HAPPY MARCH SUMMIT COUNTY 4-H!
(I’m glad February is in the rearview mirror)

Parent helpers please needed...........
Our 4-H Council Club is taking the opportunity to instill good healthy hygiene habits by having our kids wash their hands before every 4-H class now. We are providing soap, cleaners, & sanitizers in our meeting rooms. Parents, if you have 5 minutes to help before classes, please show your support by helping clean tables, chairs, and counter tops with our cleaning/disinfecting supplies. Let’s be proactive and teach our kids good hygiene habits. Thanks in advance for your support.

Please update your 4-H calendars for new programs and date revisions.....

4-H FINANCIAL LITERACY WORKSHOP—One Day!
Monday, March 16 (no Robotics this night)
5:30-7:00pm
County Commons/Frisco

Please RSVP if you haven't already: Kathie.Kralik@summitcountyco.gov
Please click on link for details regarding this one-day workshop open to youth ages 8+ to learn about making good financial decisions based on needs vs. wants.

4-H HORSELESS HORSE –NEW!!
Welcome to our newest 4-H Leader, Alexa Johnson!!
Wednesdays, 5:30-6:30pm
March 18 thru April 29
County Commons/Frisco

In a classroom setting, youth ages 7+ will learn about breeds, colors, parts of the horse, parts of the saddle, safety around horses, etc.
Once youth complete the 6 classes, we will take a field trip to a barn in Silverthorne. Please note, this is not a horse riding program.

Please RSVP: Kathie.Kralik@summitcountyco.gov
Please click on link for details.

4-H ROBOTICS
Mondays, 5:00-7:00pm
March 9, April 6, 13
County Commons/Frisco

4-H STEAM—Electricity
Tuesdays, 4:30-5:45pm
March 10, 17, 24
County Commons/Frisco

4-H KNITTING
Wednesdays, 4:30-5:45pm
March 11, 18, April 8, 29
No class—March 25
4-H SUMMER PROGRAMS

Want to share your favorite hobby with 4-H kids?

We’re looking for volunteers to offer programs for this summer; i.e. hiking, mtn biking, cake decorating, arts & crafts, gardening, or any other hobby that you enjoy. You don’t need to be an expert, and you set the dates you’re available to offer an activity. Let me know if you want to chat about your ideas: Kathie.Kralik@summitcountyco.gov or (970) 485-9074

4-H AMERICORPS STEM PROGRAM

Our Summit County 4-H Council Club is sponsoring a AmeriCorps Member in conjunction with Dillon Valley Elementary for August 15, 2020 through July 2021. The AmeriCorps position will earn a small compensation package every 2 weeks for a commitment of approximately 20 hours/week for a total of 900 hours, over an 11-month period. This position will be responsible to offer 4-H STEM programs afterschool at DVE and possibly SVE, and report to Kendra Carpenter, DVE Principal; Kathie Kralik, Summit County 4-H Program Manager; and Melinda McPherson, CSU/4-H AmeriCorps Program Manager. If interested, please let Kathie know. We will start recruiting in the next month as details are worked out. 4-H hopes to reach more of our underserved community by offering 4-H STEM programs on a regular basis.

Thanks everyone for your support, commitment, and help to provide such great opportunities for our youth.
Kathie

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Summit County Government, Colorado State University, and U.S. Department of Agriculture cooperating.

CSU Extension programs are available to all without discrimination.