX 1862 DILLON, CO 804351862 | () - |
| SECONDARY | CLARA W OCKEN | , | () - |

| | | | |
|-----------------|--------|----------------------------|------------|
| M15-0105 | MECH | 168 Ten Mile CIR (CR 1193) | \$0.00 |
| 7/14/2015 | COUNTY | 2209-3020-15-025 | \$1,301.25 |
| 7/14/2015 | ISSUED | SPRUCE LODGE CONDO [1467] | \$1,301.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|-------------------------------|----------------|
| CONTRACTOR | PLUMBING SYSTEMS INC | PO BOX 3879 AVON, CO 81632 | (970) 390-7763 |
| OWNER | SPRUCE LODGE CONDO ASSOC | COPPER MOUNTAIN, CO 804430000 | |



Permits Issued with Fees Values and Addresses

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Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|------------------------------|----------|
| M15-0106 | MECH | 903 BEELER PL CR 1194 | \$0.00 |
| 7/20/2015 | COUNTY | 2207-2530-03-005 | \$598.50 |
| 7/20/2015 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$598.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|-----------------------------------|----------------|
| APPLICANT | JACK ERWIN | , | () - |
| CONTACT | JACK ERWIN | , | |
| CONTRACTOR | ERWIN MECHANICAL LTD | PO BOX 6533 DILLON, CO 80435 | (970) 406-1519 |
| OWNER | NASSAR DEVELOPMENT LLC | 395 AIRPORT DR ERIE, CO 805168145 | () - |

| | | | |
|-----------------|--------|-----------------------------|---------|
| M15-0107 | MECH | 15556 Hwy 9 | \$0.00 |
| 7/22/2015 | COUNTY | 2211-0630-05-002 | \$50.00 |
| 7/22/2015 | ISSUED | SKAHILL/DRAWBERT SUB [1362] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | GEORGE GRUBER CONSTRUCTION | PO BOX 1811 BRECKENRIDGE, CO 80424 | (970) 376-1131 |
| CONTACT | GEORGE GRUBER CONSTRUCTION | PO BOX 1811 BRECKENRIDGE, CO 80424 | (970) 376-1131 |
| CONTRACTOR | GEORGE GRUBER CONSTRUCTION | PO BOX 1811 BRECKENRIDGE, CO 80424 | (970) 453-9178 |
| OWNER | WBY LLC | 193 COURTNEY ANN DR HENDERSON, NV 890740988 | () - |

| | | | |
|-----------------|--------|--------------------------------|---------|
| M15-0108 | MECH | 73 Crescent Moon TRL (CR 1943) | \$0.00 |
| 7/23/2015 | COUNTY | 1951-3620-12-006 | \$50.00 |
| 7/23/2015 | ISSUED | HAMILTON CREEK SUB [630] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | DALLAS BYERS | , | (970) 389-2131 |
| CONTACT | DALLAS BYERS | , | (970) 389-2131 |
| CONTRACTOR | ABOUT PLUMBING AND HEATING | PO BOX 650 DILLON, CO 80435 | (970) 468-6142 |
| OWNER | WENDELL BOND REVOCABLE TRUST | 1223 RACE ST APT 902 DENVER, CO 802062841 | () - |
| SECONDARY | SUSAN BOND REVOCABLE TRUST | , | () - |

| | | | |
|-----------------|--------|--------------------------|---------|
| M15-0109 | MECH | 123 Twin Pines CT CR 902 | \$0.00 |
| 7/23/2015 | COUNTY | 2209-2540-19-014 | \$50.00 |
| 7/23/2015 | ISSUED | DISCOVERY SUB [362] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | TONY MATHISON | , | (970) 485-5912 |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |
| CONTRACTOR | SUMMIT PROFESSIONAL SERVICES | PO BOX 2447 Silverthorne, CO 80498 | (970) 468-1342 |
| OWNER | GIBSON BRECKENRIDGE LLC | 1417 S ELIZABETH ST DENVER, CO 802102422 | () - |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|-----------------------------|----------|
| M15-0110 | MECH | 28190 HWY 6 | \$0.00 |
| 7/23/2015 | COUNTY | LOC299 | \$108.90 |
| 7/28/2015 | ISSUED | METES & BOUNDS (ALL) [9000] | \$108.90 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|------------------------------------|----------------|
| APPLICANT | JIM DEXTER | , | (970) 389-5388 |
| CONTACT | JIM DEXTER | , | (970) 389-5388 |
| CONTRACTOR | SUMMIT PROFESSIONAL SERVICES | PO BOX 2447 Silverthorne, CO 80498 | (970) 468-1342 |
| OWNER | DUNDEE REALTY USA LLC DBA ARAPAHOE BASIN | PO BOX 5808 KEYSTONE, CO 80435 | (970) 496-4267 |
| TENANT | A-Basin Resort | , | |

