



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| PERMIT NUMBER | PERMIT TYPE | ADDRESS | VALUATION |
|---------------------|--|---|---------------------|
| APPLIED DATE | PERMIT SUBTYPE | PARCEL NUMBER | TOTAL FEES |
| ISSUED DATE | STATUS | SUBDIVISION | TOTAL PAID |
| B19-0253 | COM | 23044 Us Hwy 6 | \$0.00 |
| 7/18/2019 | REPAIR | 2095-2410-15-003 | \$252.86 |
| 1/24/2020 | ISSUED | NOVAK-NELSON HOTEL [1069] | \$252.86 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | KRISTINA IVERSEN | , | (720) 606-1022 |
| CONTACT | KRISTINA IVERSEN | , | (720) 606-1022 |
| CONTRACTOR | DECO DESIGN & CONSTRUCTION | 22831 E EUCLID CIRCLE AURORA, CO 80016 | (303) 875-1436 |
| OWNER | RCP KEYSTONE HOTEL LLC | 8333 DOUGLAS AVE STE 300 DALLAS, TX 75225-6043 | |
| B19-0289 | COM | 67 Continental CT (CR 923) | \$0.00 |
| 8/16/2019 | REMODEL | 2209-2410-09-003 | \$3,514.98 |
| 1/28/2020 | ISSUED | CONTINENTAL SUB [223] | \$3,514.98 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | RUSS STRAUCH | , | (970) 390-4952 |
| CONTACT | RUSS STRAUCH | , | (970) 390-4952 |
| CONTRACTOR | RS ENTERPRISES dba EARLY BIRD SERVICES | PO BOX 3164 117 CR 628 BRECKENRIDGE, CO 80424 | (970) 390-4952 |
| OWNER | BARTON GULCH LLC | PO BOX 9714 BRECKENRIDGE, CO 80424-9017 | |
| B19-0361 | SFR | 189 Bearing Tree RD (CR 453) | \$7,312.50 |
| 9/23/2019 | REMODEL | 2211-3040-02-009 | \$460.76 |
| 1/13/2020 | ISSUED | FOREST HILLS SUB [490] | \$460.76 |
| Contact Type | Contact Name | Contact Address | Phone Number |
| APPLICANT | MIKE ANDERSON | , | (970) 389-1625 |
| CONTACT | MIKE ANDERSON | , | (970) 389-1625 |
| CONTRACTOR | BLACK DIAMOND BUILDERS, INC. | PO BOX 922 BRECKENRIDGE, CO 80424 | (970) 453-0714 |
| OWNER | PHILIP W HOUGHTON JR | PO BOX 1724 BRECKENRIDGE, CO 80424 | |



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| | | | |
|-----------------|---------|--------------------------------|----------|
| B19-0413 | COM | 542 Country Boy RD (CR 565) | \$0.00 |
| 10/25/2019 | REMODEL | 2211-3240-00-039 | \$554.51 |
| 1/10/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$554.51 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | KAELEN JOHNSON | , | (720) 988-5429 |
| CONTACT | KAELEN JOHNSON | , | (720) 988-5429 |
| CONTRACTOR | JOHNSON DEIGN BUILD | 1848 GAYLORD ST. DENVER, CO 80206 | (720) 988-5429 |
| OWNER | DRAGONS AND EXPLOSIONS LLC | 7807 E PEAKVIEW AVE STE 115 CENTENNIAL, CO 80111-6849 | |

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|-----------------|---------|--|----------|
| B19-0450 | COMD | 100 Little Dam RD | \$0.00 |
| 11/26/2019 | REMODEL | 2095-0730-01-047 | \$460.76 |
| 1/10/2020 | ISSUED | PTARMIGAN TRAIL ESTATES SUB [1170] #1 | \$460.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|------------------------------------|----------------|
| APPLICANT | JEFF HERBERTZ | , | (970) 390-1071 |
| CONTACT | JEFF HERBERTZ | , | (970) 390-1071 |
| CONTRACTOR | QUANDRY CARPENTRY & MAINTENANCE | PO BOX 2035 BRECKENRIDGE, CO 80424 | (970) 453-2625 |
| OWNER | DAM BREWING PROPERTIES LLC | PO BOX 4845 DILLON, CO 80435-4845 | |

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|-----------------|-----------|-----------------------------|--------------|
| B19-0451 | SFR | 41 Barton Ridge DR (CR 936) | \$669,911.35 |
| 11/27/2019 | NEW START | 2209-2610-08-018 | \$13,778.57 |
| 1/28/2020 | ISSUED | BARTON CREEK RESERVE [2339] | \$13,778.57 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|--|----------------|
| APPLICANT | KEVIN SHELDEN | , | (970) 390-3548 |
| CONTACT | KEVIN SHELDEN | , | (970) 390-3548 |
| CONTRACTOR | SHELDEN CONSTRUCTION LLC | PO BOX 1585 BRECKENRIDGE, CO 80424 | (970) 390-3548 |
| OWNER | DAVID LEE MOSS | 10635 TIMBERDASH AVE HIGHLANDS RANCH, CO 80126-5733 | |
| SECONDARY | LINDA LEE MOSS | , | |

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|-----------------|----------|--------------------------------|-------------|
| B19-0457 | SFR | 682 Fairview BLVD (CR 400) | \$54,848.28 |
| 12/5/2019 | ADDITION | 2211-1920-03-001 | \$1,500.94 |
| 1/7/2020 | ISSUED | SILVER SHEKEL SUB [1320] #1 | \$1,500.94 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|------------------------------------|----------------|
| APPLICANT | FRED HORVATH | , | (970) 390-7639 |
| CONTACT | FRED HORVATH | , | (970) 390-7639 |
| CONTRACTOR | BLUE RIVER LOG HOMES | PO BOX 7911 BRECKENRIDGE, CO 80424 | (970) 389-1840 |



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| | | |
|-----------|-------------------|--|
| OWNER | MONICA E MANTEGNA | 682 FAIRVIEW BLVD BRECKENRIDGE, CO 80424-8913 |
| SECONDARY | MARK E MANTEGNA | , |

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|-----------------|--------|---|------------|
| B19-0467 | SFR | 52 Legend CIR (CR 149) | \$6,160.00 |
| 12/18/2019 | DECK | 2095-2810-10-006 | \$252.86 |
| 1/2/2020 | ISSUED | WHISPERING PINES RANCH SUB [1785] #1 | \$252.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | STEVE ARNOLD | , | (970) 389-0779 |
| CONTACT | STEVE ARNOLD | , | (970) 389-0779 |
| CONTRACTOR | GO BLUE! CONSTRUCTION LLC | PO BOX 2125 SILVERTHORNE, CO 80498 | |
| OWNER | A & K KESSLER REVOCABLE TRUST | 525 VERNON DR SE CEDAR RAPIDS, IA 52403-2747 | |

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|-----------------|--------|-----------------------------------|------------|
| B19-0468 | SFR | 424 Camron LN (CR 865) | \$5,600.00 |
| 12/18/2019 | DECK | 2483-1220-11-014 | \$460.76 |
| 1/2/2020 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$460.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| APPLICANT | STEVE ARNOLD | , | (970) 389-0779 |
| CONTACT | STEVE ARNOLD | , | (970) 389-0779 |
| CONTRACTOR | GO BLUE! CONSTRUCTION LLC | PO BOX 2125 SILVERTHORNE, CO 80498 | |
| OWNER | WILBUR A NUTTER | 7037 NORTHWOOD DR JOHNSTON, IA 50131-4775 | |
| SECONDARY | MARY C NUTTER | , | |

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|-----------------|---------|--------------------------------------|----------|
| B19-0470 | SFR | 342 High Point DR (CR 500) | \$0.00 |
| 12/19/2019 | REMODEL | 2211-3140-09-001 | \$206.66 |
| 1/2/2020 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$206.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | MIGUEL ALFARO | , | (970) 333-4022 |
| CONTACT | MIGUEL ALFARO | , | (970) 333-4022 |
| CONTRACTOR | 5 STAR PROPERTY MANAGEMENT | P.O BOX 9574 BRECKENRIDGE, CO 80424 | (970) 333-4022 |
| OWNER | THOMAS M CIRILLO | PO BOX 7517 BRECKENRIDGE, CO 80424- 7517 | |
| SECONDARY | WENDY J CIRILLO | , | |



Permits Issued with Fees Values and Addresses

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|-----------------|---------|------------------------------------|---------|
| B19-0471 | SFR | 126 CR 674 | \$0.00 |
| 12/19/2019 | REMODEL | 2483-1210-02-003 | \$82.50 |
| 1/3/2020 | ISSUED | ALPINE BRECKENRIDGE SUB [20] #2 | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--------------------------------------|----------------|
| APPLICANT | DODY CHAY (HOMEOWNER BUILDER) | , | (303) 261-5741 |
| CONTACT | DODY CHAY (HOMEOWNER BUILDER) | , | (303) 261-5741 |
| CONTRACTOR | DODY CHAY (HOMEOWNER BUILDER) | , | (303) 261-5741 |
| OWNER | STEPHANIE KENNEDY CHAY | 290 GLENCOE ST DENVER, CO 80220-5716 | |
| SECONDARY | DODY JONG HIOG CHAY | , | |

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|-----------------|---------|---|----------|
| B19-0479 | MF | 23127 Barbour DR (CR 197) | \$0.00 |
| 12/27/2019 | REMODEL | 2095-2410-54-001 | \$480.31 |
| 1/20/2020 | ISSUED | ENCLAVE AT KEYSTONE MOUNTAIN CONDO [419] | \$480.31 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | ANDY BLOSSOM | , | |
| CONTACT | ANDY BLOSSOM | , | (970) 368-0878 |
| CONTRACTOR | BLOSSOM BUILDING LLC | P.O. BOX 461 DILLON, CO 80435 | (970) 368-0878 |
| ETAL 1 | BRANDON SMOUSE | , | |
| ETAL 2 | CHAD BERGAN | , | |
| ETAL 3 | JOSSY BERGAN | , | |
| OWNER | ROBERT BERGAN | 1263 S SHERMAN ST DENVER, CO 80210-1512 | |

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|-----------------|---------|---------------------------|------------|
| B19-0480 | MF | 860 Copper RD (CR 1190) | \$0.00 |
| 12/27/2019 | REPAIR | 2209-3020-05-028 | \$1,154.59 |
| 1/2/2020 | FINALED | BRIDGE END CONDO [144] | \$1,154.59 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | LUKE HORNING | , | (719) 486-1615 |
| CONTACT | DALE BEARD | , | (720) 309-2888 |
| CONTRACTOR | KW CONSTRUCTION & RESTORATION | PO BOX 512 LEADVILLE, CO 80461 | (719) 486-1615 |
| OWNER | BRIDGE END HOA | 860 COPPER RD COPPER MOUNTAIN, CO 80443 | (303) 263-7384 |



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| | | | |
|-----------------|----------|---------------------------|--------------|
| B19-0485 | SFR | 59 Sky Pilot LN (CR 1253) | \$253,284.01 |
| 12/30/2019 | ADDITION | 2097-1420-05-013 | \$9,857.38 |
| 1/22/2020 | ISSUED | CORTINA SUB [250] #1 | \$9,857.38 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | TONY MATHISON | , | |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |
| CONTRACTOR | MATHISON CUSTOM BUILDERS | P.O. BOX 8830 BRECKENRIDGE, CO 80424 | (970) 389-4674 |
| OWNER | STEPHEN LOUIS SCHMITZ | 1408 SW MEYER BLVD BLUE SPRINGS, MO 64015-6796 | |
| SECONDARY | MARY ANN SCHMITZ | , | |

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|-----------------|---------|----------------------------|------------|
| B20-0003 | SFR | 111 Club House RD (CR 525) | \$4,972.50 |
| 1/6/2020 | REMODEL | 2371-0540-52-002 | \$912.20 |
| 1/15/2020 | FINALED | COPPER CANYON SUB [227] | \$912.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | SARAH CLARK | , | |
| CONTACT | SARAH CLARK | , | (303) 981-7632 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | 111 CLUB HOUSE ROAD LLC | 3725 COPPER RIDGE CT AUSTIN, TX 78734-4367 | |

