



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| PERMIT NUMBER | PERMIT TYPE | ADDRESS | VALUATION |
|---------------|----------------|---------------|------------|
| APPLIED DATE | PERMIT SUBTYPE | PARCEL NUMBER | TOTAL FEES |
| ISSUED DATE | STATUS | SUBDIVISION | TOTAL PAID |

| | | | |
|-----------------|-----------|--|--------------|
| B21-0278 | SFR | 120 Elk CIR (CR 154) | \$978,920.64 |
| 6/21/2021 | NEW START | 2095-2240-07-001 | \$17,789.66 |
| 11/9/2021 | ISSUED | OLD KEYSTONE GOLF COURSE SUB [1082] | \$17,789.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------|--|----------------|
| APPLICANT | MIKE HURLEY | , | (970) 409-0083 |
| CONTACT | MIKE HURLEY | , | (970) 409-0083 |
| CONTRACTOR | COPPERLEAF CONSTRUCTION, LLC | 2385 S LUPINE ST LAKEWOOD, CO 80228 | (970) 409-0083 |
| OWNER | HEIDI L WAGNER REVOCABLE TRUST | 6331 OLD CHESTERBROOK RD MC LEAN, VA 22101-4714 | |

| | | | |
|-----------------|--------|-----------------------------|------------|
| B21-0396 | SFR | 384 Blue Ridge RD (CR 911) | \$5,880.00 |
| 8/27/2021 | DECK | 2209-2520-12-023 | \$530.06 |
| 11/2/2021 | ISSUED | BARTON ADDITION SUB [60] | \$530.06 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | David J. Dupont | , | (720) 635-6716 |
| CONTACT | David J. Dupont | , | (720) 635-6716 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | DAVID DUPONT | 1228 MALLARD CT BOULDER, CO 80303- 1462 | |
| SECONDARY | DEBRA DUPONT | , | |

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|-----------------|-----------|----------------------------------|-------------|
| B21-0397 | COM | 0043 Clearwater WAY (CR 227) | \$27,867.84 |
| 8/27/2021 | NEW START | LOC710 | \$1,639.69 |
| 11/12/2021 | ISSUED | KEYSTONE VILLAGE SUB [741] #2 | \$1,639.69 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | Andrea Perry | , | |
| CONTACT | Blake Shutler | , | (970) 418-0066 |
| CONTRACTOR | SUMMIT HOMES CONSTRUCTION LLC | PO BOX 6539 DILLON, CO 80435 | (970) 547-5047 |
| OWNER | CLEARWATER LOFTS LLC | 1680 HWY 1 STE 2920 FAIRFIELD, IA 52556- 9124 | |



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| | | | |
|-----------------|-----------|--------------------------------------|--------------|
| B21-0410 | SFR | 205 Berlin Placer RD (CR 558) | \$751,797.86 |
| 9/3/2021 | NEW START | 2371-0510-11-010 | \$19,655.81 |
| 11/3/2021 | ISSUED | TRAILS AT BERLIN PLACER [2387] #1 | \$19,655.81 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|------------------------------------|----------------|
| APPLICANT | Josh Mazar | , | |
| CONTACT | PINNACLE MOUNTAIN HOMES | PO BOX 1000 FRISCO, CO 80443 | (970) 453-0727 |
| CONTRACTOR | David Rynes | , | (970) 453-0727 |
| OWNER | ASPEN OAK LLC | PO BOX 3252 BRECKENRIDGE, CO 80424 | |

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|-----------------|-----------|---------------------------------|--------------|
| B21-0416 | SFR | 420 Delaware DR (CR 301) | \$684,449.06 |
| 9/9/2021 | NEW START | 2211-1810-02-001 | \$22,145.66 |
| 11/5/2021 | ISSUED | TEN MILE VISTA SUB [1600] #1 | \$22,145.66 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | Brad Dickerson | , | (970) 389-6369 |
| CONTACT | Brad Dickerson | , | (970) 389-6369 |
| CONTRACTOR | ALPHA CONSTRUCTION, LLC | PO BOX 7657 BRECKENRIDGE, CO 80424 | (970) 485-5345 |
| OWNER | BRECK BUILD LLC | PO BOX 1491 C/O LARRY CRISPELL BRECKENRIDGE, CO 80424-1491 | |

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|-----------------|---------|---|----------|
| B21-0432 | SFR | 23237 Barbour DR (CR 197) | \$0.00 |
| 9/20/2021 | REMODEL | 2093-1922-01-001 | \$599.36 |
| 11/8/2021 | ISSUED | HEARTHSTONE MTNHOMES AT ASPENRIDGE [638] | \$599.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|---|----------------|
| APPLICANT | Jerame Maes | , | (970) 389-9903 |
| CONTACT | Jerame Maes | , | (970) 389-9903 |
| CONTRACTOR | J AND G BUILDERS LLC | PO BOX 26391 SILVERTHORNE, CO 80498 | (970) 409-2900 |
| OWNER | JONATHAN HARTLEY GAUNT | 11371 E IDA CT ENGLEWOOD, CO 80111- 4135 | |
| SECONDARY | BRIDGET KATHRYN GAUNT | , | |

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|-----------------|--------|--|-------------|
| B21-0438 | SFR | 28 Snake River RD (CR 181) | \$10,850.00 |
| 9/24/2021 | DECK | 2093-1920-39-001 | \$622.46 |
| 11/2/2021 | ISSUED | CAMPFIRE MOUNTAIN HOMES CONDO [196] | \$622.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | OSCAR ORTIZ | , | (970) 333-8096 |
| CONTACT | OSCAR ORTIZ | , | (970) 333-8096 |



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| | | | |
|------------|---|--|----------------|
| CONTRACTOR | AAA PROPERTY SERVICES LLC, DBA ORTIZ PO BOX 5765 FRISCO, CO 80443 | | (970) 333-8096 |
| OWNER | MICHAEL J HANLEY | 1589 THISTLE RIDGE RD HIGHLANDS RANCH, CO 80126-2676 | |
| SECONDARY | JULIE N HANLEY | | |

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|-----------------|--------|-----------------------------|----------|
| B21-0440 | SFR | 1682 Boreas Pass RD (CR 10) | \$0.00 |
| 9/27/2021 | DECK | 2371-0610-12-001 | \$137.36 |
| 11/9/2021 | ISSUED | WESTAR TOWNHOMES [1766] | \$137.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|---|----------------|
| APPLICANT | Lee J Sky | , | (970) 485-9393 |
| CONTACT | Lee J Sky | , | (970) 485-9393 |
| CONTRACTOR | SKY CONSTRUCTION, LLC | P.O. BOX 5843 BRECKENRIDGE, CO 80424 | (970) 485-9393 |
| OWNER | CARTER AND DEBRA QUINTERO REVOCABLE TRUST | 13601 PORT ROYAL CT CORPUS CHRISTI, TX 78418-6976 | |

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|-----------------|---------|-------------------------|----------|
| B21-0450 | COM | 410 Tenderfoot ST | \$0.00 |
| 9/29/2021 | REMODEL | 2095-0830-18-018 | \$530.06 |
| 11/18/2021 | ISSUED | YACHT CLUB CONDO [1840] | \$530.06 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | Sarah Jones | , | (303) 478-1022 |
| CONTACT | Danny Payne | , | (970) 485-3082 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | 410 TENDERFOOT LLC | 6606 E 47TH AVENUE DR DENVER, CO 80216-3407 | |

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|-----------------|---------|---------------------------|----------|
| B21-0453 | SFR | 123 Linge RD (CR 659) | \$0.00 |
| 9/30/2021 | REMODEL | 2485-0620-02-008 | \$160.46 |
| 11/4/2021 | ISSUED | TORDAL ESTATES SUB [1650] | \$160.46 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | Jeffrey Bates & Terry Denczek | , | |
| CONTACT | Jeff Bates | , | (724) 591-4285 |
| CONTRACTOR | Mission Renovations | PO Box 674 Como, CO 80432 | (724) 591-4285 |
| OWNER | TYLER BOWEN | PO BOX 2323 BRECKENRIDGE, CO 80424-2323 | |
| SECONDARY | ANNIE BOWEN | , | |



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| | | | |
|-----------------|---------|--|----------|
| B21-0458 | SFR | 198 Green Mountain AVE (CR 1782) | \$0.00 |
| 10/1/2021 | REMODEL | 1695-1330-05-001 | \$130.00 |
| 11/4/2021 | ISSUED | GREEN MOUNTAIN HALLDORSON TRACTS [625] | \$130.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | Jason Kassib | , | (970) 368-9078 |
| CONTACT | Jason Kassib | , | (970) 368-9078 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | JASON KASSIB | 8054 COUNTY RD 30 SILVERTHORNE, CO 80498-9714 | |
| SECONDARY | JEREMY SCOTT KASSIB | , | |

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|-----------------|-----------|------------------------------|----------------|
| B21-0462 | SFR | 364 Gold King WAY (CR 779) | \$1,190,841.00 |
| 10/6/2021 | NEW START | 2371-0720-00-041 | \$43,824.41 |
| 11/15/2021 | ISSUED | GOLD KING PLACER UNSUB [600] | \$43,824.41 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | TONY MATHISON | , | (970) 485-5912 |
| CONTACT | TONY MATHISON | , | (970) 485-5912 |
| CONTRACTOR | MATHISON CUSTOM BUILDERS | PO BOX 8830 BRECKENRIDGE, CO 80424 | (970) 485-5912 |
| OWNER | DRAGONFLY HOUSE TRUST | 9216 HIGH DR C/O BARRY W PENER LEAWOOD, KS 66206-1917 | |

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|-----------------|---------|-------------------------------------|------------|
| B21-0463 | MF | 129 Tip Top TRL (CR 241) | \$4,563.00 |
| 10/8/2021 | REMODEL | 2093-1910-09-001 | \$414.56 |
| 11/5/2021 | ISSUED | SETTLERS CREEK CONDO THMS [2060] #2 | \$414.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | RODNEY BAHR | , | (651) 757-7869 |
| APPRVD_EMP01 | MATT IMBODEN (APP FOR PICKUP) | , | |
| CONTACT | RODNEY BAHR | Verbal ok for Matt Imboden , | (651) 757-7869 |
| CONTRACTOR | JVC LLC | PO BOX 5256 96 Climax Drive FRISCO, CO 80443 | (970) 279-3763 |
| OWNER | ANDREW FRANK | 9209 N EVANSTON AVE KANSAS CITY, MO 64157-8246 | |
| SECONDARY | LACEY FRANK | , | |



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| | | | |
|-----------------|---------|----------------------------|--------------|
| B21-0465 | SFR | 154 Wheeler PL (CR 1192) | \$168,906.42 |
| 10/11/2021 | REMODEL | 2209-3010-16-038 | \$130.00 |
| 11/12/2021 | ISSUED | FOXPINE INN CONDO [516] | \$130.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|-------------------------------------|----------------|
| APPLICANT | LISA CASE | , | |
| CONTACT | RYAN CASE | , | (303) 550-0257 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | ROBERT PAUL MASON | 11 LANES END IPSWICH, MA 01938-2524 | |
| SECONDARY | KAREN ELAINE MASON | , | |

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|-----------------|---------|-----------------------------|----------|
| B21-0472 | SFR | 122 Sauterne LN (CR 1269) | \$0.00 |
| 10/14/2021 | REMODEL | 2097-1410-21-010 | \$137.36 |
| 11/8/2021 | FINALED | WILDERNEST SUB [1800] #1 | \$137.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | Wade W Artherholt | , | (970) 389-5806 |
| CONTACT | Wade W Artherholt | , | (970) 389-5806 |
| CONTRACTOR | ARTHERHOLT CONSTRUCTION | PO BOX 25722 SILVERTHORNE, CO 80498 | (970) 262-2986 |
| OWNER | TROY W KENNEDY | PO BOX 402 PMB 517 DILLON, CO 80435-0402 | |
| SECONDARY | KIMBERLY R KELLERBY | , | |