| | | | |
|-----------------|--------|-------------------------|---------|
| M15-0111 | MECH | 72 CR 451 | \$0.00 |
| 7/24/2015 | COUNTY | 2211-3110-01-012 | \$93.75 |
| 7/24/2015 | ISSUED | HURON HEIGHTS SUB [690] | \$93.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | TIM BARLOW | , | () - |
| CONTACT | TIM BARLOW | , | |
| CONTRACTOR | BRITANNIA PLUMBING INC. | PO BOX 5457 BRECKENRIDGE, CO 80424 | (970) 453-0817 |
| OWNER | AMANDA JANE SHINGLES | PO BOX 3450 BRECKENRIDGE, CO 804243450 | () - |
| SECONDARY | JAMES E SHINGLES | , | () - |

| | | | |
|-----------------|--------|-----------------------------|----------|
| M15-0112 | MECH | 630 Ute Pass RD CR 15 | \$0.00 |
| 7/27/2015 | COUNTY | 1845-1740-04-008 | \$533.08 |
| 7/27/2015 | ISSUED | LOST CREEK RANCH SUB [2143] | \$533.08 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | (970) 389-0549 |
| CONTACT | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | (970) 389-0549 |
| CONTRACTOR | HOMEOWNER BUILDER | , | (970) 389-0549 |
| OWNER | MICHAEL DUPLAN | PO BOX 1602 SILVERTHORNE, CO 804981602 | |
| SECONDARY | SHELLIE DUPLAN | , | |

| | | | |
|-----------------|---------|---------------------------|---------|
| M15-0113 | MECH | 417 Summerwood DR CR 80 | \$0.00 |
| 7/27/2015 | COUNTY | 2095-2120-07-004 | \$50.00 |
| 7/27/2015 | FINALED | SUMMER RIDGE CONDO [1483] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|------------------------------|----------------|
| APPLICANT | WENDY | , | () - |
| CONTACT | WENDY | , | |
| CONTRACTOR | MAC SERVICES | PO BOX 3763 DILLON, CO 80435 | (970) 409-9834 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|---------------------|-------------------------------|---|---------------------|
| OWNER | <i>SANDRA L HECKMAN TRUST</i> | <i>46 LINKSIDE CT ARDEN, NC 287049159</i> | <i>() -</i> |
| M15-0114 | MECH | 32 J RD (CR 2031) | \$0.00 |
| 7/27/2015 | COUNTY | 2095-0720-01-055 | \$50.00 |
| 7/27/2015 | FINALED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| CONTRACTOR | MECHANICALLY INCLINED LTD CO. | PO BOX 939 DILLON CO FORMERLY KENNEDY PLUMBING & HE, 80435 | (970) 262-6241 |
| OWNER | JASON A GERBER | PO BOX 3545 DILLON, CO 804353545 | |
| M15-0115 | MECH | 26 CR 1202 | \$0.00 |
| 7/30/2015 | COUNTY | 2207-2530-03-032 | \$750.00 |
| 7/30/2015 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$750.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | ZACH NASSAR | , | (303) 775-8522 |
| CONTACT | ZACH NASSAR | , | (303) 775-8522 |
| CONTRACTOR | ERWIN MECHANICAL LTD | PO BOX 6533 DILLON, CO 80435 | (970) 406-1519 |
| OWNER | NASSAR DEVELOPMENT LLC | 395 AIRPORT DR ERIE, CO 805168145 | () - |
| M15-0116 | MECH | 64 Snow Peak CT CR 111 | \$0.00 |
| 7/30/2015 | COUNTY | 2095-2810-20-012 | \$50.00 |
| 7/30/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #7 | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | ROBERT MCELREAVEY | , | (970) 389-2210 |
| CONTACT | ROBERT MCELREAVEY | , | (970) 389-2210 |
| CONTRACTOR | RIDGELINE ENTERPRISES | PO BOX 24365 SILVERTHORNE, CO 80498 | (970) 389-2210 |
| OWNER | MATHEW C HICKS | 3940 S BELLAIRE ST ENGLEWOOD, CO 801135026 | () - |
| SECONDARY | STACEY A HICKS | , | () - |
| P15-0059 | PLUMB | 280 Trailhead DR CR 194 | \$0.00 |
| 5/15/2015 | COUNTY | 2093-1920-49-001 | \$281.89 |
| 7/29/2015 | ISSUED | LONE EAGLE ABOVE RIVER RUN CONDO [2057] | \$281.89 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | ANDY SANDOVAL | , | |
| CONTACT | MARK KEENAN | , | (970) 949-0388 |
| CONTRACTOR | MTECH MECHANICAL TECHNOLOGIES | 12300 Pecos Street Westminster, CO 80234 | (303) 650-4000 |