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|-----------------|---------|-------------------------------|------------|
| B20-0004 | COM | 184 Copper CIR (CR 1195) | \$0.00 |
| 1/8/2020 | REMODEL | 2209-3020-31-001 | \$1,408.69 |
| 1/30/2020 | ISSUED | COPPER ONE LODGE CONDO [2036] | \$1,408.69 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | ROBB MONNAVILLE | , | (970) 376-5179 |
| CONTACT | ROBB MONNAVILLE | , | (970) 376-5179 |
| CONTRACTOR | POWDR - COPPER MOUNTAIN, LLC | PO BOX 3001 COPPER MOUNTAIN CO Copper Mountain, CO 80443 | (970) 968-2882 |
| OWNER | COPPER ONE LODGE CONDOMINIUM ASSOCIATION | 0800 COPPER ROAD PMB 3527 COPPER MOUNTAIN, CO 80443 | |

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|-----------------|---------|-----------------------------|-------------|
| B20-0007 | SFR | 89 Barton WAY (CR 934) | \$77,036.41 |
| 1/10/2020 | REMODEL | 2209-2610-08-004 | \$1,385.59 |
| 1/23/2020 | ISSUED | BARTON CREEK RESERVE [2339] | \$1,385.59 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|-----------------|----------------|
| APPLICANT | BRANDON BATCHELDER | , | |
| CONTACT | BRANDON | , | (719) 242-5933 |



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| | | | |
|------------|---------------------|---|----------------|
| CONTRACTOR | A Plus Construction | PO Box 662 Kremmling, CO 80459 | (719) 242-5933 |
| OWNER | GREG FOGARTY | PO BOX 2476 BRECKENRIDGE, CO 80424-2476 | |

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|-----------------|---------|-------------------------------|---------|
| B20-0008 | SFR | 91829 Ryan Gulch RD (CR 1260) | \$0.00 |
| 1/10/2020 | REMODEL | 2097-1510-32-008 | \$82.50 |
| 1/21/2020 | ISSUED | RYAN GULCH ESTATES SUB [2077] | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------------|---|----------------|
| APPLICANT | JOHN FITZGERALD (HOMEOWNER BUILDER) | , | (440) 503-4348 |
| CONTACT | JOHN FITZGERALD (HOMEOWNER BUILDER) | , | (440) 503-4348 |
| CONTRACTOR | JOHN FITZGERALD (HOMEOWNER BUILDER) | , | (440) 503-4348 |
| OWNER | JOHN W FITZGERALD | PO BOX 1736 SILVERTHORNE, CO 80498-1736 | |

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|-----------------|---------|------------------------------|----------|
| B20-0009 | SFR | 371 Braddock DR (CR 302) | \$0.00 |
| 1/16/2020 | REMODEL | 2211-1810-01-011 | \$812.21 |
| 1/27/2020 | ISSUED | TEN MILE VISTA SUB [1600] #2 | \$812.21 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|--|----------------|
| APPLICANT | NATE FINNERTY | , | (970) 409-8932 |
| CONTACT | NATE FINNERTY | , | (970) 409-8932 |
| CONTRACTOR | FINNERTY CONSTRUCTION, LLC | P.O. BOX 7399 115 PELICAN CIR BRECKENRIDGE, CO 80424 | (970) 409-8932 |
| OWNER | LAURA K HOWELL | PO BOX 2798 BRECKENRIDGE, CO 80424-2798 | |

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|-----------------|---------|------------------------------------|----------|
| B20-0013 | SFR | 76 B RD (CR 2023) | \$0.00 |
| 1/20/2020 | REMODEL | 2095-0720-01-078 | \$252.86 |
| 1/29/2020 | ISSUED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$252.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|-----------------------------------|----------------|
| CONTACT | MICHAEL OR RAY | , | (970) 389-2306 |
| CONTRACTOR | HOME OWNER BUILDER | , | |
| OWNER | MICHAEL JONES | PO BOX 6850 DILLON, CO 80435-6702 | |



Permits Issued with Fees Values and Addresses

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| | | | |
|-----------------|--------|--------------------------------|----------|
| B20-0014 | SFR | 230 Monroe RD (CR 517) | \$0.00 |
| 1/21/2020 | REPAIR | 2371-0820-00-001 | \$414.56 |
| 1/28/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$414.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | SCHUYLER CLARK | , | (813) 766-8137 |
| CONTACT | SCHUYLER CLARK | , | (813) 766-8137 |
| CONTRACTOR | SUMMIT LAKE PARK EAGLE RESTORATION SYS | PO BOX 8818 140 METCALF RD, UNIT 6 AVON, CO 81620 | (970) 949-3235 |
| OWNER | WAKEFIELD LLC | 1735 19TH ST STE 200 DENVER, CO 80202-6001 | |

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|-----------------|--------------|----------------------------------|----------|
| E19-0330 | ELEC | 91829 Ryan Gulch RD (CR 1260) | \$0.00 |
| 6/10/2019 | PHOTOVOLTAIC | 2097-1510-32-008 | \$417.68 |
| 1/27/2020 | ISSUED | RYAN GULCH ESTATES SUB [2077] | \$417.68 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | JOEL SCOTT | , | (720) 791-5588 |
| CONTACT | JOEL SCOTT | , | (720) 791-5588 |
| CONTRACTOR | ALE ENERGY | 4821 W 101ST CIR WESTMINSTER, CO 80031 | (720) 791-5588 |
| OWNER | JOHN W FITZGERALD | PO BOX 1736 SILVERTHORNE, CO 80498-1736 | |

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|-----------------|--------|---------------------------------------|----------|
| E19-0990 | ELEC | 182 Lusher CT | \$0.00 |
| 12/31/2019 | FRISCO | 2097-2620-28-007 | \$720.72 |
| 1/22/2020 | ISSUED | SUMMIT STAGE TRANSIT CENTER [1493] | \$720.72 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|--|----------------|
| APPLICANT | MICHAEL BIEA | , | |
| CONTACT | JEREMY FISCHER | , | (970) 389-3310 |
| CONTRACTOR | LEGACY ELECTRICAL CONTRACTORS LLC | PO BOX 966 FRISCO, CO 80443 | (970) 485-2683 |
| OWNER | BRYNN GREY X LLC | 1100 S MCCASLIN BLVD STE 102 C/O SANDY SWENSON - HAVEN SUPERIOR, CO 80027-8693 | |

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|-----------------|--------|-------------------------------|----------|
| E20-0001 | ELEC | 740 Independence RD (CR 257) | \$0.00 |
| 1/3/2020 | COUNTY | 2093-1910-12-027 | \$120.00 |
| 1/3/2020 | ISSUED | ALDERS TOWNHOMES [2292] #4 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|--------------|
| APPLICANT | DRU MARTINSON | , | |



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| | | | |
|------------|-----------------|--|----------------|
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | 400 N PARK AVE UNIT 10 B BRECKENRIDGE, CO 80424 | (970) 390-1173 |
| OWNER | JORDAN G SMITH | 531 E A ST STE 301 JENKS, OK | 74037-4143 |
| SECONDARY | ANDREW B DAVIS | , | |

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|-----------------|---------|-------------------------------------|----------|
| E20-0002 | ELEC | 847 Airport RD | \$0.00 |
| 1/7/2020 | COUNTY | 2211-3030-00-019 | \$120.00 |
| 1/7/2020 | FINALED | LITTLE B MOBILE HOME PARK [1925] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | KINGDOM COURT LLC | PO BOX 5125 BRECKENRIDGE, CO 80424- 5125 | |

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|-----------------|---------|-------------------------------------|----------|
| E20-0003 | ELEC | 847 Airport RD | \$0.00 |
| 1/7/2020 | COUNTY | 2211-3030-00-019 | \$120.00 |
| 1/7/2020 | FINALED | LITTLE B MOBILE HOME PARK [1925] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | DAVID J AUCH | PO BOX 3406 DILLON, CO 80435-3406 | |

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|-----------------|---------|-------------------------------------|----------|
| E20-0004 | ELEC | 847 Airport RD | \$0.00 |
| 1/7/2020 | COUNTY | 2211-3030-00-019 | \$120.00 |
| 1/7/2020 | FINALED | LITTLE B MOBILE HOME PARK [1925] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | SUCET RAFAEL AVELINO | PO BOX 3281 BRECKENRIDGE, CO 80424- 3281 | |



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| | | | |
|-----------------|---------|-------------------------------|----------|
| E20-0007 | ELEC | 74 Big Elk RD (CR 55) | \$0.00 |
| 1/8/2020 | COUNTY | 2095-0710-05-007 | \$120.00 |
| 1/8/2020 | FINALED | DILLON VALLEY SUB [350] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | RYAN DOODEMAN | , | |
| CONTACT | RYAN DOODEMAN | , | (708) 212-0227 |
| CONTRACTOR | DOODEMAN ELECTRIC | PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424 | (708) 212-0227 |
| OWNER | RYAN RAMSAY | PO BOX 2662 DILLON, CO 80435-2662 | |
| SECONDARY | TAMMY RAMSAY | , | |

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|-----------------|--------|-----------------------------------|----------|
| E20-0009 | ELEC | 632 Kimmes LN (CR 863) | \$0.00 |
| 1/9/2020 | COUNTY | 2483-1220-08-002 | \$120.00 |
| 1/9/2020 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---------------------------------------|----------------|
| APPLICANT | ADAM HUGHES | , | |
| CONTACT | ADAM HUGHES | , | (970) 417-9022 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | SUGAR RIDGE LODGE LLC | 2705 W 86TH ST LEAWOOD, KS 66206-1403 | |

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|-----------------|---------|--------------------------|----------|
| E20-0011 | ELEC | 282 Idlewild DR (CR 126) | \$0.00 |
| 1/9/2020 | COUNTY | 2095-2720-04-007 | \$120.00 |
| 1/9/2020 | FINALED | SNOWBERRY SUB [1393] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | ASHLEY BATTY | , | |
| CONTACT | ASHLEY BATTY | , | (970) 453-5424 |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | SCOTT RADEK | 2352 FELT ST SANTA CRUZ, CA 95062-4209 | |
| SECONDARY | TRACEY RADEK | , | |

| | | | |
|-----------------|--------|--------------------------|----------|
| E20-0012 | ELEC | 301 S 8th AVE | \$0.00 |
| 1/9/2020 | FRISCO | 2097-3524-12-001 | \$120.00 |
| 1/9/2020 | ISSUED | FRISCO TOWN SUB [530] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|------------------------------------|----------------|
| APPLICANT | JERRY STEIN | , | |
| CONTACT | JERRY STEIN ELECTRIC | PO BOX 3153 BRECKENRIDGE, CO 80424 | (970) 453-6290 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-------------------|---|---|-----------------------|
| <i>CONTRACTOR</i> | <i>JERRY STEIN ELECTRIC</i> | <i>PO BOX 3153 BRECKENRIDGE, CO 80424</i> | <i>(970) 453-6290</i> |
| <i>OWNER</i> | <i>LAKE DILLON FIRE PROTECTION DISTRICT</i> | <i>PO BOX 4428 DILLON, CO 80435-4428</i> | |

| | | | |
|-----------------|--------|---------------------------------|----------|
| E20-0013 | ELEC | 1309 Royal Buffalo DR (CR 1240) | \$0.00 |
| 1/10/2020 | COUNTY | 2097-1410-02-020 | \$302.40 |
| 1/10/2020 | ISSUED | MESA CORTINA WEST SUB [945] | \$302.40 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-------------------------|---|---------------------|
| <i>APPLICANT</i> | <i>Robert J Salazar</i> | <i>PO BOX 6010 DILLON, CO 80435</i> | |
| <i>CONTACT</i> | <i>Robert J Salazar</i> | <i>PO BOX 6010 DILLON, CO 80435</i> | <i>() -</i> |
| <i>CONTRACTOR</i> | <i>Robert J Salazar</i> | <i>PO BOX 6010 DILLON, CO 80435</i> | |
| <i>OWNER</i> | <i>KELSEY ANDERSEN</i> | <i>PO BOX 24248 SILVERTHORNE, CO 80498-4248</i> | |
| <i>SECONDARY</i> | <i>CORY ANDERSEN</i> | <i>,</i> | |