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|-----------------|--------|-----------------------------------|-------------|
| B21-0474 | SFR | 214 Carroll LN (CR 860) | \$11,900.00 |
| 10/15/2021 | DECK | 2483-1210-06-014 | \$1,062.19 |
| 11/8/2021 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$1,062.19 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|--|----------------|
| APPLICANT | OSCAR ORTIZ | , | (970) 333-8096 |
| CONTACT | OSCAR ORTIZ | , | (970) 333-8096 |
| CONTRACTOR | AAA PROPERTY SERVICES LLC, DBA ORTIZ BRO | PO BOX 5765 FRISCO, CO 80443 | (970) 333-8096 |
| OWNER | BRANDAN GREENWOOD | 1520 HARVEST DR LAFAYETTE, CO 80026-9434 | |
| SECONDARY | TERA HAMMONDS | , | |



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| | | | |
|-----------------|---------|---------------------------------|----------|
| B21-0475 | COM | | \$0.00 |
| 10/18/2021 | REMODEL | 2209-3020-03-028 | \$728.89 |
| 11/5/2021 | ISSUED | COPPER MOUNTAIN SUB [231] #3 | \$728.89 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|---|----------------|
| APPLICANT | Max Tyler | , | (303) 506-1247 |
| CONTACT | Max Tyler | , | (303) 506-1247 |
| CONTRACTOR | POWDR - COPPER MOUNTAIN LLC | 0800 COPPER ROAD PMB 3001 COPPER MOUNTAIN, CO 80443 | |
| OWNER | POWDR - COPPER PARTICIPATION LLC | 0800 COPPER ROAD PMB 3001 COPPER MOUNTAIN, CO 80443 | |

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|-----------------|--------|---------------------------------|------------|
| B21-0476 | SFR | 267 S Fuller Placer RD (CR 523) | \$8,400.00 |
| 10/18/2021 | DECK | 2371-0430-05-007 | \$2,196.27 |
| 11/30/2021 | ISSUED | GOLDENVIEW SUB [607] #1 | \$2,196.27 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | ROB ODERMAN | , | (970) 485-0398 |
| CONTACT | ROB ODERMAN | , | (970) 485-0398 |
| CONTRACTOR | CORNERSTONE BUILDING, INC. | PO BOX 6625 BRECKENRIDGE, CO 80424 | (970) 485-0398 |
| OWNER | KRISTA LYNN SHEAFE | 400 N PARK AVE UNIT 10B BRECKENRIDGE, CO 80424-8710 | |
| SECONDARY | LEE BRADLEE SHEAFE | , | |

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|-----------------|---------|--|----------|
| B21-0478 | MF | 95500 Ryan Gulch RD (CR 1260) | \$0.00 |
| 10/20/2021 | REMODEL | 2097-1420-32-018 | \$183.56 |
| 11/17/2021 | ISSUED | WATCH HILL AT WILDERNEST CONDO [1773] | \$183.56 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--------------------------------------|----------------|
| APPLICANT | Vanessa Roll | , | (303) 287-9575 |
| CONTACT | Vanessa Roll | , | (303) 287-9575 |
| CONTRACTOR | KLUGE BROTHERS FLOORING, INC | PO BOX 549 HENDERSON, CO 80640 | (303) 287-9575 |
| OWNER | ERIC S TURNER | 727 FAIRFAX ST DENVER, CO 80220-5150 | |
| SECONDARY | ERIN O TURNER | , | |

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|-----------------|--------|-----------------------------|----------|
| B21-0480 | SFR | 231 Poplar CIR (CR 1268) | \$0.00 |
| 10/21/2021 | REPAIR | 2097-1410-20-044 | \$252.86 |
| 11/18/2021 | ISSUED | WILDERNEST SUB [1800] #1 | \$252.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | GREG KNAPP | , | (720) 507-2711 |



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| | | | |
|------------|--------------------------------|--|----------------|
| CONTACT | GREG KNAPP | , | (720) 507-2711 |
| CONTRACTOR | COMPLETE BASEMENT SYSTEMS | 11795 E 45TH AVE DENVER, CO 80239 | (303) 805-8751 |
| OWNER | T W AND K S DONZE FAMILY TRUST | 4048 SIMMS ST WHEAT RIDGE, CO 80033-3800 | |

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|-----------------|---------|--------------------------|-------------|
| B21-0482 | SFR | 44 Sherwood TRL (CR 951) | \$15,470.00 |
| 10/22/2021 | REMODEL | 2211-0720-02-026 | \$812.21 |
| 11/22/2021 | ISSUED | GOLD HILL SUB [590] | \$812.21 |

#1

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | KEVIN NARANS | , | (303) 868-5433 |
| CONTACT | KEVIN NARANS | , | (303) 868-5433 |
| CONTRACTOR | IDEAL MOUNTAIN CONTRACTING | 32387 MEADOW MOUNTAIN RD EVERGREEN, CO 80439 | (303) 868-5433 |
| OWNER | ROLLA BOYS LLC | 1101 W MINERAL AVE STE 101 LITTLETON, CO 80120-4513 | |

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|-----------------|---------|--------------------------------|-------------|
| B21-0488 | SFR | 5741 French Gulch RD (CR 2) | \$11,193.00 |
| 10/27/2021 | REMODEL | 2371-0120-01-006 | \$1,062.19 |
| 11/16/2021 | ISSUED | MOUNTAIN MEADOWS SUB [1020] #2 | \$1,062.19 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|------------------------------------|----------------|
| APPLICANT | ANDY HAYHURST | , | (970) 389-1870 |
| CONTACT | ANDY HAYHURST | , | (970) 389-1870 |
| CONTRACTOR | HAYHURST CONSTRUCTION INC | PO BOX 7871 BRECKENRIDGE, CO 80424 | (970) 389-1870 |
| OWNER | KYLE GOSNELL | PO BOX 6421 VAIL, CO 81658-6421 | |

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|-----------------|---------|---------------------------|----------|
| B21-0489 | SFR | 61 Burgundy CIR (CR 1273) | \$0.00 |
| 10/28/2021 | REMODEL | 2097-1410-16-057 | \$130.00 |
| 11/16/2021 | FINALED | WILDERNEST SUB [1800] #2 | \$130.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | DEENA L HEPPNER | , | (970) 433-0960 |
| CONTACT | DEENA L HEPPNER | , | (970) 433-0960 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | BRYAN HEPPNER | PO BOX 23633 SILVERTHORNE, CO 80498-3633 | |
| SECONDARY | DEENA L HEPPNER | , | (970) 433-0960 |



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|-----------------|---------|---------------------------|----------|
| B21-0490 | MF | 860 Copper RD (CR 1190) | \$0.00 |
| 10/28/2021 | REMODEL | 2209-3020-05-028 | \$530.06 |
| 11/17/2021 | ISSUED | BRIDGE END CONDO [144] | \$530.06 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---------------------------------|----------------|
| APPLICANT | MICHAEL DEMINO | , | (970) 331-6179 |
| CONTACT | MICHAEL DEMINO | , | (970) 331-6179 |
| CONTRACTOR | HAUS MEISTER SERVICES, LLC | PO BOX 4364 VAIL, CO 81658 | (970) 331-6179 |
| OWNER | KARI ANN CORBIN | PO BOX 4364 VAIL, CO 81658-4364 | |
| SECONDARY | MICHAEL SCOTT DEMINO | , | |

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|-----------------|--------|-----------------------------------|----------|
| B21-0493 | SFR | 38 Quandary LN (CR 870) | \$0.00 |
| 11/2/2021 | DECK | 2483-1220-09-003 | \$345.26 |
| 11/16/2021 | ISSUED | QUANDARY VILLAGE SUB [1220] #2 | \$345.26 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|---|----------------|
| APPLICANT | OSCAR ORTIZ | , | (970) 333-8096 |
| CONTACT | OSCAR ORTIZ | , | (970) 333-8096 |
| CONTRACTOR | AAA PROPERTY SERVICES LLC, DBA ORTIZ BRO | PO BOX 5765 FRISCO, CO 80443 | (970) 333-8096 |
| OWNER | GARY D STAATS | 308 MILL CROSSING W COLLEYVILLE, TX 76034-3679 | |
| SECONDARY | DIANE C STAATS | , | |

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|-----------------|---------|----------------------------|----------|
| B21-0494 | SFR | 70 Sunset DR (CR 788) | \$0.00 |
| 11/2/2021 | REMODEL | 2371-1820-06-012 | \$978.86 |
| 11/18/2021 | ISSUED | LOMA VERDE SUB [880] #1 | \$978.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | JASON KOMPFF | , | (970) 406-2064 |
| CONTACT | JASON KOMPFF | , | (970) 406-2064 |
| CONTRACTOR | Antique Design | PO Box 2528 32 Magnum Bonum Dr. Breckenridge, CO 80424 | (970) 406-2064 |
| OWNER | THOMAS ROBERT ESCOBAR | 2957 11TH ST BOULDER, CO 80304-3021 | |
| SECONDARY | SINDY HUONG THANH PHUONG | , | |



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|-----------------|---------|---------------------------|----------|
| B21-0507 | SFR | 596 Aspen DR (CR 1244) | \$0.00 |
| 11/12/2021 | REMODEL | 2097-1320-64-002 | \$130.00 |
| 11/30/2021 | ISSUED | CORTINA RIDGE [251] #1 | \$130.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | BRAD CASTRO | , | (205) 222-2924 |
| CONTACT | BRAD CASTRO | , | (205) 222-2924 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | WILLIAM JACKSON SLAPPEY III | 4260 CAHABA HEIGHTS CT VESTAVIA, AL 35243-5711 | |

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|-----------------|---------|--------------------------------|---------|
| B21-0516 | SFR | 482 Shekel LN (CR 403) | \$0.00 |
| 11/22/2021 | REMODEL | 2211-1920-02-052 | \$82.50 |
| 11/23/2021 | ISSUED | SILVER SHEKEL SUB [1320] #2 | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | Marta Orpiszewska | , | (720) 525-8404 |
| CONTACT | Marta Orpiszewska | , | (720) 525-8404 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | MARTA A ORPISZEWSKA | 482 SHEKEL LN BRECKENRIDGE, CO 80424- 8917 | |

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|-----------------|--------|-----------------------------------|--------|
| E21-0266 | ELEC | 0227 COUNTY SHOPS RD (CR 1003) | \$0.00 |
| 4/27/2021 | COUNTY | LOC066 | \$0.00 |
| 11/12/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|---------------------------------------|----------------|
| APPLICANT | Brett Suydam | , | (303) 928-5022 |
| CONTACT | ROB RANKIN | , | (720) 520-3159 |
| CONTRACTOR | SOUTH PAW ELECTRIC CO | 4433 NE COUNTY LINE RD ERIE, CO 80516 | (303) 419-3710 |

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|-----------------|--------|--------------------------------|----------|
| E21-0393 | ELEC | 340 Peak One DR (CR 1005) | \$0.00 |
| 5/27/2021 | COUNTY | 2097-3630-00-014 | \$213.84 |
| 11/22/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$213.84 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | Dwight Winter | , | (970) 389-5663 |
| CONTACT | Dwight Winter | , | (970) 389-5663 |
| CONTRACTOR | ENCORE ELECTRIC INC | 2107 W COLLEGE AVE ENGLEWOOD, CO 80110 | (303) 934-1234 |