Permits Issued with Fees Values and Addresses

Summit County, CO

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| OWNER | LONE EAGLE ABOVE RIVER RUN CON | | PO BOX 38 KEYSTONE RESORT PROPERTY MANAGEMENT KEYSTONE, CO 804350038 |
|-----------------|---|---|---|
| P15-0063 | PLUMB | 209 Ten Mile CIR (CR 1193) | \$0.00 |
| 5/22/2015 | COUNTY | 2209-3020-13-051 | \$334.13 |
| 7/20/2015 | ISSUED | MOUNTAIN PLAZA CONDO [1023] | \$334.13 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTACT | GRAEME BILENDUKE | , | (970) 401-1559 |
| CONTRACTOR | JVC & KB MECHANICAL | PO BOX 1464 FRISCO, CO 80443 | (970) 668-3157 |
| OWNER | CNL INCOME COPPER LP | 450 S ORANGE AVE C/O CHIEF FINANCIAL OFFICER ORLANDO, FL 328013383 | |
| TENANT | STARBUCKS | , | |
| P15-0082 | PLUMB | 1252 W KEYSTONE RD (CR 8) | \$0.00 |
| 7/1/2015 | COUNTY | LOC302 | \$50.00 |
| 7/1/2015 | FINALED | MOUNTAIN HOUSE AT KEYSTONE SUB [2041] | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | TIM KUNZ | , | |
| CONTACT | TIM KUNZ | , | |
| CONTRACTOR | KUNZ PLUMBING & HEAT LLC | 54 COOPER DR DILLON, CO 80435 | (970) 389-3952 |
| P15-0083 | PLUMB | 71 Lenawee LN CR 164 | \$0.00 |
| 7/2/2015 | COUNTY | 2095-2330-04-006 | \$225.00 |
| 7/2/2015 | ISSUED | LAST CHANCE SUB [830] | \$225.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | STEVE LASSA | , | () - |
| CONTACT | STEVE LASSA | , | |
| CONTRACTOR | STEVE LASSA PLUMBING | PO BOX 24144 SILVERTHORNE, CO 80498 | (970) 389-7500 |
| OWNER | LENAWEE CORPORATION | PO BOX 868 C/O XAVIER ARANZABAL FRISCO, CO 804430868 | |
| P15-0084 | PLUMB | 54 INDEPENDENCE LN 2A | \$0.00 |
| 7/2/2015 | COUNTY | 2093-1910-14-006 | \$230.08 |
| 7/2/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$230.08 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTACT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTRACTOR | MOUNTAIN HIGH PLUMBING & HEATING LLC | 17 Raindance Trail DILLON, CO 80435 | (970) 262-1133 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|---------------------|---|---|-----------------------|
| <i>OWNER</i> | <i>ALDERS TOWNHOMES LLC</i> | <i>PO BOX 5265 FRISCO, CO 804435265</i> | <i>() -</i> |
| P15-0085 | PLUMB | 52 INDEPENDENCE LN 2B | \$0.00 |
| 7/2/2015 | COUNTY | 2093-1910-14-006 | \$222.81 |
| 7/2/2015 | ISSUED | ALDERS TOWNHOMES [2292] | \$222.81 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| <i>APPLICANT</i> | <i>BLAKE SHUTLER</i> | <i>,</i> | <i>(970) 418-0066</i> |
