

## 4-H Financial Literacy



*\*Power of Saving \*Keeping your Money Safe \*Careers in Money Management*



**Saturday, November 16**

**10:00 a.m.- Noon**

County Commons in Frisco

RSVP to: [Kathie.Kralik@summitcountyco.gov](mailto:Kathie.Kralik@summitcountyco.gov)

Youth ages K-12 will engage in hands-on creative activities and role plays with guest speakers from First Bank & Alpine Bank.

Presented by Wendy Boortz, 4-H Leader/President, Bizzy Whiz Books.

Empowering Children for Career and Financial Success. [www.bizzywhiz.com](http://www.bizzywhiz.com)



Alpine Bank



If you are participating in 4-H programs in 2020,  
please enroll in Summit County 4-H at:

[www.SummitCountyco.gov/4-H](http://www.SummitCountyco.gov/4-H)

(970) 668-4142



**Join 4-H for \$45/annual fee to participate in over 20 project clubs ranging from rocketry, fly fishing, mountain biking to horses, shooting sports, sewing, afterschool STEM and more!**

Your Extension/4-H Office is jointly funded by Summit County Government & Colorado State University.  
Extension programs are available to all without discrimination.