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Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | |
|--------------|---|--|
| OWNER | <i>CATHOLIC HEALTH INITIATIVES COLORADO</i> | <i>188 INVERNESS DR W C/O ED PATERS ENGLEWOOD, CO 80112-5205</i> |
|--------------|---|--|

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|-----------------|---------|-------------------------------------|----------|
| E21-0447 | ELEC | 85 Revett DR (CR 317) | \$0.00 |
| 6/24/2021 | COUNTY | 2211-0740-01-215 | \$120.00 |
| 11/8/2021 | FINALED | TIGER RUN RESORT PARK SUB [1613] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|--------------------------------------|---|---------------------|
| APPLICANT | Jack Walton | , | (719) 650-0884 |
| CONTACT | Jack Walton | , | (719) 650-0884 |
| CONTRACTOR | Jack's Electrical & Maintenance, Inc | PO Box 49726 Colorado Springs, CO 80949 | (719) 650-0884 |
| OWNER | EMILY C HITCHOCK | 10390 OWENS ST BROOMFIELD, CO 80021 | |

| | | | |
|-----------------|--------|----------------------------|----------|
| E21-0651 | ELEC | 303 Lone Hand WAY (CR 917) | \$0.00 |
| 8/25/2021 | COUNTY | 2209-2520-14-061 | \$120.00 |
| 11/3/2021 | ISSUED | PEAK SEVEN WEST SUB [1120] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|---------------------|---|---------------------|
| APPLICANT | CHRISTOPHER KING | , | (970) 376-1698 |
| CONTACT | CHRISTOPHER KING | , | (970) 376-1698 |
| CONTRACTOR | IDEAL SOURCE INC | PO BOX 3173 506 WELLINGTON RD BRECKENRIDGE, CO 80424 | (970) 376-1698 |
| OWNER | DANIEL R SKALA | PO BOX 1185 FRISCO, CO 80443-1185 | () - |

| | | | |
|-----------------|--------------|--|------------|
| E21-0708 | ELEC | 375 Warren AVE | \$0.00 |
| 9/9/2021 | SILVERTHORNE | 2097-1230-29-001 | \$4,411.44 |
| 11/12/2021 | ISSUED | BUFFALO MOUNTAIN STORAGE SUB [2373] | \$4,411.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|------------------------------|--|---------------------|
| APPLICANT | Stephanie Fernandez | , | (303) 287-5525 |
| CONTACT | Stephanie Fernandez | , | (303) 287-5525 |
| CONTRACTOR | PIPER ELECTRIC CO., INC | 5960 JAY ST ARVADA, CO 80003 | (303) 422-9219 |
| OWNER | BUFFALO MOUNTAIN STORAGE LLC | 9233 PARK MEADOWS DR STE 219 LONE TREE, CO 80124-5426 | |

| | | | |
|-----------------|--------------|--|----------|
| E21-0715 | ELEC | 35 Mayfly DR | \$0.00 |
| 9/10/2021 | SILVERTHORNE | 1951-3640-31-011 | \$676.80 |
| 11/16/2021 | ISSUED | ANGLER MOUNTAIN RANCH SUB [2208] #5 | \$676.80 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------|---------------------|------------------------|---------------------|
| APPLICANT | TODD HOGUE | , | |
| CONTACT | TODD HOGUE | , | (303) 549-3856 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|----------------------|---|----------------|
| CONTRACTOR | THE ELECTRIC COMPANY | 6765 CASTLE POINT LN CASTLE PINES, CO 80108 | (303) 549-3856 |
| OWNER | DONNA J SATTLER | 309 EASTRIDGE DR DILLON, CO 80435-8481 | |
| SECONDARY | THOMAS W SATTLER | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| E21-0726 | ELEC | 1060 Soda Ridge RD (CR 4) | \$0.00 |
| 9/16/2021 | COUNTY | LOC554 | \$261.36 |
| 11/5/2021 | ISSUED | KEYSTONE SCIENCE SCHOOL [739] | \$261.36 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|---|----------------|
| APPLICANT | Ryan Bush | , | (720) 932-3294 |
| CONTACT | Ryan Bush | , | (720) 932-3294 |
| CONTRACTOR | LEGACY ELECTRICAL CONTRACTORS LLC | PO BOX 966 FRISCO, CO 80443 | (970) 485-2683 |
| OWNER | KEYSTONE SCIENCE SCHOOL INC | 1053 SODA RIDGE RD C/O JEFFREY P CHAMPEAU DILLON, CO 80435-7901 | |

| | | | |
|-----------------|--------|---------------------------------------|----------|
| E21-0773 | ELEC | 956 W Anemone TRL | \$0.00 |
| 9/29/2021 | COUNTY | 2095-0730-01-048 | \$752.40 |
| 11/1/2021 | ISSUED | PTARMIGAN TRAIL ESTATES SUB [1170] #1 | \$752.40 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | STEVE GILBERT | , | |
| CONTACT | CHUCK AICHELE | , | (719) 499-8311 |
| CONTRACTOR | SHARPER ELECTRIC INC | 18512 CHERRY SPRINGS RANCH MONUMENT, CO 80132 | (719) 499-8311 |
| OWNER | U/I/T NIZAR ASSI | PO BOX 6132 CHESTERFIELD, MO 63006-6132 | |

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|-----------------|--------|-------------|----------|
| E21-0840 | ELEC | 46 E 6TH ST | \$0.00 |
| 10/20/2021 | COUNTY | | \$451.44 |
| 11/16/2021 | ISSUED | | \$451.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|---|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | BANCROFT CAPITAL | 1334 PARKVIEW AVE STE 310 MANHATTAN BEACH, CA 90266 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|-------------|----------|
| E21-0841 | ELEC | 48 E 6TH ST | \$0.00 |
| 10/20/2021 | COUNTY | | \$451.44 |
| 11/16/2021 | ISSUED | | \$451.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|---|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | BANCROFT CAPITAL | 1334 PARKVIEW AVE STE 310 MANHATTAN BEACH, CA 90266 | |

| | | | |
|-----------------|--------------|-------------|----------|
| E21-0866 | ELEC | 50 E 6TH ST | \$0.00 |
| 10/25/2021 | SILVERTHORNE | | \$451.44 |
| 11/16/2021 | ISSUED | | \$451.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|------------------------------------|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | BANCROFT CAPITAL | , | |

| | | | |
|-----------------|--------------|-------------|----------|
| E21-0867 | ELEC | 52 E 6TH ST | \$0.00 |
| 10/25/2021 | SILVERTHORNE | | \$451.44 |
| 11/16/2021 | ISSUED | | \$451.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|------------------------------------|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | BANCROFT CAPITAL | , | |

| | | | |
|-----------------|--------------|-------------|----------|
| E21-0868 | ELEC | 54 E 6TH ST | \$0.00 |
| 10/25/2021 | SILVERTHORNE | | \$451.44 |
| 11/16/2021 | ISSUED | | \$451.44 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------|------------------------------------|----------------|
| APPLICANT | DRU MARTINSON | , | (602) 725-2738 |
| CONTACT | DRU MARTINSON | , | (602) 725-2738 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | BANCROFT CAPITAL | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|---------|-------------------------------------|----------|
| E21-0877 | ELEC | 32 Norse LN (CR 256) | \$0.00 |
| 10/27/2021 | COUNTY | 2093-1920-24-001 | \$120.00 |
| 11/4/2021 | FINALED | SNAKE RIVER VILLAGE CONDO [1381] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | BOB SHED | , | (970) 389-2875 |
| CONTACT | BOB SHED | , | (970) 389-2875 |
| CONTRACTOR | BIG DAWG ELECTRIC | 988 SO SALIDA ST AURORA, CO 80017 | (303) 736-8121 |
| OWNER | CRAIG A VOSBURGH | 17128 WOODRIDGE CT MORRISON, CO 80465-9610 | |
| SECONDARY | CYNTHIA G VOSBURGH | , | |

| | | | |
|-----------------|--------|------------------------------------|----------|
| E21-0886 | ELEC | 42 Robbers Nest DR (CR 512) | \$0.00 |
| 11/1/2021 | COUNTY | 2371-0520-07-009 | \$206.40 |
| 11/1/2021 | ISSUED | TYROLLEAN TERRACE SUB [1681] #1 | \$206.40 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | MIKE MONACO | , | (970) 331-3605 |
| CONTACT | MIKE MONACO | , | (970) 331-3605 |
| CONTRACTOR | MIKE MONACO ELECTRIC | P.O. BOX 2429 EDWARDS, CO 81632 | (970) 331-3605 |
| OWNER | BRIAN BINGE | PO BOX 7399 BRECKENRIDGE, CO 80424- 7399 | |
| SECONDARY | KENDRA CARPENTER | , | |

| | | | |
|-----------------|--------------|--------------------------------------|----------|
| E21-0887 | ELEC | 344 Adams AVE | \$0.00 |
| 11/1/2021 | SILVERTHORNE | LOC731 | \$198.00 |
| 11/16/2021 | ISSUED | FOURTH STREET CROSSING SUB [2363] | \$198.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|--------------------------------------|----------------|
| APPLICANT | Casey Judish | , | (303) 981-2480 |
| CONTACT | Casey Judish | , | (303) 981-2480 |
| CONTRACTOR | B-TEC INC | 8027 S COOLIDGE WAY Aurora, CO 80016 | (303) 981-3680 |

| | | | |
|-----------------|--------------|--------------------------------|----------|
| E21-0890 | ELEC | 160 W 6th ST | \$0.00 |
| 11/2/2021 | SILVERTHORNE | 2097-1220-00-008 | \$514.80 |
| 11/23/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$514.80 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|------------------------------------|----------------|
| APPLICANT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTACT | MARK GOODSPEED | , | (970) 486-0174 |
| CONTRACTOR | GOOD-SPEED ELECTRIC COMPANY | PO BOX 3086 BRECKENRIDGE, CO 80424 | (970) 453-6634 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | |
|--------------|------------------------------------|---|
| OWNER | 6TH STREET SILVERTHORNE LLC | 155 S MADISON ST STE 228 C/O DAVID M SPRIGGS DENVER, CO 80209-3013 |
|--------------|------------------------------------|---|

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|-----------------|--------|--------------------------------|----------|
| E21-0891 | ELEC | 191 CR 1040 | \$0.00 |
| 11/3/2021 | COUNTY | 2097-2630-41-024 | \$129.60 |
| 11/3/2021 | ISSUED | FRISCO HEIGHTS SUB [531] #3 | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|------------------------------|----------------|
| APPLICANT | Gary Probst | , | (970) 453-5424 |
| CONTACT | Ashley Batty | , | (970) 453-5424 |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | JERRY R DIVINE | PO BOX 211 FRISCO, CO 80443 | |
| SECONDARY | CHERI K DIVINE | , | |

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|-----------------|---------|------------------------------|----------|
| E21-0892 | ELEC | 292 Meadow DR (CR 129) | \$0.00 |
| 11/4/2021 | COUNTY | 2095-2720-09-001 | \$120.00 |
| 11/4/2021 | FINALED | SUMMIT COVE SUB [1470] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|---------------------------------------|----------------|
| APPLICANT | Evan Arrington | , | (970) 485-4096 |
| CONTACT | Evan Arrington | , | (970) 485-4096 |
| CONTRACTOR | ARRINGTON ELECTRICAL SERVICES LLC | PO BOX 8062 BRECKENRIDGE, CO 80424 | (970) 485-4096 |
| OWNER | ANDREW K O DONNELL | 5325 HOLLAND ST ARVADA, CO 80002-2962 | |
| SECONDARY | MICHELLE R O DONNELL | , | |