| <i>CONTACT</i> | <i>BLAKE SHUTLER</i> | <i>,</i> | <i>(970) 418-0066</i> |
| <i>CONTRACTOR</i> | <i>MOUNTAIN HIGH PLUMBING & HEATING LLC</i> | <i>17 Raindance Trail DILLON, CO 80435</i> | <i>(970) 262-1133</i> |
| <i>OWNER</i> | <i>ALDERS TOWNHOMES LLC</i> | <i>PO BOX 5265 FRISCO, CO 804435265</i> | <i>() -</i> |
| P15-0087 | PLUMB | 42 Snake River DR (CR 9) | \$0.00 |
| 7/6/2015 | COUNTY | 2093-1920-24-001 | \$50.00 |
| 7/7/2015 | FINALED | SNAKE RIVER VILLAGE CONDO [1381] | \$50.00 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| <i>APPLICANT</i> | <i>JAMES FINE</i> | <i>,</i> | |
| <i>CONTACT</i> | <i>STEVE WARNING</i> | <i>,</i> | <i>(303) 667-4223</i> |
| <i>CONTRACTOR</i> | <i>REPLUMB SPECIALTIES INC</i> | <i>12780 MILAM RD COLORADO SPRINGS, CO 80908</i> | <i>(303) 667-4223</i> |
| <i>OWNER</i> | <i>PERRY E SCHLACHTER</i> | <i>795 CARIBOU DR WEST MONUMENT, CO 801320000</i> | |
| <i>SECONDARY</i> | <i>LOIS L SCHLACHTER</i> | <i>,</i> | |
| P15-0088 | PLUMB | 223 Telluride CT CR 109 | \$0.00 |
| 7/7/2015 | COUNTY | 2095-2810-22-002 | \$318.66 |
| 7/7/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #9 | \$318.66 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| <i>APPLICANT</i> | <i>BRITT DIMMITT</i> | <i>,</i> | <i>(970) 390-9732</i> |
| <i>CONTACT</i> | <i>BRITT DIMMITT</i> | <i>,</i> | <i>(970) 390-9732</i> |
| <i>CONTRACTOR</i> | <i>MOUNTAIN HIGH PLUMBING & HEATING LLC</i> | <i>17 Raindance Trail DILLON, CO 80435</i> | <i>(970) 262-1133</i> |
| <i>OWNER</i> | <i>INDEPENDENCE MOUNTAIN BUILDERS LLC</i> | <i>10123 SUMMIT VIEW POINTE HIGHLANDS RANCH, CO 801265517</i> | <i>() -</i> |
| P15-0089 | PLUMB | 764 CR 2407 | \$0.00 |
| 7/8/2015 | COUNTY | 1845-3340-05-002 | \$206.25 |
| 7/8/2015 | ISSUED | MC CONATY SUB [914] | \$206.25 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| <i>APPLICANT</i> | <i>EUGENE THOMPSON</i> | <i>,</i> | <i>() -</i> |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|---------------------|--------------------------------------|----------------|
| CONTACT | EUGENE THOMPSON | , | |
| CONTRACTOR | JVC & KB MECHANICAL | PO BOX 1464 FRISCO, CO 80443 | (970) 668-3157 |
| OWNER | MICHAEL A MC GOWAN | 70 LONE WOLF CT DILLON, CO 804358514 | () - |
| SECONDARY | LYNN E MC GOWAN | , | () - |