| | | | |
|-----------------|---------|--------------------------------------|----------|
| E20-0014 | ELEC | 342 High Point DR (CR 500) | \$0.00 |
| 1/10/2020 | COUNTY | 2211-3140-09-001 | \$120.00 |
| 1/10/2020 | FINALED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$120.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>ALL ELECTRIC CO INC</i> | <i>1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424</i> | <i>(970) 453-2688</i> |
| <i>CONTACT</i> | <i>ALL ELECTRIC CO INC</i> | <i>1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424</i> | <i>(970) 453-2688</i> |
| <i>CONTRACTOR</i> | <i>ALL ELECTRIC CO INC</i> | <i>1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424</i> | <i>(970) 453-2688</i> |
| <i>OWNER</i> | <i>THOMAS M CIRILLO</i> | <i>PO BOX 7517 BRECKENRIDGE, CO 80424-7517</i> | |
| <i>SECONDARY</i> | <i>WENDY J CIRILLO</i> | <i>,</i> | |

| | | | |
|-----------------|--------|---|----------|
| E20-0015 | ELEC | 603 Oro Grande ST | \$0.00 |
| 1/13/2020 | DILLON | 2095-0830-01-007 | \$177.60 |
| 1/13/2020 | ISSUED | TENDERFOOT ADDITION TO DILLON SUB [1580] | \$177.60 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>JORDAN VAN VOORST</i> | <i>,</i> | <i>(970) 949-4651</i> |
| <i>CONTACT</i> | <i>JORDAN VAN VOORST</i> | <i>,</i> | <i>(970) 949-4651</i> |
| <i>CONTRACTOR</i> | <i>NEW ELECTRIC, INC.</i> | <i>PO BOX 2038 EAGLE, CO 81631</i> | <i>(970) 949-4651</i> |
| <i>OWNER</i> | <i>LAURIE SANDMAN COHN</i> | <i>10315 WINNER CIRCLE WAY LAUREL, MD 20723-5739</i> | |
| <i>SECONDARY</i> | <i>MIKHAEL LEWIS COHN</i> | <i>,</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|--|----------|
| E20-0016 | ELEC | 74 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/13/2020 | COUNTY | 2371-0510-05-017 | \$120.00 |
| 1/13/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|--|----------------|
| APPLICANT | RYAN DOODEMAN | , | |
| CONTACT | RYAN DOODEMAN | , | (708) 212-0227 |
| CONTRACTOR | DOODEMAN ELECTRIC | PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424 | (708) 212-0227 |
| OWNER | GBA ASSOCIATES LLC | 10 DARBY GLEN C/O JOHN STONE SAN ANTONIO, TX 78257-1223 | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E20-0017 | ELEC | 4478 Montezuma RD (CR 5) | \$0.00 |
| 1/13/2020 | COUNTY | 2093-2620-00-002 | \$120.00 |
| 1/13/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | RYAN DOODEMAN | , | |
| CONTACT | RYAN DOODEMAN | , | (708) 212-0227 |
| CONTRACTOR | DOODEMAN ELECTRIC | PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424 | (708) 212-0227 |
| OWNER | LINDA MCGUIRE | 11002 N 54TH ST SCOTTSDALE, AZ 85254- 4707 | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E20-0023 | ELEC | 558 CR 51 | \$0.00 |
| 1/14/2020 | COUNTY | 2095-0820-00-003 | \$187.20 |
| 1/14/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$187.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|--|----------------|
| APPLICANT | DRU MARTINSON | , | |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | 400 N PARK AVE UNIT 10 B BRECKENRIDGE, CO 80424 | (970) 390-1173 |
| OWNER | DILLON TOWN OF | PO BOX 8 DILLON, CO 80435 | |

| | | | |
|-----------------|---------|-------------------------------------|----------|
| E20-0024 | ELEC | 847 Airport RD | \$0.00 |
| 1/14/2020 | COUNTY | 2211-3030-00-019 | \$120.00 |
| 1/14/2020 | FINALED | LITTLE B MOBILE HOME PARK [1925] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|-----------------|----------------|
| APPLICANT | HARRISON MALONE | , | |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|-------------------------------|--|----------------|
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | KELVIN DANIEL LOPEZ GUTIERREZ | PO BOX 8238 BRECKENRIDGE, CO 80424-8238 | |
| SECONDARY | SILVIA VARGAS | , | |

| | | | |
|-----------------|--------|-------------------------|----------|
| E20-0025 | ELEC | 203 Creekside DR | \$0.00 |
| 1/14/2020 | FRISCO | 2097-3412-06-001 | \$120.00 |
| 1/14/2020 | ISSUED | CROSS CREEK CONDO [299] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD STE E BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | FRANCIS J EHRHARDT JR | 213 W EUCLID AVE HADDONFIELD, NJ 08033-2603 | |
| SECONDARY | SUSAN M EHRHARDT | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| E20-0026 | ELEC | 530 Tennis Club RD (CR 187) | \$0.00 |
| 1/15/2020 | COUNTY | 2095-2310-14-005 | \$120.00 |
| 1/15/2020 | ISSUED | TENNIS TOWNHOMES CONDO [1605] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | DAVID MARTINEZ | , | |
| CONTACT | DAVID MARTINEZ | , | (720) 971-2368 |
| CONTRACTOR | EZ ELECTRIC | 300 REED ST LAKEWOOD, CO 80226 | (720) 971-2368 |
| OWNER | 530 TENNIS CLUB LLC | 5865 E ITHACA PL DENVER, CO 80237-1120 | |

| | | | |
|-----------------|--------|-----------------------|----------|
| E20-0028 | ELEC | 720 E Main ST | \$0.00 |
| 1/16/2020 | FRISCO | 2097-3524-18-001 | \$120.00 |
| 1/16/2020 | ISSUED | FRISCO TOWN SUB [530] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | ANDREW SWANSON | , | |
| CONTACT | ANDREW SWANSON | , | |
| CONTRACTOR | SWANSON ELECTRIC LLC | PO BOX 2421 FRISCO, CO 80443 | (970) 763-8044 |
| OWNER | FRISCO BREWING CO LLC | 72 THAYNES CANYON DR ANTHONY CARESTIA PARK CITY, UT 84060-6711 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|---------------------------|----------|
| E20-0029 | ELEC | 35 Hawn DR | \$0.00 |
| 1/17/2020 | FRISCO | 2097-2630-17-015 | \$120.00 |
| 1/17/2020 | ISSUED | MEADOW CREEK SUB [925] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | LAWRENCE PRUSS | , | |
| CONTACT | LARRY PRUSS COMPANY | PO BOX 7122 22714 US HWY 6, #29 DILLON, CO 80435 | (970) 389-3382 |
| CONTRACTOR | LARRY PRUSS COMPANY | PO BOX 7122 22714 US HWY 6, #29 DILLON, CO 80435 | (970) 389-3382 |
| OWNER | KIMBERLY C HOWLAND | PO BOX 2834 FRISCO, CO 80443-2834 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E20-0033 | ELEC | 43 Blue Jay DR (CR 509) | \$0.00 |
| 1/21/2020 | COUNTY | 2371-0520-17-003 | \$456.00 |
| 1/21/2020 | ISSUED | BALDY RIDGE ESTATES PUD [2124] | \$456.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | 400 N PARK AVE UNIT 10 B BRECKENRIDGE, CO 80424 | (970) 390-1173 |
| OWNER | HOPPER FAMILY LLC | 8663 E ILIFF DR DENVER, CO 80231-3810 | |

| | | | |
|-----------------|--------|-------------------------------|--------|
| E20-0034 | ELEC | 430A Belford ST | \$0.00 |
| 1/21/2020 | FRISCO | 2097-3530-41-003 | \$0.00 |
| 1/21/2020 | ISSUED | GRAND CIRQUE TRIPLEX [615] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | CLIFF BRYANT | , | (970) 531-0285 |
| CONTACT | CLIFF BRYANT | , | (970) 531-0285 |
| CONTRACTOR | CFB ELECTRIC CO | PO BOX 2211 925 D-14 E GARNET AVE GRANBY, CO 80446 | (970) 531-0285 |
| OWNER | MATTHEW DANIEL MAYFIELD | PO BOX 5554 FRISCO, CO 80443-5554 | |
| SECONDARY | VICTORIA LYNNE MAYFIELD | , | |

| | | | |
|-----------------|--------|-------------------------------|---------|
| E20-0035 | ELEC | 1037 Forest Hills DR (CR 450) | \$0.00 |
| 1/21/2020 | COUNTY | 2211-3040-01-014 | \$80.24 |
| 1/21/2020 | ISSUED | QUALITY HILL SUB [1190] #1 | \$80.24 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|----------------|
| APPLICANT | RICH CLUBINE | , | |
| CONTACT | COURTNEY GRANT | , | (970) 306-4233 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|---------------------------|---|----------------|
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| OWNER | ROBERT E CRAIG | PO BOX 8621 BRECKENRIDGE, CO 80424-8621 | |
| SECONDARY | CAROL A CRAIG | , | |

| | | | |
|-----------------|--------|---------------------------|--------|
| E20-0036 | ELEC | 20 Hawn DR | \$0.00 |
| 1/21/2020 | FRISCO | 2097-2630-11-030 | \$0.00 |
| 1/21/2020 | ISSUED | MEADOW CREEK SUB [925] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| APPLICANT | RICH CLUBINE | , | |
| CONTACT | COURTNEY GRANT | , | (970) 306-4233 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| OWNER | VIRGINIA D CROWLEY | 1863 WAZEE ST APT 4C DENVER, CO 80202-1251 | |
| SECONDARY | CHARLES R CROWLEY | , | |

| | | | |
|-----------------|--------|--------------------------|--------|
| E20-0037 | ELEC | 418 S 5th AVE | \$0.00 |
| 1/21/2020 | FRISCO | 2097-3530-12-004 | \$0.00 |
| 1/21/2020 | ISSUED | FRISCO TOWN SUB [530] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|-----------------------------------|----------------|
| APPLICANT | COURTNEY GRANT | , | |
| CONTACT | COURTNEY GRANT | , | (970) 306-4233 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| OWNER | DALE A BUTLER | PO BOX 2624 FRISCO, CO 80443-2624 | |
| SECONDARY | PATRICIA A BUTLER | , | |

| | | | |
|-----------------|--------|---------------------------|--------|
| E20-0038 | ELEC | 271 N 6th AVE | \$0.00 |
| 1/21/2020 | FRISCO | 2097-3521-03-022 | \$0.00 |
| 1/21/2020 | ISSUED | RIVER PINES SUB [1263] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| APPLICANT | RICH CLUBINE | , | |
| CONTACT | COURTNEY GRANT | , | (970) 306-4233 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| OWNER | MACHANBEMA ASSOCIATES LLC | 8040 PEPPERWOOD DR C/O MARK B BARRON GRAND BLANC, MI 48439 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|------------------------------|----------|
| E20-0039 | ELEC | 415 Vail CIR (CR 127) | \$0.00 |
| 1/22/2020 | COUNTY | 2095-2720-10-009 | \$120.00 |
| 1/22/2020 | ISSUED | SUMMIT COVE SUB [1470] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | CRAIG BULL | , | |
| CONTACT | CRAIG BULL | , | (970) 389-3443 |
| CONTRACTOR | BULLSEYE ELECTRIC, INC. | P.O BOX 7 DILLON, CO 80435 | (970) 389-3443 |
| OWNER | SAMANTHA CHARYTONIUK | 415 VAIL CIR DILLON, CO 80435-8310 | |
| SECONDARY | IVAN CHARYTONIUK | , | |