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|-----------------|--------|-------------------------------------|----------|
| E21-0893 | ELEC | 85 Revett DR (CR 317) | \$0.00 |
| 11/4/2021 | COUNTY | 2211-0740-01-279 | \$120.00 |
| 11/4/2021 | ISSUED | TIGER RUN RESORT PARK SUB [1613] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------------|---|----------------|
| APPLICANT | JACK WALTON | , | (719) 650-0884 |
| CONTACT | JACK WALTON | , | (719) 650-0884 |
| CONTRACTOR | Jack's Electrical & Maintenance, Inc | PO Box 49726 Colorado Springs, CO 80949 | (719) 650-0884 |
| OWNER | BAV ADVENTURE COMPANY LLC | 516 GUELTIK AVE C/O CATHERINE WOLFF EDWARDSVILLE, IL 62025-2123 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|----------------------------------|----------|
| E21-0894 | ELEC | 715 Tanglewood LN (CR 2007) | \$0.00 |
| 11/5/2021 | COUNTY | 2097-1210-02-007 | \$120.00 |
| 11/10/2021 | ISSUED | TANGLEWOOD VILLAGE SUB [1550] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | LEE CROPPER | , | (970) 468-8473 |
| CONTACT | LEE CROPPER | , | (970) 468-8473 |
| CONTRACTOR | CROPPER ELECTRIC | PO BOX 740 SILVERTHORNE, CO 80498 | (970) 468-8473 |
| OWNER | BOB AND CAROLS CABIN LLC | 407 GARDEN ST C/O BARRY STAMP GOLDEN, () - CO 80403-1928 | |

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|-----------------|--------|---------------------------|----------|
| E21-0895 | ELEC | 166 Argentine CT (CR 172) | \$0.00 |
| 11/5/2021 | COUNTY | 2095-2310-27-004 | \$139.20 |
| 11/5/2021 | ISSUED | PLAZA CONDO [1145] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|---|----------------|
| APPLICANT | RYAN DOODEMAN | , | (708) 202-0227 |
| CONTACT | RYAN DOODEMAN | , | (708) 202-0227 |
| CONTRACTOR | DOODEMAN ELECTRIC | PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424 | (708) 212-0227 |
| OWNER | JOHN WETHERINGTON | 10616 JAGUAR PT LONETREE, CO 80124- 9529 | |
| SECONDARY | JUDITH A WETHERINGTON | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| E21-0896 | ELEC | 864 Independence RD (CR 257) | \$0.00 |
| 11/5/2021 | COUNTY | 2093-1910-14-034 | \$120.00 |
| 11/5/2021 | ISSUED | ALDERS TOWNHOMES [2292] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | RYAN DOODEMAN | , | (708) 212-0227 |
| CONTACT | RYAN DOODEMAN | , | (708) 212-0227 |
| CONTRACTOR | DOODEMAN ELECTRIC | PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424 | (708) 212-0227 |
| OWNER | JON DOUGLAS VOGEL | 4351 PRESERVE PKWY S GREENWOOD VILLAGE, CO 80121-2179 | |
| SECONDARY | KYRSTEN DEL FAIRBANKS | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|---------------------------|----------|
| E21-0897 | ELEC | 350 N 7th AVE | \$0.00 |
| 11/8/2021 | FRISCO | 2097-3521-03-007 | \$120.00 |
| 11/8/2021 | ISSUED | RIVER PINES SUB [1263] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---------------------------------|----------------|
| APPLICANT | GREGORY GELOW | , | (970) 333-0566 |
| CONTACT | GREGORY GELOW | , | (970) 333-0566 |
| CONTRACTOR | RELIABLE PROPERTY SERVICES | PO BOX 1934 DILLON, CO 80435 | (970) 333-0566 |
| OWNER | LEE C KADING | 5349 CHIMRA RD PANORA, IA 50216 | |

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|-----------------|--------|-----------------------------|----------|
| E21-0898 | ELEC | 523 Bills Ranch RD | \$0.00 |
| 11/8/2021 | FRISCO | 2097-3530-40-029 | \$139.20 |
| 11/9/2021 | ISSUED | MOUNTAIN SIDE SUB [1024] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD UNIT C-3 BRECKENRIDGE, CO 80424 | (970) 453-2688 |
| OWNER | J&M FARMS LLC | 2321 BUCHANAN DR AMES, IA 50010-4370 | |
| SECONDARY | M&J FARMS LLC | , | |

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|-----------------|--------------|--------------------------------|----------|
| E21-0899 | ELEC | 307 Kestrel LN | \$0.00 |
| 11/9/2021 | SILVERTHORNE | 1951-3510-14-003 | \$120.00 |
| 11/9/2021 | ISSUED | DUPLEXES AT THE RANCH [384] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTACT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (970) 470-0191 |
| ETAL 1 | MIGUEL TITARELLI | , | () - |
| ETAL 2 | SHELBY ELIZABETH STABLEFORD | , | |
| OWNER | LIZANNE K STABLEFORD | 8760 SOUTHERN BREEZE DR ORLANDO, FL 32836-5064 | |

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|-----------------|--------|-----------------------------------|----------|
| E21-0900 | ELEC | 191 Range RD (CR 625) | \$0.00 |
| 11/9/2021 | COUNTY | 2371-3130-10-017 | \$120.00 |
| 11/9/2021 | ISSUED | 39 DEGREES NORTH SUB [1611] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|----------------|
| APPLICANT | BRUCE CAMPBELL | , | (970) 418-0474 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|-----------------------------------|---|----------------|
| CONTACT | BRUCE CAMPBELL | , | (970) 418-0474 |
| CONTRACTOR | AVALANCHE ELECTRIC SERVICES CORP. | PO BOX 2715 DILLON, CO 80435 | (970) 468-0249 |
| OWNER | KIRBY CREEK LODGE LLC | 2612 ERIE AVE CINCINNATI, OH 45208-2002 | |

| | | | |
|-----------------|---------|-----------------------------|----------|
| E21-0901 | ELEC | 122 Sauterne LN (CR 1269) | \$0.00 |
| 11/9/2021 | COUNTY | 2097-1410-21-010 | \$120.00 |
| 11/9/2021 | FINALED | WILDERNEST SUB [1800] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|--|----------------|
| APPLICANT | BILL PIKE | , | (970) 485-1825 |
| CONTACT | BILL PIKE | , | (970) 485-1825 |
| CONTRACTOR | BIGSKY ELECTRIC | PO BOX 1927 FAIRPLAY, CO 80440 | (970) 485-1825 |
| OWNER | TROY W KENNEDY | PO BOX 402 PMB 517 DILLON, CO 80435-0402 | |

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|-----------------|--------|--------------------------|----------|
| E21-0902 | ELEC | 23 Fairview CIR (CR 399) | \$0.00 |
| 11/9/2021 | COUNTY | 2211-1830-16-005 | \$168.00 |
| 11/9/2021 | ISSUED | FAIRVIEW HOMES [449] | \$168.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---------------------------------|----------------|
| APPLICANT | JOHN THOMPSON | , | (970) 445-8258 |
| CONTACT | ERIC GUTHRIE | , | (970) 485-1440 |
| CONTRACTOR | GUTHRIE ELECTRIC INC | PO BOX 496 KREMMLING, CO 80459 | (970) 485-1440 |
| OWNER | JOHN S FINN | 427 FAIRFAX ST DENVER, CO 80220 | |
| SECONDARY | SARAH M FINN | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| E21-0903 | ELEC | 2200 Lodge Pole CIR (CR 1272) | \$0.00 |
| 11/10/2021 | COUNTY | 2097-1420-18-028 | \$120.00 |
| 11/10/2021 | ISSUED | TREEHOUSE CONDO [1654] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | CINDY PATTERSON | , | (970) 468-6166 |
| CONTACT | CINDY PATTERSON | , | (970) 468-6166 |
| CONTRACTOR | PATTERSON ELECTRIC | PO BOX 483 DILLON, CO 80435 | (970) 468-6166 |
| OWNER | COLD SMOKE PROPERTIES LLC | 2724 PICTOR ST C/O CHRISTINE JACKMAN LOVELAND, CO 80537-5174 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|---------|--|----------|
| E21-0905 | ELEC | 129 Tip Top TRL (CR 241) | \$0.00 |
| 11/12/2021 | COUNTY | 2093-1910-09-001 | \$139.20 |
| 11/12/2021 | FINALED | SETTLERS CREEK CONDO THMS [2060] #2 | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|---|----------------|
| APPLICANT | Ben Stuckey | , | |
| APPRVD_EMP01 | MATT IMBODEN (APP FOR PICKUP) | , | |
| CONTACT | TJ Scruggs | , | (303) 994-4386 |
| CONTRACTOR | STANMARK ELECTRIC CO | 14 Inverness Drive East #H-128 Englewood, CO 80112 | (303) 627-2714 |
| OWNER | ANDREW FRANK | 9209 N EVANSTON AVE KANSAS CITY, MO 64157-8246 | |
| SECONDARY | LACEY FRANK | , | |

| | | | |
|-----------------|--------------|---|----------|
| E21-0906 | ELEC | 956 Maryland Creek RD | \$0.00 |
| 11/15/2021 | SILVERTHORNE | 1951-2240-07-011 | \$120.00 |
| 11/15/2021 | FINALED | SOUTH MARYLAND CREEK RANCH [2186] #7 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | CRAIG BULL | , | (970) 389-3443 |
| CONTACT | CRAIG BULL | , | (970) 389-3443 |
| CONTRACTOR | BULLSEYE ELECTRIC, INC. | P.O BOX 7 DILLON, CO 80435 | (970) 389-3443 |
| OWNER | KEITH D KENNEDY | 956 MARYLAND CREEK RD SILVERTHORNE, CO 80498-7520 | |
| SECONDARY | DONNA L KENNEDY | , | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E21-0907 | ELEC | 225 Setting Sun TRL (CR 466) | \$0.00 |
| 11/15/2021 | COUNTY | 2211-2930-01-007 | \$465.60 |
| 11/15/2021 | ISSUED | WESTERN SKY RANCH [2202] #5 | \$465.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | CRAIG BULL | , | (970) 389-3443 |
| CONTACT | CRAIG BULL | , | (970) 389-3443 |
| CONTRACTOR | BULLSEYE ELECTRIC, INC. | P.O BOX 7 DILLON, CO 80435 | (970) 389-3443 |
| OWNER | G AND O HOLDINGS LLC | 4305 WINDSOR CENTER TRL STE 400 FLOWER MOUND, TX 75028-1867 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------------|--------------------------------|----------|
| E21-0908 | ELEC | 1737 Falcon DR | \$0.00 |
| 11/15/2021 | SILVERTHORNE | 1951-3540-15-007 | \$513.60 |
| 11/15/2021 | ISSUED | EAGLES NEST SUB [386] #1 #1 | \$513.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | MARIIA SPECTOR | , | |
| CONTACT | SLAWOMIR GOLABEK | , | (720) 435-3031 |
| CONTRACTOR | SG ELECTRIC/SG SERVICES LLC | 6186 S Netherland Cr Centennial, CO 80016 | (720) 435-3031 |
| OWNER | THEODORE PARK | 2357 BOXWOOD DR ALLEN, TX 75013-5837 | () - |

| | | | |
|-----------------|--------|-------------------------------------|----------|
| E21-0909 | ELEC | 85 Revett DR (CR 317) | \$0.00 |
| 11/15/2021 | COUNTY | 2211-0740-01-289 | \$129.60 |
| 11/15/2021 | ISSUED | TIGER RUN RESORT PARK SUB [1613] | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | MARIIA SPECTOR | , | |
| CONTACT | SLAWOMIR GOLABEK | , | (720) 435-3031 |
| CONTRACTOR | SG ELECTRIC/SG SERVICES LLC | 6186 S Netherland Cr Centennial, CO 80016 | (720) 435-3031 |
| OWNER | RANDALL SCOTT KIER | 2785 BEARS DEN DR SEDALIA, CO 80135-8926 | |
| SECONDARY | SABINA KIER | , | |