| | | | |
|-----------------|--------|-------------------------|----------|
| P15-0090 | PLUMB | 554 Lakeview DR CR 807 | \$0.00 |
| 7/8/2015 | COUNTY | 2371-1820-05-011 | \$233.12 |
| 7/8/2015 | ISSUED | LOMA VERDE SUB [880] #2 | \$233.12 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | CHRIS BATTS | , | (719) 371-4467 |
| CONTACT | CHRIS BATTS | , | (719) 371-4467 |
| CONTRACTOR | FRESHWATER PLUMBING & HEATING | PO BOX 606 HARTSEL, CO 80449 | (719) 837-2676 |
| OWNER | CHRISTOPHER THOLEN | 6071 E MINERAL DR CENTENNIAL, CO 801120000 | () - |
| SECONDARY | REBECCA THOLEN | , | () - |

| | | | |
|-----------------|--------|---------------------------------|----------|
| P15-0091 | PLUMB | 2177 TIGER RD CR 6 | \$0.00 |
| 7/8/2015 | COUNTY | 2211-1620-02-009 | \$825.00 |
| 7/8/2015 | ISSUED | SWAN RIVER VALLEY P.U.D. [1536] | \$825.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | ALAN EVANS | , | (970) 389-0384 |
| CONTACT | ALAN EVANS | , | (970) 389-0384 |
| CONTRACTOR | GRIZZLY PLUMBING HEATING & SERV | PO BOX 2720 SILVERTHORNE, CO 80498 | (970) 389-7676 |
| OWNER | THOMAS M CLANCY | PO BOX 4386 BRECKENRIDGE, CO 804244386 | () - |
| SECONDARY | KATHRYN M COVELL | , | () - |

| | | | |
|-----------------|--------|------------------------------------|----------|
| P15-0092 | PLUMB | 258 D RD CR 2025 | \$0.00 |
| 7/10/2015 | COUNTY | 2095-0720-01-070 | \$365.00 |
| 7/10/2015 | ISSUED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$365.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--------------------------------------|----------------|
| APPLICANT | MIGUEL INDA | , | (970) 566-1213 |
| CONTACT | MIGUEL INDA | , | (970) 566-1213 |
| CONTRACTOR | COLORADO PLUMBING INC | PO BOX 273438 FORT COLLINS, CO 80527 | (970) 484-9922 |
| OWNER | JOSEPH J LYNCH | , | |
| SECONDARY | MARY ANN LYNCH | , | () - |



Permits Issued with Fees Values and Addresses

Summit County, CO

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| | | | |
|-----------------|--------|------------------------------|---------|
| P15-0093 | PLUMB | 211 Upland DR CR 303 | \$0.00 |
| 7/13/2015 | COUNTY | 2211-1810-02-031 | \$60.00 |
| 7/13/2015 | ISSUED | TEN MILE VISTA SUB [1600] #1 | \$60.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------------|---|----------------|
| APPLICANT | JARO | , | () - |
| CONTACT | JARO | , | |
| CONTRACTOR | Best Choice Plumbing & Heating LLC | PO Box 2447 DILLON, CO 80435 | (970) 409-8604 |
| OWNER | MICHAEL C GOULD | 885 RANGELY DR COLORADO SPRINGS, CO 809212687 | () - |
| SECONDARY | PAULA C GOULD | , | () - |

| | | | |
|-----------------|--------|---------------------------|----------|
| P15-0094 | PLUMB | 163 Tenderfoot ST | \$0.00 |
| 7/13/2015 | COUNTY | 2095-0710-23-001 | \$225.00 |
| 7/13/2015 | ISSUED | DILLON NEW TOWN SUB [330] | \$225.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|----------------------------------|----------------|
| APPLICANT | WENDY CURRY | , | () - |
| CONTACT | WENDY CURRY | , | |
| CONTRACTOR | MAC SERVICES | PO BOX 3763 DILLON, CO 80435 | (970) 409-9834 |
| OWNER | DAVID L OCKEN | PO BOX 1862 DILLON, CO 804351862 | () - |
| SECONDARY | CLARA W OCKEN | , | () - |