| | | | |
|-----------------|---------|--------------------------|----------|
| E20-0040 | ELEC | 633 Montezuma RD (CR 5) | \$0.00 |
| 1/22/2020 | COUNTY | 2093-1910-01-002 | \$129.60 |
| 1/22/2020 | FINALED | NORTH FORK SUB [1059] | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | CRAIG BULL | , | |
| CONTACT | CRAIG BULL | , | (970) 389-3443 |
| CONTRACTOR | BULLSEYE ELECTRIC, INC. | P.O BOX 7 DILLON, CO 80435 | (970) 389-3443 |
| OWNER | 633 MONTEZUMA LLC | 5235 E MINERAL CIR CENTENNIAL, CO 80122-3867 | |

| | | | |
|-----------------|--------|--|----------|
| E20-0041 | ELEC | 3311 Boreas Pass RD (CR 10) | \$0.00 |
| 1/22/2020 | COUNTY | 2371-0810-01-013 | \$120.00 |
| 1/23/2020 | ISSUED | BRECKENRIDGE PARK ESTATES SUB [130] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | GARY B PROBST | , | |
| CONTACT | ASHLEY BATTY | , | (970) 453-5424 |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | JAMES DANA DEGRAAF | PO BOX 4951 BRECKENRIDGE, CO 80424- 4951 | |
| SECONDARY | COLBY LEIGH WELLS | , | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E20-0042 | ELEC | 38 Blue Moon TRL (CR 1945) | \$0.00 |
| 1/22/2020 | COUNTY | 1951-3620-10-003 | \$273.60 |
| 1/22/2020 | ISSUED | HAMILTON CREEK SUB [630] #2 | \$273.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | PETE CAMPBELL | , | (303) 931-4207 |
| CONTACT | Dave Campbell | , | (303) 931-4207 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|-----------------------|---|----------------|
| CONTRACTOR | CAMPBELL ELECTRIC LLC | , | (303) 237-4878 |
| OWNER | DAVID A JOHNSON | 10030 CLYDE CIR HIGHLANDS RANCH, CO 80129-6281 | |
| SECONDARY | CAMILLE S JOHNSON | , | |

| | | | |
|-----------------|---------|-------------------|----------|
| E20-0043 | ELEC | 15952 State Hwy 9 | \$0.00 |
| 1/22/2020 | COUNTY | 2209-0110-01-002 | \$372.24 |
| 1/31/2020 | APPLIED | LEO SUB [860] #2 | \$372.24 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|-----------------------------------|----------------|
| APPLICANT | DAVE CAMPBELL | , | (303) 931-4207 |
| CONTACT | DAVE CAMPBELL | , | (303) 931-4207 |
| CONTRACTOR | CAMPBELL ELECTRIC LLC | , | (303) 237-4878 |
| OWNER | ROBERT RYAN | PO BOX 5113 FRISCO, CO 80443-5113 | |

| | | | |
|-----------------|--------|------------------------------------|----------|
| E20-0045 | ELEC | 21720 US HWY 6 | \$0.00 |
| 1/23/2020 | COUNTY | 2095-2310-42-025 | \$120.00 |
| 1/23/2020 | ISSUED | HOMESTEAD/LOGGEPOLE CONDO [682] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|---------------------------------------|----------------|
| APPLICANT | TREVOR PARMENTER | , | |
| CONTACT | TREVOR PARMENTOR | , | (303) 419-3710 |
| CONTRACTOR | SOUTH PAW ELECTRIC CO | 4433 NE COUNTY LINE RD ERIE, CO 80516 | (303) 419-3710 |
| OWNER | HOMESTEAD LOGGEPOLE CONDO ASSOC | KEYSTONE, CO 80435 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E20-0046 | ELEC | 223 Range RD (CR 625) | \$0.00 |
| 1/23/2020 | COUNTY | 2371-3130-10-018 | \$139.20 |
| 1/23/2020 | ISSUED | 39 DEGREES NORTH SUB [1611] #1 | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | GREG CAIN | , | (970) 406-0342 |
| CONTACT | GREG CAIN | , | (970) 406-0342 |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| OWNER | RNL SUENOS LLC | 4749 SCHOENAU RD BRENHAM, TX 77833- 1540 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|--------------------------------|----------|
| E20-0047 | ELEC | 76 Gold Piece DR (CR 979) | \$0.00 |
| 1/23/2020 | COUNTY | 2209-0140-06-014 | \$216.00 |
| 1/23/2020 | ISSUED | HIGHLAND MEADOWS PUD [2076] | \$216.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | GREG CAIN | , | (970) 406-0342 |
| CONTACT | GREG CAIN | , | (970) 406-0342 |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| OWNER | DAVID GALLAGHER | 4516 VISTA RIDGE CIR FORT WORTH, TX 76179-6437 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E20-0048 | ELEC | 763 Straight Creek DR (CR 58) | \$0.00 |
| 1/23/2020 | COUNTY | 2095-0530-18-013 | \$129.60 |
| 1/23/2020 | ISSUED | DILLON VALLEY EAST CONDO [360] | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | GREG CAIN | , | (970) 406-8131 |
| CONTACT | GREG CAIN | , | (970) 406-8131 |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| OWNER | HAGE FAMILY REVOCABLE TRUST | PO BOX 42 SILVERTHORNE, CO 80498-0042 | |

| | | | |
|-----------------|--------|------------------------------|----------|
| E20-0049 | ELEC | 952 Lakepoint CIR | \$0.00 |
| 1/23/2020 | FRISCO | 2097-2610-01-002 | \$120.00 |
| 1/23/2020 | ISSUED | SWING CREW ESTATES [1538] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | GREG CAIN | , | (970) 406-8131 |
| CONTACT | GREG CAIN | , | (970) 406-8131 |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| OWNER | WD ENTERPRISES LLC | 2155 CREEKSIDE PT C/O MALIA SABIA HIGHLANDS RANCH, CO 80129-1502 | |

| | | | |
|-----------------|---------|-----------------------------|----------|
| E20-0050 | ELEC | 1446 Estates DR (CR 325) | \$0.00 |
| 1/23/2020 | COUNTY | 2211-1630-06-025 | \$129.60 |
| 1/23/2020 | FINALED | SUMMIT ESTATES [1488] #1 | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | GARY B PROBST | , | |
| CONTACT | ASHLEY BATTY | , | (970) 453-5424 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|---------------------------------|-----------------------------------|----------------|
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | DANA WADE & RITA L MILLER TRUST | PO BOX 4563 FRISCO, CO 80443-4563 | |

| | | | |
|-----------------|---------|--------------------------|----------|
| E20-0052 | ELEC | 112 Lenawee LN (CR 164) | \$0.00 |
| 1/24/2020 | COUNTY | 2095-2330-04-011 | \$120.00 |
| 1/24/2020 | FINALED | LAST CHANCE SUB [830] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | ADAM HUGHES | , | (970) 389-7219 |
| CONTACT | ADAM HUGHES | , | (970) 389-7219 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | RHODEHOME LLC | 1800 LAWRENCE ST NO 507 C/O SANDRA S RHODES DENVER, CO 80202 | |

| | | | |
|-----------------|--------|------------------------|----------|
| E20-0054 | ELEC | 226 Pine DR (CR 1011) | \$0.00 |
| 1/24/2020 | COUNTY | 2097-3440-02-018 | \$120.00 |
| 1/24/2020 | ISSUED | EVERGREEN SUB [440] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | ADAM HUGHES | , | (970) 389-7219 |
| CONTACT | ADAM HUGHES | , | (970) 389-7219 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | TED LIN | 9742 EATON ST WESTMINSTER, CO 80020- 5669 | |
| SECONDARY | JAMES LIN | , | |

| | | | |
|-----------------|--------|------------------------------|----------|
| E20-0055 | ELEC | 154 Fawn CT (CR 1261) | \$0.00 |
| 1/24/2020 | COUNTY | 2097-1320-53-003 | \$120.00 |
| 1/24/2020 | ISSUED | BLUE RIDGE TOWNHOMES [86] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--------------------------------------|----------------|
| APPLICANT | ADAM HUGHES | , | (970) 389-7219 |
| CONTACT | ADAM HUGHES | , | (970) 389-7219 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | SNOWHAUS LLC | 12460 N 3RD ST PARKER, CO 80134-9443 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|-----------------------------|----------|
| E20-0058 | ELEC | 1455 E Keystone RD (CR 8) | \$0.00 |
| 1/24/2020 | COUNTY | 2093-1923-17-002 | \$120.00 |
| 1/24/2020 | ISSUED | IRONWOOD TOWNHOMES [709] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|---|----------------|
| APPLICANT | SHERRY WOFFORD | , | |
| CONTACT | TERRY WOFFORD | , | (970) 401-2017 |
| CONTRACTOR | WOFFORD ELECTRIC | PO BOX 270 DILLON, CO 80435 | (970) 513-0131 |
| ETAL 1 | ADRIAN HENDRICKSE | , | |
| ETAL 2 | JAMIE PALMER | , | |
| ETAL 3 | JULIE LOCKNER | , | |
| OWNER | JOHN STEFFER | 650 BROCKTON LN N MINNEAPOLIS, MN 55447-3339 | |

| | | | |
|-----------------|--------|--------------------------------------|----------|
| E20-0059 | ELEC | 180 Timberlane CIR (CR 504) | \$0.00 |
| 1/27/2020 | COUNTY | 2211-3140-11-005 | \$120.00 |
| 1/27/2020 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| CONTACT | WHIT SMITH | , | (970) 470-2050 |
| CONTRACTOR | BLUE BIRD ELECTRIC | PO BOX 6101 BRECKENRIDGE, CO 80424 | (970) 471-2050 |
| OWNER | TIMOTHY CALDWELL | PO BOX 8237 BRECKENRIDGE, CO 80424- 8237 | |
| SECONDARY | JESSICA TERRIZZI CALDWELL | , | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E20-0060 | ELEC | 60A CR 1293 | \$0.00 |
| 1/27/2020 | COUNTY | 2097-1320-70-019 | \$120.00 |
| 1/27/2020 | ISSUED | ROLLING RIDGE TOWNHOMES [2239] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | ANDRW SWANSON | , | |
| CONTACT | ANDREW SWANSON | , | (970) 763-8044 |
| CONTRACTOR | SWANSON ELECTRIC LLC | PO BOX 2421 FRISCO, CO 80443 | (970) 763-8044 |
| ETAL 1 | DAVID W ROBINSON | , | |
| ETAL 2 | EMILY R LOWELL | , | |
| ETAL 3 | VADA D ROBINSON | , | |
| OWNER | CODY J HAYES | 10727 W ROXBURY AVE LITTLETON, CO 80127-5822 | |
| SECONDARY | RANDY J BROTHERS | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|------------------------------|----------|
| E20-0061 | ELEC | 572 Lake View DR (CR 1245) | \$0.00 |
| 1/28/2020 | COUNTY | 2097-1230-10-029 | \$120.00 |
| 1/28/2020 | ISSUED | MESA CORTINA SUB [940] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|---|--------------|
| APPLICANT | Robert J Salazar | PO BOX 6010 DILLON, CO 80435 | |
| CONTACT | Robert J Salazar | PO BOX 6010 DILLON, CO 80435 | () - |
| CONTRACTOR | Robert J Salazar | PO BOX 6010 DILLON, CO 80435 | () - |
| OWNER | JUSTIN P BLINCOE | 935 N PENNSYLVANIA ST APT 10 DENVER, CO 80203-3159 | |