| | | | |
|-----------------|---------|------------------------------|----------|
| E21-0910 | ELEC | 123 Linge RD (CR 659) | \$0.00 |
| 11/15/2021 | COUNTY | 2485-0620-02-008 | \$120.00 |
| 11/15/2021 | FINALED | TORDAL ESTATES SUB [1650] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | JOHN SKOVRONSKY | , | |
| CONTACT | JOHN SKOVRONSKY | , | (970) 389-5424 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | TYLER BOWEN | PO BOX 2323 BRECKENRIDGE, CO 80424-2323 | |
| SECONDARY | ANNIE BOWEN | , | |

| | | | |
|-----------------|--------|--------------------------------------|----------|
| E21-0911 | ELEC | 394 Elk Crossing LN (CR 180) | \$0.00 |
| 11/16/2021 | COUNTY | 2095-2330-01-020 | \$120.00 |
| 11/16/2021 | ISSUED | WEST PINES AT KEYSTONE SUB [1767] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | ADAM HUGHES | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|---------------------------------------|---|----------------|
| CONTACT | ADAM HUGHES | , | (970) 389-7219 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | STEVEN L COX TRUST NO 3 DTD 11-1-2014 | 1472 HWY 383 LONG ISLAND, KS 67647-9622 | |
| SECONDARY | CONNIE S COX TRUST NO 2 DTD 11-1-2014 | , | |

| | | | |
|-----------------|--------|---|----------|
| E21-0912 | ELEC | 1326 Rainbow DR (CR 2006) | \$0.00 |
| 11/16/2021 | COUNTY | 2097-0110-01-020 | \$120.00 |
| 11/16/2021 | ISSUED | BLUE RIVER VALLEY RANCH LAKES SUB [95] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|------------------------------------|----------------|
| APPLICANT | FRANCES NOVAK | , | |
| CONTACT | David Novak | , | (970) 390-1173 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | CHAD W NOBLE | PO BOX 65 FRISCO, CO 80443-0065 | |
| SECONDARY | ALISON R NOBLE | , | |

| | | | |
|-----------------|--------------|---|----------|
| E21-0913 | ELEC | 77 Hart TRL | \$0.00 |
| 11/16/2021 | SILVERTHORNE | 1951-2240-09-006 | \$120.00 |
| 11/16/2021 | FINALED | SOUTH MARYLAND CREEK RANCH [2186] #8 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | Frances Novak | , | |
| CONTACT | David Novak | , | (970) 390-1173 |
| CONTRACTOR | DANICI ELECTRIC | PO BOX 2839 SILVERTHORNE, CO 80498 | (970) 390-1173 |
| OWNER | KOPYCIENSKI FAMILY TRUST | 77 HART TRL SILVERTHORNE, CO 80498-7512 | |

| | | | |
|-----------------|--------|---|----------|
| E21-0914 | ELEC | 578 Water Dance DR | \$0.00 |
| 11/18/2021 | FRISCO | 2097-3510-33-019 | \$129.60 |
| 11/18/2021 | ISSUED | WOODEN CANOE AT WATER DANCE SUB [1829] | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|----------------------------------|----------------|
| APPLICANT | GARY PROBST | , | |
| CONTACT | ASHLEY BATTY | , | (970) 453-5424 |
| CONTRACTOR | TRIANGLE ELECTRIC | PO BOX 4068 FRISCO, CO 80443 | (970) 453-5424 |
| OWNER | RICHARD D JAMES | PO BOX 164 FRISCO, CO 80443-0164 | |
| SECONDARY | DEANNA S JAMES | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--------------------------------|----------|
| E21-0915 | ELEC | 383 Wild Irishman RD (CR 165) | \$0.00 |
| 11/18/2021 | COUNTY | 2095-2310-31-003 | \$120.00 |
| 11/18/2021 | ISSUED | WILD IRISHMAN SUB [1783] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|---|----------------|
| APPLICANT | EVAN ARRINGTON | , | (970) 485-4096 |
| CONTACT | EVAN ARRINGTON | , | (970) 485-4096 |
| CONTRACTOR | ARRINGTON ELECTRICAL SERVICES LLC | PO BOX 8062 BRECKENRIDGE, CO 80424 | (970) 485-4096 |
| OWNER | COREY ADAM BURKE | 4310 OLD WINDMILL WAY CASTLE ROCK, CO 80109-8656 | |
| SECONDARY | GINA LYNN BURKE | , | |

| | | | |
|-----------------|--------|---------------------------|----------|
| E21-0916 | ELEC | 860 Copper RD (CR 1190) | \$0.00 |
| 11/18/2021 | COUNTY | 2209-3020-05-028 | \$139.20 |
| 11/18/2021 | ISSUED | BRIDGE END CONDO [144] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|---------------------------------|----------------|
| APPLICANT | TYSON THOMAS | , | (970) 485-2683 |
| CONTACT | TYSON THOMAS | , | (970) 485-2683 |
| CONTRACTOR | LEGACY ELECTRICAL CONTRACTORS LLC | PO BOX 966 FRISCO, CO 80443 | (970) 485-2683 |
| OWNER | KARI ANN CORBIN | PO BOX 4364 VAIL, CO 81658-4364 | |
| SECONDARY | MICHAEL SCOTT DEMINO | , | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E21-0917 | ELEC | 103 Rose Crown CIR | \$0.00 |
| 11/18/2021 | FRISCO | 2097-2740-17-004 | \$379.20 |
| 11/19/2021 | ISSUED | RESERVE AT FRISCO [1216] #2 #1 | \$379.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | ROBERT AILSHIE | , | (970) 406-8616 |
| CONTACT | ROBERT AILSHIE | , | (970) 406-8616 |
| CONTRACTOR | RTA ELECTRICAL SERVICES LLC | 4080 Clear Creek Dr Wheat Ridge, CO 80401 | (970) 406-8616 |
| OWNER | 103 ROSE CROWN LLC | PO BOX 2880 FRISCO, CO 80443-2880 | |

| | | | |
|-----------------|--------|-----------------------------|----------|
| E21-0918 | ELEC | 1682 Boreas Pass RD (CR 10) | \$0.00 |
| 11/19/2021 | COUNTY | 2371-0610-12-001 | \$120.00 |
| 11/19/2021 | ISSUED | WESTAR TOWNHOMES [1766] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|-----------------|----------------|
| APPLICANT | HARRISON MALONE | , | (970) 453-2688 |
| CONTACT | HARRISON MALONE | , | (970) 453-2688 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | |
|-------------------|--|---|
| CONTRACTOR | ALL ELECTRIC CO INC | 1680 AIRPORT RD UNIT C-3 BRECKENRIDGE, (970) 453-2688 CO 80424 |
| OWNER | CARTER AND DEBRA QUINTERO REVOCABLE TRUST | 13601 PORT ROYAL CT CORPUS CHRISTI, TX 78418-6976 |

| | | | |
|-----------------|--------|--|----------|
| E21-0919 | ELEC | 378 Hummingbird CIR | \$0.00 |
| 11/19/2021 | COUNTY | 2097-1210-09-051 | \$129.60 |
| 11/19/2021 | ISSUED | PTARMIGAN TRAIL ESTATES SUB [1170] #2 | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | Candie Cain | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-0342 |
| CONTACT | Cain Greg | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| CONTRACTOR | Cain Electric Inc | PO Box 87 53 Titmouse Drive ALMA, CO 80420 | (970) 406-8131 |
| ETAL 1 | SANDY MEUER | , | |
| ETAL 2 | KELLY MEUER | , | |
| OWNER | MOLLY MEUER | 1205 N LAFAYETTE ST APT 5 DENVER, CO 80218-2327 | (608) 332-3833 |

| | | | |
|-----------------|--------|---------------------------------|----------|
| E21-0920 | ELEC | 570 Gold King WAY (CR 779) | \$0.00 |
| 11/19/2021 | COUNTY | 2371-0720-00-013 | \$120.00 |
| 11/19/2021 | ISSUED | GOLD KING PLACER UNSUB [600] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|--|----------------|
| APPLICANT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTACT | DANNY GNOJEK | , | (970) 470-0191 |
| CONTRACTOR | ASCENT ELECTRIC | 96 SNOW PEAK CT DILLON, CO 80435 | (970) 470-0191 |
| OWNER | BASE PROPERTIES LLC | PO BOX 1302 WRIGHTSVILLE BEACH, NC 28480-1302 | |

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|-----------------|--------|----------------------------|----------|
| E21-0921 | ELEC | 2049 Larkspur LN (CR 1241) | \$0.00 |
| 11/19/2021 | COUNTY | 2097-1420-06-004 | \$120.00 |
| 11/19/2021 | ISSUED | CORTINA SUB [250] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|--|----------------|
| APPLICANT | JENNIFER PAYNE | , | |
| CONTACT | DANNY PAYNE | , | (970) 485-3082 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | RICHARD A PRATT | 420 S MARION PKWY # 102 DENVER, CO 80209-2542 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|----------------------|---|--|
| <i>SECONDARY</i> | <i>DEANA L PRATT</i> | , | |
|------------------|----------------------|---|--|

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|-----------------|--------|----------------------------------|----------|
| E21-0922 | ELEC | 27 Latigo TRL (CR 1824) | \$0.00 |
| 11/19/2021 | COUNTY | 1695-0840-04-015 | \$696.00 |
| 11/19/2021 | ISSUED | SHADOW CREEK RANCH SUB [2025] | \$696.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-----------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>ERIC GUTHRIE</i> | , | <i>(970) 485-1440</i> |
| <i>CONTACT</i> | <i>ERIC GUTHRIE</i> | , | <i>(970) 485-1440</i> |
| <i>CONTRACTOR</i> | <i>GUTHRIE ELECTRIC INC</i> | <i>PO BOX 496 KREMMLING, CO 80459</i> | <i>(970) 485-1440</i> |
| <i>OWNER</i> | <i>LATIGO CREEK LLC</i> | <i>5808 S RAPP ST STE 205 LITTLETON, CO 80120-1942</i> | |

| | | | |
|-----------------|--------|-----------------------------|----------|
| E21-0924 | ELEC | 166 McDill RD (CR 854) | \$0.00 |
| 11/19/2021 | COUNTY | 2483-0130-05-014 | \$120.00 |
| 11/19/2021 | ISSUED | MC DILL PLACER SUB [910] | \$120.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|---------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>RYAN DOODEMAN</i> | , | <i>(708) 212-0227</i> |
| <i>CONTACT</i> | <i>RYAN DOODEMAN</i> | , | <i>(708) 212-0227</i> |
| <i>CONTRACTOR</i> | <i>DOODEMAN ELECTRIC</i> | <i>PO BOX 913 38 SKI CREST CIR BRECKENRIDGE, CO 80424</i> | <i>(708) 212-0227</i> |
| <i>OWNER</i> | <i>CHELSEY V L GRIGGS</i> | <i>1845 VICTORIA RD S MENDOTA HEIGHTS, MN 55118-4234</i> | |
| <i>SECONDARY</i> | <i>SHON HARTMAN</i> | , | |