| | | | |
|-----------------|--------|------------------------------|----------|
| P15-0096 | PLUMB | 26 CR 1202 | \$0.00 |
| 7/14/2015 | COUNTY | 2207-2530-03-032 | \$815.00 |
| 7/14/2015 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$750.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|-----------------------------------|----------------|
| APPLICANT | ZACH NASSAR | , | (303) 775-8522 |
| CONTACT | ZACH NASSAR | , | (303) 775-8522 |
| CONTRACTOR | ERWIN MECHANICAL LTD | PO BOX 6533 DILLON, CO 80435 | (970) 406-1519 |
| OWNER | NASSAR DEVELOPMENT LLC | 395 AIRPORT DR ERIE, CO 805168145 | () - |

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|-----------------|--------|------------------------------|----------|
| P15-0097 | PLUMB | 903 BEELER PL CR 1194 | \$0.00 |
| 7/20/2015 | COUNTY | 2207-2530-03-005 | \$598.50 |
| 7/20/2015 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$598.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|-----------------------------------|----------------|
| APPLICANT | JACK ERWIN | , | |
| CONTACT | JACK ERWIN | , | () - |
| CONTRACTOR | ERWIN MECHANICAL LTD | PO BOX 6533 DILLON, CO 80435 | (970) 406-1519 |
| OWNER | NASSAR DEVELOPMENT LLC | 395 AIRPORT DR ERIE, CO 805168145 | () - |



Permits Issued with Fees Values and Addresses

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Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|-----------------|--------|--------------------------------|---------|
| P15-0099 | PLUMB | 73 Crescent Moon TRL (CR 1943) | \$0.00 |
| 7/23/2015 | COUNTY | 1951-3620-12-006 | \$50.00 |
| 7/23/2015 | ISSUED | HAMILTON CREEK SUB [630] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | DALLAS BYERS | , | (970) 389-2131 |
| CONTACT | DALLAS BYERS | , | (970) 389-2131 |
| CONTRACTOR | ABOUT PLUMBING AND HEATING | PO BOX 650 DILLON, CO 80435 | (970) 468-6142 |
| OWNER | WENDELL BOND REVOCABLE TRUST | 1223 RACE ST APT 902 DENVER, CO 802062841 | () - |
| SECONDARY | SUSAN BOND REVOCABLE TRUST | , | () - |

| | | | |
|-----------------|--------|-----------------------------|---------|
| P15-0100 | PLUMB | 28190 HWY 6 | \$0.00 |
| 7/24/2015 | COUNTY | LOC299 | \$50.00 |
| 7/24/2015 | ISSUED | METES & BOUNDS (ALL) [9000] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|-----------------------------------|----------------|
| APPLICANT | KIRK MICKELSON | , | |
| CONTACT | KIRK MICKELSON | , | |
| CONTRACTOR | CISCO PLUMBING & HEATING | 2825 MONTEREY BAY EVANS, CO 80620 | (970) 506-1686 |
| OWNER | DUNDEE REALTY USA LLC DBA ARAPAHOE BASIN | PO BOX 5808 KEYSTONE, CO 80435 | (970) 496-4267 |
| TENANT | A-Basin Resort | , | |

| | | | |
|-----------------|--------|-----------------------------|---------|
| P15-0101 | PLUMB | 15556 Hwy 9 | \$0.00 |
| 7/29/2015 | COUNTY | 2211-0630-05-002 | \$50.00 |
| 7/29/2015 | ISSUED | SKAHILL/DRAWBERT SUB [1362] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|---|----------------|
| APPLICANT | GEORGE GRUBER CONSTRUCTION | PO BOX 1811 BRECKENRIDGE, CO 80424 | (970) 376-1131 |
| CONTACT | GEORGE GRUBER CONSTRUCTION | PO BOX 1811 BRECKENRIDGE, CO 80424 | (970) 376-1131 |
| CONTRACTOR | FARLEY PLUMBING AND HEATING INC | PO BOX 7776 BRECKENRIDGE, CO 80424 | (970) 453-0515 |
| OWNER | WBY LLC | 193 COURTNEY ANN DR HENDERSON, NV 890740988 | () - |

