

HI 4-H parents & Leaders,

### **\$45 Annual Enrollment Fee**

It is the “end-of-the-4-H Year” and our **Summit County 4-H Council Club** is busy preparing financial reports, budgets, By-laws, & programs to re-apply for our State 4-H Charter with the Colorado 4-H Foundation (of which we are a subordinate of). If your child participated in any 4-H activities from October 2021 through September 2022, your \$45/annual 4-H Enrollment fee is now due. If you have already paid your child(ren), annual \$45 fee/child...THANK YOU!!

Summit County 4-H relies on this \$45/child fee to pay for insurance, CSU fees, and most importantly, supplies & equipment for our 4-H programs. We don't want our 4-H volunteer leaders worrying about raising funds to pay for supplies or equipment to offer programs to our local youth. We appreciate our 4-H volunteer leader's time, and want them to focus their energy and time teaching our kids new skills, and not spending their time fund-raising. Therefore, your child's \$45 annual fee is extremely important to the continued success of our program!!

Our 4-H Council club is setting up the ability to accept credit cards for this new 4-H Year—YEA!! More details will be emailed once we get confirmation for our 4-H State office how we can offer this convenient way to pay the \$45 Enrollment fee. Summit County 4-H Council Club is not increasing our annual \$45 enrollment fee for the 10<sup>th</sup> year in a row---Pretty much unheard of in these recent times of inflation. Your support is greatly appreciated, when you pay your \$45 fee in a timely manner so we can keep our fees unchanged.

**Please snail mail your \$45 check for 2021/22 4-H Year to:**

**Summit County 4-H**

**PO Box 5660, Frisco 80443**

### **“New” 4-H Year—starts October 1!**

Please re-enroll in 4-H for the “new” 4-H year starting October 1. Please do not re-enroll before October 1, as our 4-H Online Enrollment system will be in “last-year's” mode.

We will email a reminder once our 2022/2023 4-H enrollment year starts for parents to re-enroll your child in 4-H. Please use your same family account when re-enrolling and please do not create a “new” account. If you have forgotten your password, please hit the “Reset password” button. Please make sure you are re-enrolling your child as a “Member” and not as a “Participant”. Again, our 4-H Enrollment fee with stay the same at \$45/child for the entire “4-H Year”—October 2022 thru September 2023!

**<https://co.4honline.com>**

Please RSVP for all 4-H activities as our class sizes are limited: [Kathie.kralik@summitcountyco.gov](mailto:Kathie.kralik@summitcountyco.gov)

### **THANK YOU 4-H LEADERS!!**

**4-H Leaders are the HEART of 4-H.....Thank you to all of our volunteers who offered 2021/22 programs. WOW!! 4-H families had a great year full of 4-H activities & fun learning!**

**Simeon Lee—mtn. biking**

**Dr. Ed Hastain--archery**

**Abbi Sexton--rocketry & archery**

**Lynn Bauer--horse**

**Hannah Thoma—horseless horse**

**Bree Thoma--horse**

**Eric Vogt--rocketry**

**Lynn Kystopa--ceramics**

Wade Artherholt—rifle.22  
Kyle Fiegel—rifle.22  
Mr. Rich Holdman—rocketry & ukulele  
Dessa Thompson—everything!  
Tracy Artherholt—rabbits & Middle Park Fair  
Maryann Williams—gardening  
Heather Ford—gardening  
Robin Henley—financial reports  
Tricia Baird—rocketry & geology  
Shelly Wasson—knitting  
Julie Andrews—robotics  
George Peebles—fishing  
Dr. Phil Davis—chemistry  
Beth Huron & Dan Schroder—Extension Team

Dear Lord, I hope I didn't leave anyone out that deserves recognition—please let me know if I did!!  
\*\*We want to add YOUR NAME to our 4-H Leader/Hero list—become a 4-H Leader today so we can offer more opportunities to our local youth. Let's chat: [Kathie.kralik@summitcountyco.gov](mailto:Kathie.kralik@summitcountyco.gov) or 970-485-9074

### New 4-H Programs STARTING

#### **4-H SEWING CLUB**

Mondays, 4:00-5:15pm

County Commons/Frisco

Open to 4-H Members ages 11+

**September 12, 19, 26; October 3, 17, 31; November 14, 28; December 5**

Kids must make the commitment to attend all of the classes (unless sick, of course). 4-H will provide the sewing machines. Please let us know if you have your own machine though. 4-H Members will learn hand-sewing skills and sewing machine basics with the end-product being a duffel bag.