| | | | |
|-----------------|--------|----------------------------|----------|
| E21-0927 | ELEC | 111 Burro LN (CR 922) | \$0.00 |
| 11/22/2021 | COUNTY | 2209-2510-16-003 | \$120.00 |
| 11/22/2021 | ISSUED | PLACER ACRES SUB [1143] | \$120.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-------------------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>COURTNEY GRANT</i> | , | <i>(970) 306-4233</i> |
| <i>CONTACT</i> | <i>COURTNEY GRANT</i> | , | <i>(970) 306-4233</i> |
| <i>CONTRACTOR</i> | <i>ACTIVE ENERGIES SOLAR LLC</i> | <i>PO BOX 7627 AVON, CO 81620</i> | <i>(970) 306-4233</i> |
| <i>OWNER</i> | <i>HIGHLAND PROPERTIES 1621 LLC</i> | <i>1584 S EMERSON ST DENVER, CO 80210- 2723</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--------------------------------|----------|
| E21-0928 | ELEC | 582 Silver CIR (CR 402) | \$0.00 |
| 11/22/2021 | COUNTY | 2211-1830-13-001 | \$120.00 |
| 11/22/2021 | ISSUED | SILVER SHEKEL SUB [1320] #3 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--------------------------------------|----------------|
| APPLICANT | Andrew Swanson | , | (970) 763-8044 |
| CONTACT | Andrew Swanson | , | (970) 763-8044 |
| CONTRACTOR | SWANSON ELECTRIC LLC | PO BOX 2421 FRISCO, CO 80443 | (970) 763-8044 |
| OWNER | CHRISTOPHER B COLES | 3072 INDIANA ST MIAMI, FL 33133-4411 | |
| SECONDARY | DEBORAH D COLES | , | |

| | | | |
|-----------------|--------|---|----------|
| E21-0930 | ELEC | 23237 Barbour DR (CR 197) | \$0.00 |
| 11/22/2021 | COUNTY | 2093-1922-01-001 | \$139.20 |
| 11/22/2021 | ISSUED | HEARTHSTONE MTNHOMES AT ASPENRIDGE [638] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------------------|---|----------------|
| APPLICANT | Todd D Taylor | , | (970) 390-1442 |
| CONTACT | Todd D Taylor | , | (970) 390-1442 |
| CONTRACTOR | FD TAYLOR ELECTRICAL CONSTRUCTION CO | 861 SHEKEL LN BRECKENRIDGE, CO 80424 | (970) 453-0726 |
| OWNER | JONATHAN HARTLEY GAUNT | 11371 E IDA CT ENGLEWOOD, CO 80111-4135 | |
| SECONDARY | BRIDGET KATHRYN GAUNT | , | |

| | | | |
|-----------------|--------|----------------------------|----------|
| E21-0931 | ELEC | 410 Tenderfoot ST | \$0.00 |
| 11/22/2021 | COUNTY | 2095-0830-18-018 | \$139.20 |
| 11/22/2021 | ISSUED | YACHT CLUB CONDO [1840] | \$139.20 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | Jennifer Payne | , | |
| CONTACT | Danny Payne | , | (970) 485-3082 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | 410 TENDERFOOT LLC | 6606 E 47TH AVENUE DR DENVER, CO 80216-3407 | |

| | | | |
|-----------------|--------|---|----------|
| E21-0932 | ELEC | 19 Montane CT (CR 116) | \$0.00 |
| 11/23/2021 | COUNTY | 2095-2810-14-008 | \$120.00 |
| 11/23/2021 | ISSUED | WHISPERING PINES RANCH SUB [1785] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|----------------|
| APPLICANT | Lawrence Pruss | , | (970) 389-3382 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|---------------------|--|----------------|
| CONTACT | Lawrence Pruss | , | (970) 389-3382 |
| CONTRACTOR | LARRY PRUSS COMPANY | PO BOX 7122 22714 US HWY 6, #29 DILLON, CO 80435 | (970) 389-3382 |
| OWNER | GAVIN DONALD | 19 MONTANE CT DILLON, CO 80435-7742 | |
| SECONDARY | PAMELA ANN DONALD | , | |

| | | | |
|-----------------|--------------|--------------------------------|----------|
| E21-0933 | ELEC | 1675 Falcon CIR | \$0.00 |
| 11/23/2021 | SILVERTHORNE | 1951-3540-18-004 | \$120.00 |
| 11/23/2021 | ISSUED | EAGLES NEST SUB [386] #1 #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|--|----------------|
| APPLICANT | NICOLE KILPELA | , | |
| CONTACT | ADAM HUGHES | , | |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | KSK COLORADO PROPERTIES LLC | 1302 CREST DR COLLEYVILLE, TX 76034-4145 | |

| | | | |
|-----------------|--------|----------------------------------|----------|
| E21-0934 | ELEC | 302 Doris DR (CR 655) | \$0.00 |
| 11/23/2021 | COUNTY | 2485-0620-01-044 | \$120.00 |
| 11/23/2021 | ISSUED | VALLEY OF THE BLUE SUB [1721] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|--|----------------|
| APPLICANT | NICOLE KILPELA | , | (970) 468-4849 |
| CONTACT | ADAM HUGHES | , | (970) 471-9022 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | JIM R MILLER FAMILY TRUST DTD 1/12/16 | 19760 W TOP O THE MOOR DR MONUMENT, CO 80132-9331 | |

| | | | |
|-----------------|--------|----------------------------|----------|
| E21-0935 | ELEC | 70 Sunset DR (CR 788) | \$0.00 |
| 11/23/2021 | COUNTY | 2371-1820-06-012 | \$148.80 |
| 11/23/2021 | ISSUED | LOMA VERDE SUB [880] #1 | \$148.80 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|-------------------------------------|----------------|
| APPLICANT | NICOLE KILPELA | , | (970) 468-4849 |
| CONTACT | ADAM HUGHES | , | (970) 471-9022 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | THOMAS ROBERT ESCOBAR | 2957 11TH ST BOULDER, CO 80304-3021 | |
| SECONDARY | SINDY HUONG THANH PHUONG | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--------------------------------------|----------|
| E21-0936 | ELEC | 52 Elk Horn LN (CR 505) | \$0.00 |
| 11/23/2021 | COUNTY | 2211-3140-10-003 | \$120.00 |
| 11/23/2021 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--------------------------------------|----------------|
| APPLICANT | Nicole Kilpela | , | (970) 468-4849 |
| CONTACT | Adam Hughes | , | (970) 471-9022 |
| CONTRACTOR | ALPHA OMEGA ELECTRIC CO | PO BOX 1099 SILVERTHORNE, CO 80498 | (970) 468-4849 |
| OWNER | MICHAELLE A CAMERON | 2603 PEARCE RD AUSTIN, TX 78730-4259 | |
| SECONDARY | WILLIAM L REEB | , | |

| | | | |
|-----------------|--------|---------------------------------|----------|
| E21-0939 | ELEC | 140 Braddock DR (CR 302) | \$0.00 |
| 11/23/2021 | COUNTY | 2211-1810-02-016 | \$120.00 |
| 11/23/2021 | ISSUED | TEN MILE VISTA SUB [1600] #1 | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|--|----------------|
| APPLICANT | JOHN SKOVRONSKY | , | (970) 389-5424 |
| CONTACT | JOHN SKOVRONSKY | , | (970) 389-5424 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | RYAN AND LISA WATSON 2016 TRUST | 3 WIDEFIELD BLVD COLORADO SPRINGS, CO 80911-2126 | |

| | | | |
|-----------------|--------|-----------------------------------|----------|
| E21-0940 | ELEC | 21650 Us Hwy 6 | \$0.00 |
| 11/23/2021 | COUNTY | 2095-2320-13-002 | \$206.40 |
| 11/23/2021 | ISSUED | PINES AT KEYSTONE CONDO [1131] | \$206.40 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | JOHN SKOVRNSKY | , | (970) 389-5424 |
| CONTACT | JOHN SKOVRNSKY | , | (970) 389-5424 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | STEPHEN J BUSHKUHL | PO BOX 402 DILLON, CO 80435-0402 | |
| SECONDARY | KATRINA S BUSHKUHL | , | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| E21-0941 | ELEC | 187 Lake View CIR E (CR 971) | \$0.00 |
| 11/23/2021 | COUNTY | 2209-0140-04-059 | \$120.00 |
| 11/23/2021 | ISSUED | LAKE VIEW MEADOWS SUB [800] | \$120.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------|-----------------|----------------|
| APPLICANT | JOHN SKOVRONSKY | , | (970) 389-5424 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|--------------------------|---|----------------|
| CONTACT | JOHN SKOVRONSKY | , | (970) 389-5424 |
| CONTRACTOR | D PAYNE ENTERPRISES, LLC | PO BOX 2871 700 LITTLE CHIEF FRISCO, CO 80443 | (970) 485-3082 |
| OWNER | PAUL BAUMGARDNER | PO BOX 7816 BRECKENRIDGE, CO 80424-7816 | |

| | | | |
|-----------------|--------|---|----------|
| E21-0942 | ELEC | 252 Warren AVE | \$0.00 |
| 11/24/2021 | COUNTY | 2097-1230-25-001 | \$129.60 |
| 11/24/2021 | ISSUED | HIGH COUNTRY BUSINESS CENTER CONDO [2199] | \$129.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|-----------------------------------|----------------|
| APPLICANT | CINDY PATTERSON | , | (970) 468-6166 |
| CONTACT | CINDY PATTERSON | , | (970) 468-6166 |
| CONTRACTOR | PATTERSON ELECTRIC | PO BOX 483 DILLON, CO 80435 | (970) 468-6166 |
| OWNER | KEVIN PELEN | PO BOX 5413 DILLON, CO 80435-5413 | |

| | | | |
|-----------------|--------|---------------------------------|----------|
| E21-0943 | ELEC | 12 Sanctuary LN (CR 224) | \$0.00 |
| 11/24/2021 | COUNTY | 2095-2410-07-011 | \$360.00 |
| 11/24/2021 | ISSUED | CARAVELLE AT KEYSTONE SUB [186] | \$360.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | Charles Aichele | , | (719) 499-8311 |
| CONTACT | Charles Aichele | , | (719) 499-8311 |
| CONTRACTOR | CL SHARPER ELECTRIC INC | 18512 CHERRY SPRINGS RANCH MONUMENT, CO 80132 | (719) 499-8311 |
| OWNER | OCTOBER FIRST COMPANY LLC | 1165 DELAWARE ST STE 240 C/O LARRY HANSON DENVER, CO 80204-6826 | |

| | | | |
|-----------------|--------|---------------------------------|----------|
| E21-0944 | ELEC | 10 Sanctuary LN (CR 224) | \$0.00 |
| 11/24/2021 | COUNTY | 2095-2410-07-011 | \$340.80 |
| 11/24/2021 | ISSUED | CARAVELLE AT KEYSTONE SUB [186] | \$340.80 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | Charles Aichele | , | (719) 499-8311 |
| CONTACT | Charles Aichele | , | (719) 499-8311 |
| CONTRACTOR | CL SHARPER ELECTRIC INC | 18512 CHERRY SPRINGS RANCH MONUMENT, CO 80132 | (719) 499-8311 |
| OWNER | OCTOBER FIRST COMPANY LLC | 1165 DELAWARE ST STE 240 C/O LARRY HANSON DENVER, CO 80204-6826 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|-----------|----------------------------------|---------|
| F21-0141 | FIREPLACE | 5 Cardinals CT (CR 510) | \$0.00 |
| 11/18/2021 | COUNTY | 2371-0520-06-005 | \$50.00 |
| 11/18/2021 | ISSUED | EDWARDS MORNINGSTAR SUB [401] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|---|----------------|
| APPLICANT | Matt Hickman | , | (970) 531-2214 |
| CONTACT | Matt Hickman | , | (970) 531-2214 |
| CONTRACTOR | Colorado Fireplace Direct | PO Box 24293 Silverthorne, CO 80497 | (970) 531-2214 |
| OWNER | MARI ANGELES MAJOR-SOSIAS | PO BOX 3308 BRECKENRIDGE, CO 80424-3308 | |