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|-----------------|--------|----------------------------|----------|
| E20-0062 | ELEC | 67 Continental CT (CR 923) | \$0.00 |
| 1/28/2020 | COUNTY | 2209-2410-09-003 | \$139.20 |
| 1/28/2020 | ISSUED | CONTINENTAL SUB [223] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | ADAM HUGHES | , | |
| CONTACT | ADAM HUGHES | , | (970) 471-9022 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | DOUBLE DIAMOND DISTILLERY LLC | PO BOX 7399 BRECKENRIDGE, CO 80424- 7399 | |

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|-----------------|--------|-----------------------------|----------|
| E20-0064 | ELEC | 204 E La Bonte ST | \$0.00 |
| 1/29/2020 | DILLON | 2095-0830-32-026 | \$120.00 |
| 1/29/2020 | ISSUED | MARINA PLACE CONDO [908] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------------|------------------------------------|----------------|
| APPLICANT | TODD SCHMIDT | , | |
| CONTACT | TODD SCHMIDT | , | (970) 485-3058 |
| CONTRACTOR | SCHMIDT ELECTRIC LLC | PO BOX 1593 SILVERTHORNE, CO 80498 | (970) 485-3058 |
| OWNER | MARINA PLACE CONDO HOMEOWNERS ASSN | PO BOX 4844 DILLON, CO 80435-4844 | |

| | | | |
|-----------------|--------|------------------------------------|----------|
| E20-0068 | ELEC | 703 CR 672 | \$0.00 |
| 1/30/2020 | COUNTY | 2485-0620-03-001 | \$168.00 |
| 1/30/2020 | ISSUED | ALPINE BRECKENRIDGE SUB [20] #1 | \$168.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-------------------------------|----------------|
| APPLICANT | DAVID DYC | , | (719) 839-1407 |
| CONTACT | DAVID DYC | , | (719) 839-1407 |
| CONTRACTOR | WAVE ELECTRIC | PO BOX 271 FAIRPLAY, CO 80440 | (719) 839-1407 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | |
|--------------|------------------------|---|
| OWNER | PETER B MELTZER | P O BOX 1561 BRECKENRIDGE, CO 80424-1561 |
|--------------|------------------------|---|

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|-----------------|-------------|--------------------------|---------------|
| E20-0070 | ELEC | 613 Pitkin ST | \$0.00 |
| 1/31/2020 | FRISCO | 2097-3530-13-005 | \$321.60 |
| 1/31/2020 | ISSUED | FRISCO TOWN SUB [530] | \$321.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | PETE CAMPBELL | , | |
| CONTACT | DAVE CAMPBELL | , | (303) 931-4207 |
| CONTRACTOR | CAMPBELL ELECTRIC LLC | , | (303) 237-4878 |
| OWNER | HARRIS PROPERTIES LLC | 165 W WIEUCA RD #208 ATLANTA, GA 30342-3252 | |

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|-----------------|-------------|----------------------|---------------|
| E20-0071 | ELEC | 615 PITKIN ST | \$0.00 |
| 1/31/2020 | FRISCO | | \$331.20 |
| 1/31/2020 | ISSUED | FRISCO TOWN SUB | \$331.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | PETE CAMPBELL | , | |
| CONTACT | DAVE CAMPBELL | , | (303) 931-4207 |
| CONTRACTOR | CAMPBELL ELECTRIC LLC | , | (303) 237-4878 |
| OWNER | HARRIS PROPERTIES LLC | 165 W WIEUCA RD #208 ATLANTA, GA 30342-3252 | |

| | | | |
|-----------------|------------------|------------------------------------|---------------|
| F20-0001 | FIREPLACE | 397 Davenport LOOP (CR 307) | \$0.00 |
| 1/3/2020 | COUNTY | 2211-1710-02-003 | \$138.00 |
| 1/3/2020 | ISSUED | GILROSE SUB [584] | \$138.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | 397 DAVENPORT LLC | PO BOX 1000 FRISCO, CO 80443-1000 | |

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|-----------------|------------------|-------------------------------------|---------------|
| F20-0002 | FIREPLACE | 628 Independence RD (CR 257) | \$0.00 |
| 1/3/2020 | COUNTY | 2093-1910-12-012 | \$243.75 |
| 1/3/2020 | ISSUED | ESTATES AT THE ALDERS [2276] #1 | \$243.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-------------------|---|--|----------------|
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | C&L TOWLE REVOCABLE TRUST DATED 031116 | 100 DETROIT ST APT 103 CHRISTOPHER D TOWLE; LAURA H TOWLE DENVER, CO 80206 -4851 | |

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|-----------------|-----------|---------------------------|---------|
| F20-0003 | FIREPLACE | 20 Goldfinch LN (CR 1028) | \$0.00 |
| 1/3/2020 | COUNTY | 2097-3530-00-004 | \$50.00 |
| 1/3/2020 | FINALED | BILLS RANCH SUB [74] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | GEORGE GARY SCHAEFER | 6175 S LONGVIEW ST LITTLETON, CO 80120 | |

| | | | |
|-----------------|-----------|---|---------|
| F20-0004 | FIREPLACE | 286 N Fuller Placer RD (CR 560) UNIT B | \$0.00 |
| 1/8/2020 | COUNTY | 2371-0510-05-028 | \$50.00 |
| 1/8/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------------|--|----------------|
| APPLICANT | SURESH GODAVARI | , | |
| CONTACT | CORY | , | (719) 930-9992 |
| CONTRACTOR | ALTITUDE PLUMBING AND RADIANT HEAT | 5195 FARMING DALE DR COLORADO SPRINGS, CO 80917 | (719) 930-9992 |
| OWNER | SURESH GODAVARI | 2929 SOUTHWESTERN BLVD DALLAS, TX 75225-7839 | |
| SECONDARY | JAYA JUTURI | , | |

| | | | |
|-----------------|-----------|---|---------|
| F20-0005 | FIREPLACE | 286 N Fuller Placer RD (CR 560) UNIT A | \$0.00 |
| 1/8/2020 | COUNTY | 2371-0510-05-028 | \$60.00 |
| 1/8/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$60.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------------|--|----------------|
| APPLICANT | SURESH GODAVARI | , | |
| CONTACT | CORY | , | (719) 930-9992 |
| CONTRACTOR | ALTITUDE PLUMBING AND RADIANT HEAT | 5195 FARMING DALE DR COLORADO SPRINGS, CO 80917 | (719) 930-9992 |
| OWNER | SURESH GODAVARI | 2929 SOUTHWESTERN BLVD DALLAS, TX 75225-7839 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------|-------------|---|--|
| SECONDARY | JAYA JUTURI | , | |
|-----------|-------------|---|--|

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|-----------------|-----------|---|---------|
| F20-0006 | FIREPLACE | 1326 Rainbow DR (CR 2006) | \$0.00 |
| 1/9/2020 | COUNTY | 2097-0110-01-020 | \$50.00 |
| 1/9/2020 | FINALED | BLUE RIVER VALLEY RANCH LAKES SUB [95] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | CHAD W NOBLE | PO BOX 65 FRISCO, CO 80443-0065 | |
| SECONDARY | ALISON R NOBLE | , | |

| | | | |
|-----------------|-----------|--------------------------------|----------|
| F20-0007 | FIREPLACE | 220 Darby DR (CR 2514) | \$0.00 |
| 1/9/2020 | COUNTY | 1845-0940-04-003 | \$103.50 |
| 1/9/2020 | ISSUED | LOST CREEK RANCH SUB [2143] | \$103.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | DAVID M PFEIFER | 220 DARBY DR SILVERTHORNE, CO 80498- 9591 | |
| SECONDARY | KATHRYN JO ANN PFEIFER | , | |

| | | | |
|-----------------|-----------|---------------------------------|----------|
| F20-0008 | FIREPLACE | 570 Gold King WAY (CR 779) | \$0.00 |
| 1/10/2020 | COUNTY | 2371-0720-00-013 | \$120.00 |
| 1/10/2020 | ISSUED | GOLD KING PLACER UNSUB [600] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | KIM GARCIA | , | |
| CONTACT | KIM GARCIA | , | (970) 376-5143 |
| CONTRACTOR | THE FIREPLACE | PO BOX 2133 BRECKENRIDGE, CO 80424 | (970) 453-2212 |
| OWNER | BASE PROPERTIES LLC | PO BOX 1302 WRIGHTSVILLE BEACH, NC 28480-1302 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|-----------|-----------------------|---------|
| F20-0009 | FIREPLACE | 107 Torrey LN (CR 84) | \$0.00 |
| 1/13/2020 | COUNTY | 2095-2120-01-031 | \$70.95 |
| 1/13/2020 | ISSUED | SUMMERWOOD PUD [1469] | \$70.95 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|--------------------------------------|----------------|
| APPLICANT | ALAN ERPS | , | |
| CONTACT | ALAN ERPS | , | (970) 690-5969 |
| CONTRACTOR | QUALITY ENERGY INSTALLATIONS INC | PO BOX 272715 FORT COLLINS, CO 80538 | (970) 690-5969 |
| OWNER | MARGARET L ANDERSON TRUSTEE | 3070 E 4TH AVE DENVER, CO 80206-4352 | |

| | | | |
|-----------------|-----------|---|---------|
| F20-0010 | FIREPLACE | 98 Landon LN (CR 145) | \$0.00 |
| 1/16/2020 | COUNTY | 2095-2810-07-012 | \$50.00 |
| 1/16/2020 | ISSUED | SODA CREEK AT LAKE DILLON PUD [1433] #6 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | NICK WEBBER | , | (970) 827-4241 |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | J BARRIOS CONSTRUCTION INC | PO BOX 1229 SILVERTHORNE, CO 80498-1229 | |

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|-----------------|-----------|---------------------------|---------|
| F20-0011 | FIREPLACE | 78 Guller RD (CR 1188) | \$0.00 |
| 1/16/2020 | COUNTY | 2209-3020-22-001 | \$50.00 |
| 1/16/2020 | ISSUED | TIMBER CREEK CONDO [1620] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | THOMAS E TIERNEY TRUSTEE | 1 RIVER HEIGHTS DR STILLWATER, MN 55082-4272 | |
| SECONDARY | PAULA SCHNEIDER TIERNEY TRUSTEE | , | |

| | | | |
|-----------------|-----------|--------------------------|---------|
| F20-0012 | FIREPLACE | 155 Wheeler PL (CR 1192) | \$0.00 |
| 1/27/2020 | COUNTY | 2209-3010-14-001 | \$50.00 |
| 1/27/2020 | ISSUED | ANACONDA CONDO [25] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-4241 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|------------------------------|---|----------------|
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | JEANETTE GRUBE | 538 N HIGH ST DENVER, CO 80218-3636 | |
| SECONDARY | CHAD GRUBE | , | |

| | | | |
|-----------------|-----------|-------------------------------|---------|
| F20-0013 | FIREPLACE | 747 Deer Path RD (CR 53) | \$0.00 |
| 1/27/2020 | COUNTY | 2095-0710-14-017 | \$50.00 |
| 1/27/2020 | ISSUED | DILLON VALLEY SUB [350] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | REED B RYAN | PO BOX 1084 DILLON, CO 80435-1084 | |
| SECONDARY | TAIGA RYAN | , | |

| | | | |
|-----------------|-----------|---|---------|
| F20-0014 | FIREPLACE | 63 Telluride CT (CR 109) | \$0.00 |
| 1/27/2020 | COUNTY | 2095-2810-22-005 | \$50.00 |
| 1/27/2020 | ISSUED | WHISPERING PINES RANCH SUB [1785] #9 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | NICK WEBBER | , | |
| CONTACT | NICK WEBBER | , | (970) 827-4241 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | JAMES AUSTIN CRISP | 86 SNOWBERRY WAY DILLON, CO 80435-8352 | |
| SECONDARY | JAMES ANDREW CRISP JR | , | |

| | | | |
|-----------------|-----------|---------------------------------|---------|
| F20-0015 | FIREPLACE | 72 Saddle CIR (CR 1911) | \$0.00 |
| 1/29/2020 | COUNTY | 1951-2640-02-003 | \$50.00 |
| 1/29/2020 | ISSUED | SAGE CREEK CANYON SUB [1270] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|-----------------------------------|----------------|
| APPLICANT | KRISTEE WEBB | , | |
| CONTACT | KRISTEE WEBB | , | (303) 218-6421 |
| CONTRACTOR | RIO GRANDE CO | 3990 HAVANA ST. DENVER, CO 80239 | (303) 375-0913 |
| OWNER | RIVER CAMP VENTURES LLC | PO BOX 1115 DILLON, CO 80435-1115 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|-----------|-----------------------|---------|
| F20-0016 | FIREPLACE | 380 RIVER PARK DR | \$0.00 |
| 1/29/2020 | COUNTY | 2371-0640-03-024 | \$62.76 |
| 1/29/2020 | ISSUED | RIVERS EDGE [2341] #2 | \$62.76 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|--|----------------|
| APPLICANT | KRISTEE WEBB | , | |
| CONTACT | KRISTEE WEBB | , | (303) 375-0913 |
| CONTRACTOR | RIO GRANDE CO | 3990 HAVANA ST. DENVER, CO 80239 | (303) 375-0913 |
| OWNER | RIVERS EDGE DEVELOPMENT LLC | PO BOX 7 C/O BRECKENRIDGE LANDS BRECKENRIDGE, CO 80424-0007 | |

| | | | |
|-----------------|-----------|-------------------------------|---------|
| F20-0017 | FIREPLACE | 994 Straight Creek DR (CR 58) | \$0.00 |
| 1/30/2020 | COUNTY | 2095-0530-24-007 | \$50.00 |
| 1/30/2020 | ISSUED | DILLON VALLEY SUB [350] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | JOE VALDEZ | , | |
| CONTACT | D'NAIE VAN LEER | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | PAUL KULIK | PO BOX 5514 DILLON, CO 80435-5514 | |