RSVP as class size is limited! [Kathie.kralik@summitcountyco.gov](mailto:Kathie.kralik@summitcountyco.gov)

Thank you 4-H Leader, Dessa Thompson!! Our "Everything" Leader : - )

#### **4-H LEADERSHIP CLUB**

Tuesday, September 13, 4:00-5:15pm

County Commons/Frisco

This club will meet 1x month to learn leadership skills of organization, goal setting, community service, etc. We will also mix in some Chemistry activities with Dr. Phil Davis. Thank you 4-H Leader, Dessa Thompson!

RSVP: [Kathie.kralik@summitcountyco.gov](mailto:Kathie.kralik@summitcountyco.gov)

#### **4-H ELECTRICITY@SVE--afterschool**

4-H members must attend Silverthorne Elementary to participate in this after-school program.

Tuesdays, 4:00-5:15pm

October 4, 11, 18; November 1, 8, 15

Open to 4<sup>th</sup> & 5<sup>th</sup> graders at SVE. We please need another parent/volunteer to help with classes so we can possibly open it up to more kids. 4-H members will be learning about the wonders of electricity with hands-on, interactive, and fun activities. Kids need to please make the commitment to attend all of the classes!!

## WELCOME NEW 4-H LEADER, LAURA GLISE!!

Thank you Laura for stepping up to help offer much-needed, after-school STEM programs!! Laura is going to learn along with the kids about electricity—Laura is a great example that you don't need to be an "expert" to offer 4-H programs. 4-H Leaders love working with kids and want to make sure we offer constructive use-of-time with a positive, adult role model—ask Kathie about becoming a 4-H Leader today!! We need YOU!!

## MORE 4-H PROGRAMS BEING DEVELOPED FOR FALL/WINTER

Thank you 4-H Leaders:

Tricia Baird—Geology at UBE, coming this Fall  
Wendy Boortz—Financial Literacy coming this Winter  
George Peebles—Ice fishing coming this Winter  
Dr. Phil Davis—Chemistry classes coming this Fall & Winter  
Mr. Rich Holdman—Ukulele coming in November  
Shelly Wasson—Knitting coming in October  
Tracy Artherholt—Rabbit classes this Winter  
Livia Tharp—possibly, Cake Decorating this Fall/Winter

## *Curious about becoming a 4-H volunteer leader??*

Let's chat, [Kathie.kralik@summitcountyco.gov](mailto:Kathie.kralik@summitcountyco.gov) or 970-485-9074

4-H Leaders set their own schedule, decide the activity, when, where, and how many kids & ages you want to work with, no need to be an expert at anything—just be a caring, supportive, positive adult role model! CSU Extension requires background check, positive references, and training. 4-H provides supplies, equipment, and trainings. Check out our website for additional information about 4-H, goals, purpose, volunteering, CSU Extension, enrollment, etc. at: [www.summitcountyco.gov/4-H](http://www.summitcountyco.gov/4-H)

THANKS EVERYONE FOR A GREAT 2021/22 4-H YEAR....and we are EXCITED TO SEE WHAT 2022/23 HAS TO OFFER IN 4-H!! READY???

Let's GO!  
Kathie



**Kathie M. Kralik**

**4-H Program Manager**

**P.O. Box 5660, Frisco, CO 80443**

**(970) 485-9074 cell**

**[Kathie.Kralik@SummitCountyCO.gov](mailto:Kathie.Kralik@SummitCountyCO.gov)**

**[www.SummitCountyCO.gov/4-H](http://www.SummitCountyCO.gov/4-H)**

Summit County Government, Colorado State University, and U.S. Department of Agriculture cooperating.  
CSU Extension programs are available to all without discrimination.