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|-----------------|-----------|-------------------------------|---------|
| F21-0142 | FIREPLACE | 388 Revett DR (CR 317) | \$0.00 |
| 11/18/2021 | COUNTY | 2211-1720-06-009 | \$50.00 |
| 11/19/2021 | ISSUED | SWAN RIVER RANCH [1539] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | DK TRUST | 200 N 33RD ST QUINCY, IL 62301-3714 | |

| | | | |
|-----------------|-----------|-----------------------------|---------|
| F21-0143 | FIREPLACE | 92 Sauterne LN (CR 1269) | \$0.00 |
| 11/18/2021 | COUNTY | 2097-1410-09-031 | \$50.00 |
| 11/19/2021 | ISSUED | WILDERNEST SUB [1800] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | NATALIE SPROULL | 450 22ND ST DENVER, CO 80205-3111 | |
| SECONDARY | RYAN DOMYANCIC | , | |

| | | | |
|-----------------|-----------|--------------------------|----------|
| F21-0144 | FIREPLACE | 23 CLEARWATER WAY BLDG 1 | \$0.00 |
| 11/18/2021 | COUNTY | | \$510.00 |
| 11/19/2021 | ISSUED | | \$510.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|------------------------------|----------------|
| APPLICANT | ANDREA PERRY | , | |
| CONTACT | BLAKE SHUTLER | , | (970) 418-0066 |
| CONTRACTOR | SUMMIT HOMES CONSTRUCTION LLC | PO BOX 6539 DILLON, CO 80435 | (970) 547-5047 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|--------------|--------------------------------------|-------------------------------------|-----------------------|
| <i>OWNER</i> | <i>SUMMIT HOMES CONSTRUCTION LLC</i> | <i>PO BOX 6539 DILLON, CO 80435</i> | <i>(970) 547-5047</i> |
|--------------|--------------------------------------|-------------------------------------|-----------------------|

| | | | |
|-----------------|-----------|--|---------|
| F21-0145 | FIREPLACE | 5085 Barton RD (CR 3) | \$0.00 |
| 11/18/2021 | COUNTY | 2209-2610-07-002 | \$50.00 |
| 11/19/2021 | ISSUED | ADAMS PLACER MS13491 EXEMPTION PLAT [7] | \$50.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--|---|-----------------------|
| <i>APPLICANT</i> | <i>D'NAE VAN LEER</i> | , | |
| <i>CONTACT</i> | <i>JOE VALDEZ</i> | , | <i>(970) 827-9623</i> |
| <i>CONTRACTOR</i> | <i>WESTERN FIREPLACE SUPPLY INC-USE THIS 1</i> | <i>1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915</i> | <i>(719) 591-0020</i> |
| <i>OWNER</i> | <i>LAURA A WILSON</i> | <i>8871 TUSCANY LN LITTLETON, CO 80130-3959</i> | |

| | | | |
|-----------------|-----------|-----------------------------|----------|
| F21-0146 | FIREPLACE | 22 Barton Ridge DR (CR 936) | \$0.00 |
| 11/18/2021 | COUNTY | 2209-2610-08-001 | \$114.00 |
| 11/19/2021 | ISSUED | BARTON CREEK RESERVE [2339] | \$114.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--|---|-----------------------|
| <i>APPLICANT</i> | <i>D'NAE VAN LEER</i> | , | |
| <i>CONTACT</i> | <i>JOE VALDEZ</i> | , | <i>(970) 827-9623</i> |
| <i>CONTRACTOR</i> | <i>WESTERN FIREPLACE SUPPLY INC-USE THIS 1</i> | <i>1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915</i> | <i>(719) 591-0020</i> |
| <i>OWNER</i> | <i>ANDREW DAVID DEMPSEY</i> | <i>11935 RIVERSTONE CIR UNIT 6C HENDERSON, CO 80640-7762</i> | |
| <i>SECONDARY</i> | <i>COLLEEN MARIE DEMPSEY</i> | , | |

| | | | |
|-----------------|-----------|------------------------------|---------|
| F21-0147 | FIREPLACE | 14 Ensign DR | \$0.00 |
| 11/18/2021 | COUNTY | 2095-1710-03-001 | \$50.00 |
| 11/19/2021 | ISSUED | CORINTHIAN HILL SUB [237] | \$50.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--|---|-----------------------|
| <i>APPLICANT</i> | <i>D'NAE VAN LEER</i> | , | |
| <i>CONTACT</i> | <i>JOE VALDEZ</i> | , | <i>(970) 827-9623</i> |
| <i>CONTRACTOR</i> | <i>WESTERN FIREPLACE SUPPLY INC-USE THIS 1</i> | <i>1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915</i> | <i>(719) 591-0020</i> |
| <i>OWNER</i> | <i>CHILLS LLC</i> | <i>9656 E MAPLEWOOD CIR GREENWOOD VILLAGE, CO 80111</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|-----------|------------------------------|---------|
| F21-0148 | FIREPLACE | 14 Ensign DR | \$0.00 |
| 11/18/2021 | COUNTY | 2095-1710-03-001 | \$50.00 |
| 11/19/2021 | ISSUED | CORINTHIAN HILL SUB [237] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | CHILLS LLC | 9656 E MAPLEWOOD CIR GREENWOOD VILLAGE, CO 80111 | |

| | | | |
|-----------------|-----------|------------------------------|---------|
| F21-0149 | FIREPLACE | 14 Ensign DR | \$0.00 |
| 11/18/2021 | COUNTY | 2095-1710-03-001 | \$50.00 |
| 11/19/2021 | ISSUED | CORINTHIAN HILL SUB [237] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | CHILLS LLC | 9656 E MAPLEWOOD CIR GREENWOOD VILLAGE, CO 80111 | |

| | | | |
|-----------------|-----------|------------------------------|---------|
| F21-0150 | FIREPLACE | 14 Ensign DR | \$0.00 |
| 11/18/2021 | COUNTY | 2095-1710-03-001 | \$50.00 |
| 11/19/2021 | ISSUED | CORINTHIAN HILL SUB [237] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | D'NAE VAN LEER | , | |
| CONTACT | JOE VALDEZ | , | (970) 827-9623 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | CHILLS LLC | 9656 E MAPLEWOOD CIR GREENWOOD VILLAGE, CO 80111 | |

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|------------------|--------------|--------------------------------|--------|
| FS21-0092 | FIREPLACES | 511 Palmers DR | \$0.00 |
| 11/15/2021 | SILVERTHORNE | 2097-0140-05-039 | \$0.00 |
| 11/15/2021 | ISSUED | BLUE RIVER MESA SUB [90] #1 | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---|--|----------------|
| APPLICANT | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|---|--|----------------|
| CONTACT | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| CONTRACTOR | WESTERN FIREPLACE SUPPLY INC-USE THIS 1 | 1685 PAONIA ST PO Box 9232 Avon, CO 81620 COLORADO SPRINGS, CO 80915 | (719) 591-0020 |
| OWNER | MARY WATSON | PO BOX 1721 SILVERTHORNE, CO 80498-1721 | |
| SECONDARY | MARK WATSON | , | |

| | | | |
|------------------|--------|--------------------------|---------|
| HT21-0107 | HT | 70 Audrey CIR (CR 983) | \$0.00 |
| 9/16/2021 | COUNTY | 2209-0110-05-032 | \$50.00 |
| 11/16/2021 | ISSUED | FARMERS GROVE SUB [2048] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|---|----------------|
| APPLICANT | MICHAEL WORLEY | 70 AUDREY CIR BRECKENRIDGE, CO 80424-8950 | (423) 309-9450 |
| CONTACT | MICHAEL WORLEY | 70 AUDREY CIR BRECKENRIDGE, CO 80424-8950 | (423) 309-9450 |
| CONTRACTOR | MICHAEL WORLEY | 70 AUDREY CIR BRECKENRIDGE, CO 80424-8950 | (423) 309-9450 |
| OWNER | MICHAEL WORLEY | 70 AUDREY CIR BRECKENRIDGE, CO 80424-8950 | (423) 309-9450 |

| | | | |
|------------------|--------|-----------------------------------|---------|
| HT21-0113 | HT | 862 Penstemon RD (CR 205) | \$0.00 |
| 9/28/2021 | COUNTY | 2095-2730-08-012 | \$50.00 |
| 11/30/2021 | ISSUED | KEYSTONE WEST RANCH SUB [1764] #5 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | AARON SHRINER | 862 PENSTEMON RD KEYSTONE, CO 80435-8380 | |
| SECONDARY | LAURA SHRINER | , | |

| | | | |
|------------------|--------|-----------------------------|---------|
| HT21-0120 | HT | 1051 Range RD (CR 625) | \$0.00 |
| 10/6/2021 | COUNTY | 2371-3130-00-009 | \$50.00 |
| 11/24/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|-----------------|----------------|
| APPLICANT | LEE & ERICA CHIVERS | , | (206) 579-4603 |
| CONTACT | JERRY PRISMANTAS | , | (206) 579-4603 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------|---------------|---|--|
| OWNER | LEE CHIVERS | 550 VANDERBILT AVE APT 408 BROOKLYN, NY 11238-3491 | |
| SECONDARY | ERICA CHIVERS | , | |

| | | | |
|------------------|--------|--------------------------------------|---------|
| HT21-0123 | HT | 394 Elk Crossing LN (CR 180) | \$0.00 |
| 10/14/2021 | COUNTY | 2095-2330-01-020 | \$50.00 |
| 11/1/2021 | ISSUED | WEST PINES AT KEYSTONE SUB [1767] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------------|---|----------------|
| APPLICANT | Megan Lockard | , | (970) 513-7727 |
| CONTACT | Megan Lockard | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | STEVEN L COX TRUST NO 3 DTD 11-1-2014 | 1472 HWY 383 LONG ISLAND, KS 67647-9622 | |
| SECONDARY | CONNIE S COX TRUST NO 2 DTD 11-1-2014 | , | |

| | | | |
|------------------|--------|--------------------------------|---------|
| HT21-0124 | HT | 10 Omaha DR (CR 978) | \$0.00 |
| 10/14/2021 | COUNTY | 2209-0140-06-019 | \$50.00 |
| 11/9/2021 | ISSUED | HIGHLAND MEADOWS PUD [2076] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------|--|----------------|
| APPLICANT | Wesley Vargo | , | (720) 213-6419 |
| CONTACT | Wesley Vargo | , | (720) 213-6419 |
| CONTRACTOR | HOMEOWNER BUILDER | , | |
| OWNER | WESLEY D VARGO | 12467 TOPAZ VISTA WAY CASTLE PINES, CO 80108-8256 | |
| SECONDARY | VICKIE L VARGO | , | |

| | | | |
|------------------|--------|----------------------------------|---------|
| HT21-0125 | HT | 8 Masters DR (CR 1199) | \$0.00 |
| 10/15/2021 | COUNTY | 2209-3040-03-002 | \$50.00 |
| 11/1/2021 | ISSUED | MASTERS AT COPPER CREEK [909] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------------|-------------------------------------|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | DAVID F TONEY REVOCABLE TRUST | 13700 W OHIO AVE LAKEWOOD, CO 80228 | |
| SECONDARY | JOHNNYE N TONEY REVOCABLE TRUST | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