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|-----------------|-----------|------------------------|----------|
| F20-0018 | FIREPLACE | 18 W Trade CT (CR 278) | \$0.00 |
| 1/30/2020 | COUNTY | 2093-1910-13-006 | \$153.00 |
| 1/30/2020 | ISSUED | DERCUMS DASH [2282] | \$153.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 688-1225 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-2229 |
| OWNER | MATTHEW LAWS | 7 CARRIE CT FORT MORGAN, CO 80701- 9201 | |
| SECONDARY | ROBIN LAWS | , | |

| | | | |
|------------------|--------|--------------------------------|---------|
| HT19-0067 | HT | 6 Back RD (CR 1009) | \$0.00 |
| 10/8/2019 | COUNTY | 2097-3530-74-003 | \$50.00 |
| 1/9/2020 | ISSUED | BILLS RANCH WEST SUB [2277] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | TIM SABO | , | (970) 389-2853 |
| CONTACT | TIM SABO | , | (970) 389-2853 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|---------------------|----------------------|---|-----------------------|
| <i>HOMEWNR_BLDR</i> | <i>Tim Sabo</i> | <i>PO Box 2813 Frisco, CO 80443</i> | <i>(970) 389-2853</i> |
| <i>OWNER</i> | <i>SUZANNE ALLEN</i> | <i>PO BOX 2813 SUZANNE ALLEN-SABO FRISCO, CO 80443-2813</i> | |
| <i>SECONDARY</i> | <i>TIMOTHY SABO</i> | <i>,</i> | |

| | | | |
|------------------|--------|-------------------------------------|---------|
| HT19-0093 | HT | 74 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 12/31/2019 | COUNTY | 2371-0510-05-017 | \$50.00 |
| 1/13/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|--------------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>MIKE BUSTAMANTE</i> | <i>,</i> | |
| <i>CONTACT</i> | <i>MIKE BUSTAMANTE</i> | <i>,</i> | <i>(970) 513-7727</i> |
| <i>CONTRACTOR</i> | <i>HEAVENLY TIMES HOT TUBS</i> | <i>PO BOX 2118 DILLON, CO 80435</i> | <i>(970) 513-7727</i> |
| <i>OWNER</i> | <i>GBA ASSOCIATES LLC</i> | <i>10 DARBY GLEN C/O JOHN STONE SAN ANTONIO, TX 78257-1223</i> | |

| | | | |
|------------------|--------|-----------------------------|---------|
| HT19-0094 | HT | 4478 Montezuma RD (CR 5) | \$0.00 |
| 12/31/2019 | COUNTY | 2093-2620-00-002 | \$50.00 |
| 1/13/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|--------------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>MIKE BUSTAMANTE</i> | <i>,</i> | |
| <i>CONTACT</i> | <i>MIKE BUSTAMANTE</i> | <i>,</i> | <i>(970) 513-7727</i> |
| <i>CONTRACTOR</i> | <i>HEAVENLY TIMES HOT TUBS</i> | <i>PO BOX 2118 DILLON, CO 80435</i> | <i>(970) 513-7727</i> |
| <i>OWNER</i> | <i>LINDA MCGUIRE</i> | <i>11002 N 54TH ST SCOTTSDALE, AZ 85254-4707</i> | |

| | | | |
|------------------|--------|--------------------------------|---------|
| HT20-0001 | HT | 60A CR 1293 | \$0.00 |
| 1/6/2020 | COUNTY | 2097-1320-70-019 | \$50.00 |
| 1/24/2020 | ISSUED | ROLLING RIDGE TOWNHOMES [2239] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|-------------------------|------------------------------|-----------------------|
| <i>APPLICANT</i> | <i>CODY HAYES</i> | <i>,</i> | <i>(719) 291-0940</i> |
| <i>CONTACT</i> | <i>CODY HAYES</i> | <i>,</i> | <i>(719) 291-0940</i> |
| <i>CONTRACTOR</i> | <i>CODY HAYES</i> | <i>,</i> | <i>(719) 291-0940</i> |
| <i>ETAL 1</i> | <i>DAVID W ROBINSON</i> | <i>,</i> | |
| <i>ETAL 2</i> | <i>EMILY R LOWELL</i> | <i>,</i> | |
| <i>ETAL 3</i> | <i>VADA D ROBINSON</i> | <i>,</i> | |
| <i>OWNER</i> | <i>CODY HAYES</i> | <i>10727 W ROTJURY AVE ,</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------------|--------|-------------------------------|---------|
| HT20-0002 | HT | 627 Deer Path RD (CR 53) | \$0.00 |
| 1/14/2020 | COUNTY | 2095-0710-05-013 | \$50.00 |
| 1/17/2020 | ISSUED | DILLON VALLEY SUB [350] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|---------------------------------------|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MEGAN LOCKARD | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | GANICK / SERIANNI FAMILY TRUST | 2510 FAIRFAX ST DENVER, CO 80207-3221 | |

| | | | |
|------------------|--------|---------------------------------|---------|
| HT20-0003 | HT | 127 CR 802 | \$0.00 |
| 1/14/2020 | COUNTY | 2371-0730-00-039 | \$50.00 |
| 1/17/2020 | ISSUED | GOLD KING PLACER UNSUB [600] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | MEGAN LOCKARD | , | |
| CONTACT | MEGAN LOCKARD | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | SCOTT E KISTLER | 100 JOHN ST UNIT 2311 NEW YORK, NY 10038 | |
| SECONDARY | JOHN S KISTLER | , | |

| | | | |
|-----------------|--------|--|----------|
| M19-0220 | MECH | 165 High Tor RD (CR 305) Registrati | \$0.00 |
| 9/17/2019 | COUNTY | LOC622 | \$618.75 |
| 1/24/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$618.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | CALEB SLOAN | , | (615) 720-7257 |
| CONTACT | CALEB SLOAN | , | (615) 720-7257 |
| CONTRACTOR | ALL PHASES PLUMBING | PO BOX 6833 BRECKENRIDGE, CO 80424 | (970) 389-5571 |
| OWNER | RADIFY BRECKENRIDGE LLC | 249 MAIN AVE S STE 107 NORTH BEND, WA 98045-5016 | |

| | | | |
|-----------------|--------|------------------------------------|----------|
| M19-0280 | MECH | 3150 KEYSTONE GULCH RD (CR 175) | \$0.00 |
| 12/5/2019 | COUNTY | LOC666 | \$185.63 |
| 1/15/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$185.63 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | JOSH BAKER | , | (970) 453-1950 |
| CONTACT | JOSH BAKER | , | (970) 453-1950 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-------------------|---|--|-----------------------|
| CONTRACTOR | <i>BRECKENRIDGE MECHANICAL dba Design Mecha</i> | <i>312 CTC BLVD LOUISVILLE, CO 80027</i> | <i>(303) 661-1702</i> |
|-------------------|---|--|-----------------------|

| | | | |
|-----------------|--------|------------------------------------|----------|
| M20-0002 | MECH | 21720 US HWY 6 | \$0.00 |
| 1/6/2020 | COUNTY | 2095-2310-42-025 | \$104.54 |
| 1/6/2020 | ISSUED | HOMESTEAD/LODGEPOLE CONDO [682] | \$104.54 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|-----------------------------------|-------------------------------|---------------------|
| APPLICANT | BOB BRADY | , | |
| CONTACT | BOB BRADY | , | (720) 576-0902 |
| CONTRACTOR | BUILDING TECHNOLOGY SYSTEMS, INC. | PO BOX 29609 Denver, co 80229 | (303) 744-2235 |
| OWNER | HOMESTEAD LODGEPOLE CONDO ASSOC | KEYSTONE, CO 80435 | |

| | | | |
|-----------------|--------|--|----------|
| M20-0003 | MECH | 107 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/6/2020 | COUNTY | 2371-0510-05-058 | \$412.50 |
| 1/6/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$412.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|------------------------------|---|---------------------|
| APPLICANT | ANDREW LEONARDI | , | |
| CONTACT | ANDREW LEONARDI | , | (970) 406-0803 |
| CONTRACTOR | DOMINATOR PLUMBING & HEATING | PO BOX 8767 BRECKENRIDGE, CO 80424 | (970) 406-0803 |
| OWNER | ADAM W CLARK | 522 PROVIDENCE DR CASTLE ROCK, CO 80108-9018 | |
| SECONDARY | JACOB B MARKLEY | , | |

| | | | |
|-----------------|--------|--|----------|
| M20-0004 | MECH | 103 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/6/2020 | COUNTY | 2371-0510-05-058 | \$412.50 |
| 1/6/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$412.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|------------------------------|---|---------------------|
| APPLICANT | ANDREW LEONARDI | , | |
| CONTACT | ANDREW LEONARDI | , | (970) 406-0803 |
| CONTRACTOR | DOMINATOR PLUMBING & HEATING | PO BOX 8767 BRECKENRIDGE, CO 80424 | (970) 406-0803 |
| OWNER | ADAM W CLARK | 522 PROVIDENCE DR CASTLE ROCK, CO 80108-9018 | |
| SECONDARY | JACOB B MARKLEY | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|--------------------------------|---------|
| M20-0005 | MECH | 558 CR 51 | \$0.00 |
| 1/7/2020 | COUNTY | 2095-0820-00-003 | \$75.00 |
| 1/7/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$75.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|-------------------------------------|----------------|
| APPLICANT | DANNY MARTINSON | , | (970) 406-1110 |
| CONTACT | DANNY MARTINSON | , | (970) 406-1110 |
| CONTRACTOR | DBM PLUMBING & HEATING LLC | 21 MULE DEER COURT DILLON, CO 80435 | (970) 406-1110 |
| OWNER | DILLON TOWN OF | PO BOX 8 DILLON, CO 80435 | |

| | | | |
|-----------------|---------|---------------------------------------|----------|
| M20-0006 | MECH | 248 Caravelle DR (CR 71) | \$0.00 |
| 1/7/2020 | COUNTY | 2095-2410-55-001 | \$215.46 |
| 1/7/2020 | FINALED | SANCTUARY AT KEYSTONE CONDO [2219] | \$215.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|------------------------------------|----------------|
| APPLICANT | WALTER WIERONSKI | , | (970) 668-8800 |
| CONTACT | WALTER WIERONSKI | , | (970) 668-8800 |
| CONTRACTOR | WIERONSKI PLUMBING & HEATING INC | PO BOX 4187 FRISCO, CO 80443 | (970) 668-8800 |
| OWNER | MC GINN FAMILY LLC | 17550 NINA ST OMAHA, NE 68130-2244 | |