| | | | |
|-----------------|--------|-----------------------------------|---------|
| P15-0102 | PLUMB | 342 High Point DR (CR 500) | \$0.00 |
| 7/31/2015 | COUNTY | 2211-3140-09-001 | \$50.00 |
| 7/31/2015 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| CONTRACTOR | MCNEIL PLUMBING LLC | PO BOX 2765 SILVERTHORNE, CO 80498 | (970) 262-2817 |
| OWNER | THOMAS M CIRILLO | PO BOX 7517 BRECKENRIDGE, CO 804247517 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

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| | | | |
|-----------|-----------------|---|--|
| SECONDARY | WENDY J CIRILLO | , | |
|-----------|-----------------|---|--|

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|-----------------|-----------|--|------------|
| S15-0042 | SFRS | 305 Angler Mountain Ranch RD N | \$0.00 |
| 6/22/2015 | NEW START | 1951-3640-28-023 | \$2,474.42 |
| 7/13/2015 | ISSUED | ANGLER MOUNTAIN RANCH SUB [2208] #3 | \$2,474.42 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | CAMPBELL CONSTRUCTION LLC | PO BOX 4272 FRISCO, CO 80443 | (970) 389-7246 |
| CONTACT | CAMPBELL CONSTRUCTION LLC | PO BOX 4272 FRISCO, CO 80443 | (970) 389-7246 |
| CONTRACTOR | CAMPBELL CONSTRUCTION LLC | PO BOX 4272 FRISCO, CO 80443 | (970) 389-7246 |
| OWNER | LAURA BAKER | 200 W 34TH AVE # 986 ANCHORAGE, AK 995033969 | |

| | | | |
|-----------------|---------|--------------------------------------|----------|
| S15-0048 | SFRS | 248 E Coyote CT | \$0.00 |
| 7/1/2015 | REMODEL | 2097-0211-11-002 | \$167.05 |
| 7/27/2015 | ISSUED | WILLOWBROOK MEADOWS SUB [1807] #2 | \$167.05 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|---|----------------|
| CONTRACTOR | HOMEOWNER | , | |
| OWNER | BRIAN F FLICKINGER | 248 E COYOTE CT SILVERTHORNE, CO 804989200 | (720) 339-7986 |
| SECONDARY | MICHELLE L FLICKINGER | , | |

| | | | |
|-----------------|----------|-----------------------------|----------|
| S15-0050 | SFRS | 911 Mesa DR | \$0.00 |
| 7/10/2015 | ADDITION | 2097-0130-07-008 | \$229.71 |
| 7/15/2015 | ISSUED | BLUE RIVER MESA SUB [90] #2 | \$229.71 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | JEFF CHURCH | , | (970) 389-4328 |
| CONTACT | JEFF CHURCH | , | (970) 389-4328 |
| CONTRACTOR | SUMMIT PROPERTY SERVICE | , | (970) 389-4328 |
| OWNER | VIRGINIA D CROWLEY | 1863 WAZEE ST NO 4C DENVER, CO 802020000 | |
| SECONDARY | CHARLES R CROWLEY | , | |

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|-----------------|-----------|---|------------|
| S15-0051 | SFRS | 205 STONEFLY DR | \$0.00 |
| 7/15/2015 | NEW START | 1951-3640-32-020 | \$1,616.40 |
| 7/24/2015 | ISSUED | CABINS AT ANGLER MTN RANCH [2255] #3 | \$1,616.40 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTACT | BLAKE SHUTLER | , | (970) 418-0066 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|-------------------------------|--|----------------|
| CONTRACTOR | COMPASS HOMES DEVELOPMENT LLC | PO BOX 7399 PMB 285 Breckenridge, CO 80424 | (970) 418-1598 |
| OWNER | ANGLER MOUNTAIN LLC | PO BOX 5265 FRISCO, CO 804435265 | |

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|------------------|--------|--------------------------|---------|
| TP15-0037 | TPWR | 218 Point View PL CR 329 | \$0.00 |
| 7/2/2015 | COUNTY | 2211-1630-05-010 | \$57.50 |
| 7/2/2015 | ISSUED | SUMMIT ESTATES [1488] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | MICHAEL MILLER | , | ()- |
| CONTACT | MICHAEL MILLER | , | |
| CONTRACTOR | MOUNTAIN PRIDE ELECTRIC | PO BOX 1308 SILVERTHORNE, CO 80498 | (970) 468-6951 |
| OWNER | ARTHUR G BLOMBERG | 840 RACE ST DENVER, CO 802060000 | ()- |
| SECONDARY | NANCY J BLOMBERG | , | ()- |

| | | | |
|------------------|--------|--------------------------------------|---------|
| TP15-0039 | TPWR | 223 Telluride CT CR 109 | \$0.00 |
| 7/10/2015 | COUNTY | 2095-2810-22-002 | \$57.50 |
| 7/10/2015 | ISSUED | WHISPERING PINES RANCH SUB [1785] #9 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------------|--|----------------|
| APPLICANT | BRETT WILKIE | , | ()- |
| CONTACT | BRETT WILKIE | , | |
| CONTRACTOR | ECLECTIC ELECTRIC | 12501 MESA VIEW RD LARKSPUR, CO 80118 | (720) 271-0518 |
| OWNER | INDEPENDENCE MOUNTAIN BUILDERS LLC | 10123 SUMMIT VIEW POINTE HIGHLANDS RANCH, CO 801265517 | ()- |

| | | | |
|------------------|--------|---------------------------------|---------|
| TP15-0040 | TPWR | 1370 HWY 9 | \$0.00 |
| 7/17/2015 | COUNTY | 2483-1210-14-007 | \$57.50 |
| 7/17/2015 | ISSUED | ALPINE BRECKENRIDGE SUB [20] #2 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | MARK KELLY ELECTRIC LLC | PO BOX 3426 BRECKENRIDGE, CO 80424 | (970) 409-9327 |
| CONTACT | MARK KELLY ELECTRIC LLC | PO BOX 3426 BRECKENRIDGE, CO 80424 | (970) 409-9327 |
| CONTRACTOR | MARK KELLY ELECTRIC LLC | PO BOX 3426 BRECKENRIDGE, CO 80424 | (970) 409-9327 |
| OWNER | STUART CARLISLE | PO BOX 2947 DILLON, CO 804352947 | ()- |

| | | | |
|------------------|--------|-------------------------|---------|
| TP15-0041 | TPWR | 3574 Ski Hill RD (CR 3) | \$0.00 |
| 7/17/2015 | COUNTY | 2209-2540-16-009 | \$57.50 |
| 7/17/2015 | ISSUED | PLACER ACRES SUB [1143] | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|--------------|
| APPLICANT | MARK GOODSPEED | , | |
| CONTACT | MARK GOODSPEED | , | ()- |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 7/1/2015 and 7/31/2015

| | | | |
|------------|-----------------------------|--------------------------------------|----------------|
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |
| OWNER | REBECCA E HEINEMANN | 1930 TINCUP CT BOULDER, CO 803057147 | |
| SECONDARY | SCOTT C HEINEMANN | , | |

| | | | |
|------------------|--------|--|---------|
| TP15-0042 | TPWR | 305 Angler Mountain Ranch RD N | \$0.00 |
| 7/21/2015 | COUNTY | 1951-3640-28-023 | \$57.50 |
| 7/21/2015 | ISSUED | ANGLER MOUNTAIN RANCH SUB [2208] #3 | \$57.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|---|----------------|
| CONTRACTOR | CAMPBELL ELECTRIC LLC | , | (303) 237-4878 |
| OWNER | LAURA BAKER | 200 W 34TH AVE # 986 ANCHORAGE, AK 995033969 | |

| | |
|---------------------------------|-----------------------|
| Total Number of Permits: | 188 |
| Total Valuation: | \$5,565,850.36 |
| Total Fees Charged: | \$173,792.77 |
| Total Fees Paid: | \$173,727.77 |