| | | | |
|-----------------|--------|--------------------------------------|---------|
| M20-0007 | MECH | 180 Timberlane CIR (CR 504) | \$0.00 |
| 1/14/2020 | COUNTY | 2211-3140-11-005 | \$50.00 |
| 1/14/2020 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | KEVIN ESPOSITO | , | |
| CONTACT | KEVIN ESPOSITO | , | (970) 485-3637 |
| CONTRACTOR | HOMESTEAD SERVICES, LLC | PO BOX 8972 Breckenridge, CO 80424 | (970) 485-3637 |
| OWNER | TIMOTHY CALDWELL | PO BOX 8237 BRECKENRIDGE, CO 80424-8237 | |
| SECONDARY | JESSICA TERRIZZI CALDWELL | , | |

| | | | |
|-----------------|--------|----------------------------|---------|
| M20-0008 | MECH | 410 Tenderfoot ST | \$0.00 |
| 1/16/2020 | DILLON | 2095-0830-18-018 | \$75.00 |
| 1/16/2020 | ISSUED | YACHT CLUB CONDO [1840] | \$75.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | WILL DEVOY | , | (720) 314-0290 |
| CONTACT | WILL DEVOY | , | (720) 364-0890 |
| CONTRACTOR | MOUNTAINSIDE COMFORT SYSTEMS | 265 DILLON RIDGE ROAD STE C #550 DILLON, CO 80435 | (720) 364-0890 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | |
|-----------|--------------------------|--|
| OWNER | DANIEL MARSHALL CORMICAN | 5138 CHICORY CIR BRIGHTON, CO 80601-5306 |
| SECONDARY | MELISSA SMITH CORMICAN | , |

| | | | |
|-----------------|---------|--------------------------------|----------|
| M20-0009 | MECH | 219 COUNTY SHOPS RD | \$0.00 |
| 1/21/2020 | COUNTY | 2097-3540-00-078 | \$103.50 |
| 1/21/2020 | FINALED | METES & BOUNDS (ALL) [9000] | \$103.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|---------------------------------------|----------------|
| CONTACT | JIM DEXTER | , | |
| CONTRACTOR | SUMMIT PROFESSIONAL SERVICES | PO BOX 2447 Silverthorne, CO 80498 | (970) 468-1342 |
| OWNER | SUMMIT CTY BRD OF COMMISSIONERS | PO BOX 68 BRECKENRIDGE, CO 80424-0068 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| M20-0010 | MECH | 632 Kimmes LN (CR 863) | \$0.00 |
| 1/21/2020 | COUNTY | 2483-1220-08-002 | \$128.57 |
| 1/21/2020 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$128.57 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | Andy Zuber | , | (719) 839-0884 |
| CONTRACTOR | RIDGELINE MECHANICAL | P.O. BOX 2102 487 BUSCH RUN FAIRPLAY, CC 80440 | (719) 839-0884 |
| OWNER | SUGAR RIDGE LODGE LLC | 2705 W 86TH ST LEAWOOD, KS 66206-1403 | |

| | | | |
|-----------------|--------|--|----------|
| M20-0011 | MECH | 0011 Wapiti WAY CR 155 | \$0.00 |
| 1/22/2020 | COUNTY | 2095-2240-08-018 | \$469.35 |
| 1/22/2020 | ISSUED | OLD KEYSTONE GOLF COURSE SUB [1082] | \$469.35 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|------------------------------------|----------------|
| APPLICANT | CHRISTOPHER HAWKS | , | |
| CONTACT | CHRISTOPHER HAWKS | , | (970) 390-4246 |
| CONTRACTOR | HAWKS PLUMBING & HEATING | PO BOX 4871 BRECKENRIDGE, CO 80424 | (970) 390-4246 |
| OWNER | WHITNEY YOUNG | PO BOX 2880 FRISCO, CO 80443-2880 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| M20-0013 | MECH | 43 Blue Jay DR (CR 509) | \$0.00 |
| 1/28/2020 | COUNTY | 2371-0520-17-003 | \$485.10 |
| 1/28/2020 | ISSUED | BALDY RIDGE ESTATES PUD [2124] | \$485.10 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|----------------------------|----------------|
| APPLICANT | TINA MACIN | , | (970) 431-1413 |
| CONTACT | TINA MACIN | , | (970) 432-1413 |
| CONTRACTOR | R & H MECHANICAL | PO BOX 810 EAGLE, CO 81631 | (970) 328-2699 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | |
|--------------|--------------------------|--|
| OWNER | HOPPER FAMILY LLC | 8663 E ILIFF DR DENVER, CO 80231-3810 |
|--------------|--------------------------|--|

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|-----------------|--------|---------------------------------|---------|
| M20-0014 | MECH | 371 Braddock DR (CR 302) | \$0.00 |
| 1/29/2020 | COUNTY | 2211-1810-01-011 | \$50.00 |
| 1/29/2020 | ISSUED | TEN MILE VISTA SUB [1600] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | TIM BARLOW | , | |
| CONTACT | TIM BARLOW | , | (970) 453-0817 |
| CONTRACTOR | BRITANNIA PLUMBING INC. | PO BOX 5457 BRECKENRIDGE, CO 80424 | (970) 453-0817 |
| OWNER | LAURA K HOWELL | PO BOX 2798 BRECKENRIDGE, CO 80424-2798 | |

| | | | |
|-----------------|--------|---|---------|
| M20-0015 | MECH | 1321 Rainbow DR (CR 2006) | \$0.00 |
| 1/29/2020 | COUNTY | 2097-0120-04-002 | \$50.00 |
| 1/29/2020 | ISSUED | BLUE RIVER VALLEY RANCH LAKES SUB [95] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|---|----------------|
| APPLICANT | WILLIAM JUDY | , | |
| CONTACT | WILLIAM JUDY | , | (303) 697-8414 |
| CONTRACTOR | SPECTRUM ELECTRIC | P.O. BOX 452 CONIFER, CO 80433 | (303) 877-1240 |
| OWNER | JUDITH L RUBIN DECLARATION OF TRUST DTD 2/4/04 | PO BOX 1130 SILVERTHORNE, CO 80498-1130 | |

| | | | |
|-----------------|--------|--------------------------------|---------|
| M20-0016 | MECH | 38 Blue Moon TRL (CR 1945) | \$0.00 |
| 1/29/2020 | COUNTY | 1951-3620-10-003 | \$50.00 |
| 1/29/2020 | ISSUED | HAMILTON CREEK SUB [630] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | STEVE LASSA PLUMBING | 24237 E GLASGOW CIR AURORA, CO 80016 | (970) 389-7500 |
| CONTACT | ALVARO | , | (970) 389-7500 |
| CONTRACTOR | STEVE LASSA PLUMBING | 24237 E GLASGOW CIR AURORA, CO 80016 | (970) 389-7500 |
| OWNER | DAVID A JOHNSON | 10030 CLYDE CIR HIGHLANDS RANCH, CO 80129-6281 | |
| SECONDARY | CAMILLE S JOHNSON | , | |

| | | | |
|-----------------|--------|---------------------------------|---------|
| M20-0017 | MECH | 50C Black Diamond TRL (CR 1291) | \$0.00 |
| 1/30/2020 | COUNTY | 2097-1430-06-023 | \$68.25 |
| 1/30/2020 | ISSUED | PROSPECTOR VILLAGE [1169] | \$68.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| CONTACT | DON HASTINGS | , | (970) 486-0258 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|------------------------------|---|----------------|
| CONTRACTOR | HASTINGS MECHANICAL SERVICES | PO BOX 911 FRISCO, CO 80443 | (970) 486-0258 |
| OWNER | THOMAS CAHEY | 7059 FOREST RIDGE DR CASTLE PINES, CO 80108-3620 | |
| SECONDARY | NANCY CAHEY | , | |

| | | | |
|-----------------|--------|-------------------------------|---------|
| M20-0018 | MECH | 73 Reliance DR (CR 461) | \$0.00 |
| 1/31/2020 | COUNTY | 2211-3110-02-035 | \$62.35 |
| 1/31/2020 | ISSUED | VALDORA VILLAGE SUB [1700] | \$62.35 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | MARK HARRILL | , | |
| CONTACT | TIM GREENLAW | , | (970) 453-6640 |
| CONTRACTOR | ALL AMERICAN HEATING | P.O. BOX 7399 BRECKENRIDGE, CO 80424 | (970) 453-6640 |
| OWNER | RONALD H LAMUTT | 1818 KAWEAH DR PASADENA, CA 91105- 2176 | |

| | | | |
|-----------------|--------|--|----------|
| M20-0019 | MECH | 85 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/31/2020 | COUNTY | 2371-0510-05-043 | \$217.50 |
| 1/31/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$217.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | MARK HARRILL | , | |
| CONTACT | TIM GREENLAW | , | (970) 453-6640 |
| CONTRACTOR | ALL AMERICAN HEATING | P.O. BOX 7399 BRECKENRIDGE, CO 80424 | (970) 453-6640 |
| OWNER | RHONDA K RAPHAEL | 1007 SONOMA CIR COLLEGE STATION, TX 77845-7907 | |

| | | | |
|-----------------|--------|-------------------------|----------|
| M20-0020 | MECH | 3784 Ski Hill RD (CR 3) | \$0.00 |
| 1/31/2020 | COUNTY | 2209-2530-23-005 | \$222.39 |
| 1/31/2020 | ISSUED | PINE VISTA [1137] | \$222.39 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--------------------------------------|----------------|
| APPLICANT | MARK HARRILL | , | |
| CONTACT | TIM GREENLAW | , | (970) 453-6640 |
| CONTRACTOR | ALL AMERICAN HEATING | P.O. BOX 7399 BRECKENRIDGE, CO 80424 | (970) 453-6640 |
| OWNER | HEKIMIAN RENTAL ENTERPRISES LLC | 705 W DUVAL ST TROUP, TX 75789-1817 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|--|----------|
| P19-0059 | PLUMB | 165 High Tor RD (CR 305) Registrati | \$0.00 |
| 4/29/2019 | COUNTY | LOC622 | \$556.88 |
| 1/24/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$556.88 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | MAGGIE ZYGMONTOWICZ | , | (734) 274-1084 |
| APPRVD_EMP01 | caleb sloan | , | (615) 720-7257 |
| CONTACT | MAGGIE ZYGMONTOWICZ | , | (734) 274-1084 |
| CONTRACTOR | ALL PHASES PLUMBING | PO BOX 6833 BRECKENRIDGE, CO 80424 | (970) 389-5571 |
| OWNER | RADIFY BRECKENRIDGE LLC | 249 MAIN AVE S STE 107 NORTH BEND, WA 98045-5016 | |

| | | | |
|-----------------|--------|--|----------|
| P20-0002 | PLUMB | 107 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/6/2020 | COUNTY | 2371-0510-05-058 | \$412.50 |
| 1/6/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$412.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | ANDREW LEONARDI | , | |
| CONTACT | ANDREW LEONARDI | , | (970) 406-0803 |
| CONTRACTOR | DOMINATOR PLUMBING & HEATING | PO BOX 8767 BRECKENRIDGE, CO 80424 | (970) 406-0803 |
| OWNER | ADAM W CLARK | 522 PROVIDENCE DR CASTLE ROCK, CO 80108-9018 | |
| SECONDARY | JACOB B MARKLEY | , | |

| | | | |
|-----------------|--------|--|----------|
| P20-0003 | PLUMB | 103 Uncle Sam Lode RD (CR 561) | \$0.00 |
| 1/6/2020 | COUNTY | 2371-0510-05-058 | \$412.50 |
| 1/6/2020 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$412.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | ANDREW LEONARDI | , | |
| CONTACT | ANDREW LEONARDI | , | (970) 406-0803 |
| CONTRACTOR | DOMINATOR PLUMBING & HEATING | PO BOX 8767 BRECKENRIDGE, CO 80424 | (970) 406-0803 |
| OWNER | ADAM W CLARK | 522 PROVIDENCE DR CASTLE ROCK, CO 80108-9018 | |
| SECONDARY | JACOB B MARKLEY | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-----------------|--------|--------------------------------|---------|
| P20-0004 | PLUMB | 558 CR 51 | \$0.00 |
| 1/7/2020 | COUNTY | 2095-0820-00-003 | \$75.00 |
| 1/7/2020 | ISSUED | METES & BOUNDS (ALL) [9000] | \$75.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|-------------------------------------|----------------|
| APPLICANT | DANNY MARTINSON | , | (970) 406-1110 |
| CONTACT | DANNY MARTINSON | , | (970) 406-1110 |
| CONTRACTOR | DBM PLUMBING & HEATING LLC | 21 MULE DEER COURT DILLON, CO 80435 | (970) 406-1110 |
| OWNER | DILLON TOWN OF | PO BOX 8 DILLON, CO 80435 | |

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|-----------------|--------|--------------------------------------|---------|
| P20-0005 | PLUMB | 180 Timberlane CIR (CR 504) | \$0.00 |
| 1/14/2020 | COUNTY | 2211-3140-11-005 | \$50.00 |
| 1/14/2020 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | KEVIN ESPOSITO | , | |
| CONTACT | KEVIN ESPOSITO | , | (970) 485-3637 |
| CONTRACTOR | HOMESTEAD SERVICES, LLC | PO BOX 8972 Breckenridge, CO 80424 | (970) 485-3637 |
| OWNER | TIMOTHY CALDWELL | PO BOX 8237 BRECKENRIDGE, CO 80424-8237 | |
| SECONDARY | JESSICA TERRIZZI CALDWELL | , | |

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|-----------------|--------|------------------------------|---------|
| P20-0006 | PLUMB | 127 Torrey LN (CR 84) | \$0.00 |
| 1/16/2020 | COUNTY | 2095-2120-03-004 | \$50.00 |
| 1/16/2020 | ISSUED | TORREY RIDGE CONDO [1651] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | JOE CURIAZZA | , | |
| CONTACT | JOE CURIAZZA | , | (970) 390-5571 |
| CONTRACTOR | ALL PHASES PLUMBING | PO BOX 6833 BRECKENRIDGE, CO 80424 | (970) 389-5571 |
| OWNER | RICKNEY DWIGHT BROWN TRUSTEE | 444 SW 347TH ST FEDERAL WAY, WA 98023-8352 | |

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|-----------------|---------|--------------------------|---------|
| P20-0007 | PLUMB | 633 Montezuma RD (CR 5) | \$0.00 |
| 1/21/2020 | COUNTY | 2093-1910-01-002 | \$50.00 |
| 1/21/2020 | FINALED | NORTH FORK SUB [1059] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|-------------------------------------|----------------|
| APPLICANT | GARRETT TUXHORN | , | (970) 402-1306 |
| CONTACT | GARRETT TUXHORN | , | (970) 402-1306 |
| CONTRACTOR | BACKCOUNTRY MECHANICAL LLC | P.O. BOX 344 BRECKENRIDGE, CO 80424 | (970) 402-1306 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | |
|--------------|-------------------|---|
| OWNER | 633 MONTEZUMA LLC | 5235 E MINERAL CIR CENTENNIAL, CO 80122-3867 |
|--------------|-------------------|---|

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|-----------------|--------|--|----------|
| P20-0008 | PLUMB | 0011 Wapiti WAY CR 155 | \$0.00 |
| 1/22/2020 | COUNTY | 2095-2240-08-018 | \$469.35 |
| 1/22/2020 | ISSUED | OLD KEYSTONE GOLF COURSE SUB [1082] | \$469.35 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|------------------------------------|----------------|
| APPLICANT | CHRISTOPHER HAWKS | , | |
| CONTACT | CHRISTOPHER HAWKS | , | (970) 390-4246 |
| CONTRACTOR | HAWKS PLUMBING & HEATING | PO BOX 4871 BRECKENRIDGE, CO 80424 | (970) 390-4246 |
| OWNER | WHITNEY YOUNG | PO BOX 2880 FRISCO, CO 80443-2880 | |

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|-----------------|--------|-----------------------------------|---------|
| P20-0009 | PLUMB | 1263 Straight Creek DR (CR 58) | \$0.00 |
| 1/29/2020 | COUNTY | 2095-0540-04-019 | \$50.00 |
| 1/29/2020 | ISSUED | DILLON VALLEY EAST CONDO [360] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | TIM BARLOW | , | |
| CONTACT | TIM BARLOW | , | (970) 453-0817 |
| CONTRACTOR | BRITANNIA PLUMBING INC. | PO BOX 5457 BRECKENRIDGE, CO 80424 | (970) 453-0817 |
| OWNER | FABIOLA GUTIERREZ | PO BOX 517 DILLON, CO 80435-0517 | |
| SECONDARY | SATURNINO GUTIERREZ | , | |

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|-----------------|--------|---------------------------------|---------|
| P20-0010 | PLUMB | 371 Braddock DR (CR 302) | \$0.00 |
| 1/29/2020 | COUNTY | 2211-1810-01-011 | \$50.00 |
| 1/29/2020 | ISSUED | TEN MILE VISTA SUB [1600] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | TIM BARLOW | , | |
| CONTACT | TIM BARLOW | , | (970) 453-0817 |
| CONTRACTOR | BRITANNIA PLUMBING INC. | PO BOX 5457 BRECKENRIDGE, CO 80424 | (970) 453-0817 |
| OWNER | LAURA K HOWELL | PO BOX 2798 BRECKENRIDGE, CO 80424-2798 | |

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|------------------|--------------|---------------------------|----------|
| PV19-0021 | PHOTOVOLTAIC | 271 N 6th AVE | \$0.00 |
| 11/19/2019 | FRISCO | 2097-3521-03-022 | \$500.00 |
| 1/20/2020 | ISSUED | RIVER PINES SUB [1263] | \$500.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | RICH CLUBINE | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|------------|---------------------------|---|----------------|
| CONTACT | COURTNEY GRANT | , | (970) 306-4233 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| OWNER | MACHANBEMA ASSOCIATES LLC | 8040 PEPPERWOOD DR C/O MARK B BARRON GRAND BLANC, MI 48439 | |

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|-----------------|-----------|---------------------------|------------|
| S19-0129 | SFRS | 163 Haymaker ST | \$0.00 |
| 7/3/2019 | NEW START | 2097-0210-21-017 | \$1,089.93 |
| 1/14/2020 | FINAL | SMITH RANCH SUB [2343] #1 | \$1,089.93 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|-----------------------------------|----------------|
| CONTACT | ANDREA PERRY | , | (719) 238-3425 |
| CONTRACTOR | SUMMIT HOMES CONSTRUCTION LLC | PO BOX 6539 DILLON, CO 80435 | (970) 547-5047 |
| OWNER | SMITH RANCH DEVELOPMENT LLC | PO BOX 6539 DILLON, CO 80435-6539 | |

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|-----------------|---------|--------------------------------|--------|
| S19-0242 | SFRS | 460 Clayton RD | \$0.00 |
| 11/13/2019 | REMODEL | 2097-0140-05-056 | \$0.00 |
| 1/8/2020 | ISSUED | BLUE RIVER MESA SUB [90] #1 | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|---|----------------|
| CONTRACTOR | RENEWAL BY ANDERSEN | 14630 BLUE WINGS WAY COLORADO SPRINGS, CO 80921-4806 | (303) 945-1519 |
| OWNER | KRISTEN OAKLEY | 265 DILLON RIDGE RD STE C402 DILLON, CO 80435-6009 | |
| SECONDARY | BENJAMIN THOMAS STALEY | , | |

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|-----------------|---------|---------------------------------------|---------|
| W20-0001 | WINDOW | 164 Copper CIR (CR 1195) | \$0.00 |
| 1/7/2020 | COUNTY | 2209-3020-23-001 | \$50.00 |
| 1/7/2020 | FINALED | TUCKER MOUNTAIN LODGE CONDO [2016] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|----------------------------------|----------------|
| APPLICANT | JERRY LARWOOD | , | (318) 305-8696 |
| CONTACT | JERRY LARWOOD | , | (318) 305-8696 |
| CONTRACTOR | LARWOOD CONSTRUCTION, LLC | PO BOX 3747 FRISCO, CO 80443 | (970) 409-4141 |
| OWNER | MOAB BD INVESTMENT ADVISORY LLC | 22 GEREMIA ST RYE, NH 03870-2205 | |

| | | | |
|-----------------|---------|---------------------------------|----------|
| W20-0002 | WINDOW | 371 Braddock DR (CR 302) | \$0.00 |
| 1/15/2020 | COUNTY | 2211-1810-01-011 | \$472.05 |
| 1/15/2020 | FINALED | TEN MILE VISTA SUB [1600] #2 | \$472.05 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | NATE FINNERTY | , | (970) 409-8932 |
| CONTACT | NATE FINNERTY | , | (970) 409-8932 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 1/1/2020 and 1/31/2020

| | | | |
|-------------------|-----------------------------------|---|-----------------------|
| <i>CONTRACTOR</i> | <i>FINNERTY CONSTRUCTION, LLC</i> | <i>P.O. BOX 7399 115 PELICAN CIR BRECKENRIDGE, CO 80424</i> | <i>(970) 409-8932</i> |
| <i>OWNER</i> | <i>LAURA K HOWELL</i> | <i>PO BOX 2798 BRECKENRIDGE, CO 80424- 2798</i> | |

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|-----------------|--------|--|----------|
| W20-0003 | WINDOW | 610A Straight Creek DR (CR 58) | \$0.00 |
| 1/27/2020 | COUNTY | 2095-0530-26-004 | \$167.25 |
| 1/27/2020 | ISSUED | DILLON VALLEY SUB RESUB BLK 1 [351] | \$167.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>MATTHEW SEILER</i> | <i>,</i> | |
| <i>CONTACT</i> | <i>MATTHEW SEILER</i> | <i>,</i> | <i>(303) 945-1519</i> |
| <i>CONTRACTOR</i> | <i>RENEWAL BY ANDERSEN</i> | <i>14630 BLUE WINGS WAY COLORADO SPRINGS, CO 80921-4806</i> | <i>(303) 945-1519</i> |
| <i>OWNER</i> | <i>LYNN A BAUER</i> | <i>PO BOX 734 DILLON, CO 80435-0734</i> | |

| | | | |
|-----------------|--------|----------------------------|---------|
| W20-0004 | WINDOW | 425 Riverside DR (CR 1903) | \$0.00 |
| 1/27/2020 | COUNTY | 1951-3620-03-001 | \$97.25 |
| 1/27/2020 | ISSUED | SOUTH FORTY SUB [1440] | \$97.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>MATTHEW SEILER</i> | <i>,</i> | |
| <i>CONTACT</i> | <i>MATTHEW SEILER</i> | <i>,</i> | <i>(303) 945-1519</i> |
| <i>CONTRACTOR</i> | <i>RENEWAL BY ANDERSEN</i> | <i>14630 BLUE WINGS WAY COLORADO SPRINGS, CO 80921-4806</i> | <i>(303) 945-1519</i> |
| <i>OWNER</i> | <i>MARY K FOWLER</i> | <i>425 RIVERSIDE DR SILVERTHORNE, CO 80498-9570</i> | |

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|---------------------------------|-----------------------|
| Total Number of Permits: | 132 |
| Total Valuation: | \$1,079,125.05 |
| Total Fees Charged: | \$56,699.79 |
| Total Fees Paid: | \$56,699.79 |