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| | | | |
|------------------|--------|--------------------------------|---------|
| HT21-0126 | HT | 383 Wild Irishman RD (CR 165) | \$0.00 |
| 11/2/2021 | COUNTY | 2095-2310-31-003 | \$50.00 |
| 11/2/2021 | ISSUED | WILD IRISHMAN SUB [1783] #1 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | COREY ADAM BURKE | 4310 OLD WINDMILL WAY CASTLE ROCK, CO 80109-8656 | |
| SECONDARY | GINA LYNN BURKE | , | |

| | | | |
|------------------|--------|--------------------------------|---------|
| HT21-0127 | HT | 65 River Park DR (CR 765) | \$0.00 |
| 10/19/2021 | COUNTY | 2371-0630-58-001 | \$50.00 |
| 11/8/2021 | ISSUED | RIVER PARK TOWNHOMES [1203] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | Mike Bustamante | , | (970) 513-7727 |
| CONTACT | Mike Bustamante | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| ETAL 1 | BENJAMIN GOSS | , | |
| ETAL 2 | MICHELLE S GOSS | , | |
| ETAL 3 | ZACHARY R GOSS | , | |
| OWNER | DEAN P GOSS | 4543 S AKRON ST GREENWOOD VILLAGE, CO 80111-1238 | |

| | | | |
|------------------|--------|----------------------------------|---------|
| HT21-0128 | HT | 91795 Ryan Gulch RD (CR 1260) | \$0.00 |
| 10/19/2021 | COUNTY | 2097-1510-32-005 | \$50.00 |
| 11/8/2021 | ISSUED | RYAN GULCH ESTATES SUB [2077] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | ROBERT ALAN SCHMITZ | 9 BUCKTHORN DR LITTLETON, CO 80127- 4314 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|--------|-------------------------------|---------|
| HT21-0129 | HT | 79 Retreat DR (CR 542) | \$0.00 |
| 10/20/2021 | COUNTY | 2371-0610-26-007 | \$50.00 |
| 11/16/2021 | ISSUED | CABINS AT THE OVERLOOK [2364] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTACT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTRACTOR | AFFORDABLE MOUNTAIN HOT TUBS | PO BOX 7816 Breckenridge, CO 80424 | (970) 453-2887 |
| OWNER | SARAH CHESS | 7056 S NIAGARA CT CENTENNIAL, CO 80112-1131 | |
| SECONDARY | ERIC CHESS | , | |

| | | | |
|------------------|--------|--------------------------------------|---------|
| HT21-0130 | HT | 19 Montane CT (CR 116) | \$0.00 |
| 10/21/2021 | COUNTY | 2095-2810-14-008 | \$50.00 |
| 11/10/2021 | ISSUED | WHISPERING PINES RANCH SUB [1785] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------|-------------------------------------|----------------|
| APPLICANT | ANGELIQUE JUSTICH | , | (970) 389-4944 |
| CONTACT | ANGELIQUE JUSTICH | , | (970) 389-4944 |
| CONTRACTOR | KAUPAS WATER LABS, INC | PO BOX 151 SILVERTHORNE, CO 80498 | (970) 468-8367 |
| OWNER | GAVIN DONALD | 19 MONTANE CT DILLON, CO 80435-7742 | |
| SECONDARY | PAMELA ANN DONALD | , | |

| | | | |
|------------------|--------|-------------------------------------|---------|
| HT21-0132 | HT | 162 Emmett Lode RD (CR 536) | \$0.00 |
| 10/28/2021 | COUNTY | 2371-0540-01-045 | \$50.00 |
| 11/23/2021 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTACT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTRACTOR | AFFORDABLE MOUNTAIN HOT TUBS | PO BOX 7816 Breckenridge, CO 80424 | (970) 453-2887 |
| OWNER | FIRELIGHT LUXURY LLC | 905 WENTWOOD DR C/O JEFFREY A & KATHARINE C LEE SOUTHLAKE, TX 76092-8688 | |

| | | | |
|------------------|--------|-----------------------------|---------|
| HT21-0134 | HT | 22 Back RD (CR 1009) | \$0.00 |
| 11/3/2021 | COUNTY | 2097-3530-74-002 | \$50.00 |
| 11/16/2021 | ISSUED | BILLS RANCH WEST SUB [2277] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------|-----------------|----------------|
| APPLICANT | Megan Lockard | , | (970) 513-7727 |
| CONTACT | Megan Lockard | , | (970) 513-7727 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|-------------------------|--|----------------|
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | IAN WITTER | 2501 ALTA VISTA DR NEWPORT BEACH, CA 92660-4101 | |
| SECONDARY | CORALIE WITTER | , | |

| | | | |
|------------------|--------|--------------------------------|---------|
| HT21-0136 | HT | 50 Quigley CT (CR 924) | \$0.00 |
| 11/3/2021 | COUNTY | 2209-2510-08-019 | \$50.00 |
| 11/16/2021 | ISSUED | BLUE RIDGE AMENDED SUB [81] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTACT | PAUL BAUMGARDNER | , | (970) 453-2887 |
| CONTRACTOR | AFFORDABLE MOUNTAIN HOT TUBS | PO BOX 7816 Breckenridge, CO 80424 | (970) 453-2887 |
| OWNER | W ALLEN MARR JR | 1001 HIGHLAND DR SILVER SPRING, MD 20910-4129 | |

| | | | |
|------------------|--------|------------------------------|---------|
| HT21-0137 | HT | 57A James CT | \$0.00 |
| 11/8/2021 | DILLON | 2095-1710-02-004 | \$50.00 |
| 11/16/2021 | ISSUED | CORINTHIAN HILL SUB [237] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | NIRMAL S NILVI | 2040 N BELT LINE RD STE 400 MESQUITE, TX 75150-5804 | |

| | | | |
|------------------|-----------|----------------------------------|---------|
| HT21-0138 | HT | 21 Sally CIR (CR 652) | \$0.00 |
| 11/8/2021 | MONTEZUMA | 2485-0620-01-027 | \$50.00 |
| 11/29/2021 | ISSUED | VALLEY OF THE BLUE SUB [1721] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | Mike Bustameante | , | (970) 513-7727 |
| CONTACT | Mike Bustameante | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | GREGORY A KING | PO BOX 5444 BRECKENRIDGE, CO 80424- 5444 | |
| SECONDARY | JACQUELENE M BALL | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|--------|-------------------------------|---------|
| HT21-0139 | HT | 22 Keystone Gulch RD (CR 175) | \$0.00 |
| 11/9/2021 | COUNTY | 2095-2340-09-005 | \$50.00 |
| 11/29/2021 | ISSUED | MOON VALLEY SUB [990] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | Mike Bustamante | , | (970) 513-7727 |
| CONTACT | Mike Bustamante | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| ETAL 1 | KEVIN JINKERSON | , | |
| ETAL 2 | PAMELA JINKERSON | , | |
| OWNER | MENACHEM LEHRFIELD | 8641 E GRAND AVE DENVER, CO 80237-2922 | |

| | | | |
|------------------|--------|-----------------------------------|---------|
| HT21-0140 | HT | 265 Mountain Bluebell RD (CR 160) | \$0.00 |
| 11/12/2021 | COUNTY | 2095-2740-02-016 | \$50.00 |
| 11/29/2021 | ISSUED | EAST RANCH [399] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTACT | MIKE BUSTAMANTE | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | LEO S JOHNSTON | 265 DILLON RIDGE STE C PMB 285 DILLON, CO 80435-6009 | |
| SECONDARY | RHONDA J JOHNSTON | , | |

| | | | |
|------------------|--------|-------------------------------------|---------|
| HT21-0141 | HT | 507 N Fuller Placer RD (CR 560) | \$0.00 |
| 11/12/2021 | COUNTY | 2371-0420-02-004 | \$50.00 |
| 11/29/2021 | ISSUED | WOODMOOR AT BRECKENRIDGE SUB [1830] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|---|----------------|
| APPLICANT | Paul Baumgardner | , | (970) 453-2887 |
| CONTACT | Paul Baumgardner | , | (970) 453-2887 |
| CONTRACTOR | AFFORDABLE MOUNTAIN HOT TUBS | PO BOX 7816 Breckenridge, CO 80424 | (970) 453-2887 |
| OWNER | JULIE ANNE ARENZ TIFFT 2015 TRUST | PO BOX 5036 BRECKENRIDGE, CO 80424-5036 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|--------|--------------------------------|---------|
| HT21-0142 | HT | 83 Bashore CT (CR 1276) | \$0.00 |
| 11/15/2021 | COUNTY | 2097-1420-36-008 | \$50.00 |
| 11/30/2021 | ISSUED | HOMES AT THE PRESERVE [684] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---------------------------------------|----------------|
| APPLICANT | Mike Bustamante | , | (970) 513-7727 |
| CONTACT | Mike Bustamante | , | (970) 513-7727 |
| CONTRACTOR | HEAVENLY TIMES HOT TUBS | PO BOX 2118 DILLON, CO 80435 | (970) 513-7727 |
| OWNER | ALICIA ELINOR POPE | 3305 W 24TH AVE DENVER, CO 80211-4505 | |
| SECONDARY | JOHN CHICKERING | , | |

| | | | |
|------------------|--------|-------------------------------|---------|
| HT21-0143 | HT | 76 Retreat DR (CR 542) | \$0.00 |
| 11/16/2021 | COUNTY | 2371-0610-26-009 | \$50.00 |
| 11/29/2021 | ISSUED | CABINS AT THE OVERLOOK [2364] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|--|----------------|
| APPLICANT | Paul Baumgardner | , | (970) 453-2887 |
| CONTACT | Paul Baumgardner | , | (970) 453-2887 |
| CONTRACTOR | AFFORDABLE MOUNTAIN HOT TUBS | PO BOX 7816 Breckenridge, CO 80424 | (970) 453-2887 |
| OWNER | 76 RETREAT DRIVE LLC | 1935 LINNER RD C/O JAMES YATES WAYZATA, MN 55391-2219 | |

| | | | |
|-----------------|--------|---|----------|
| M21-0262 | MECH | 1985 Argentine North Fork TRL (CR 258) | \$0.00 |
| 9/27/2021 | COUNTY | LOC712 | \$556.88 |
| 11/23/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$556.88 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|-----------------------------------|----------------|
| APPLICANT | Sawyer Bluhm | , | (970) 406-2107 |
| CONTACT | Sawyer Bluhm | , | (970) 406-2107 |
| CONTRACTOR | TOLIN MECHANICAL SYSTEMS COMPANY | 12005 E 45TH AVE DENVER, CO 80239 | (303) 455-2825 |

| | | | |
|-----------------|--------|-----------------------------|---------|
| M21-0300 | MECH | 140 Ida Belle DR (CR 193) | \$0.00 |
| 10/28/2021 | COUNTY | 2093-1920-30-001 | \$82.50 |
| 11/23/2021 | ISSUED | SILVER MILL CONDO [1309] | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|-----------------------------------|----------------|
| APPLICANT | RON SCHUMAN | , | |
| CONTACT | STEFAN OROURKE | , | |
| CONTRACTOR | Breckenridge Mech dba Design Mechanical | 312 CTC BLVD LOUISVILLE, CO 80027 | (303) 661-1702 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | |
|--------------|--------------------------------|--|
| OWNER | VAIL SUMMIT RESORTS INC | 390 INTERLOCKEN CRES STE 1000 FIXED ASSETS DEPT VAIL RESORTS MGMT BROOMFIELD, CO 80021-8056 |
|--------------|--------------------------------|--|

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|-----------------|--------|-------------------------------|----------|
| M21-0303 | MECH | 0081 Clearwater WAY (CR 227) | \$0.00 |
| 10/29/2021 | COUNTY | LOC711 | \$321.75 |
| 11/29/2021 | ISSUED | KEYSTONE VILLAGE SUB [741] #2 | \$321.75 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | LANA PINEIRO | , | |
| CONTACT | ANDY LANDIS | , | (970) 389-0785 |
| CONTRACTOR | A.L. PLUMBING & HEATING, INC. | PO BOX 25224 SILVERTHORNE, CO 80498 | (970) 389-0785 |
| OWNER | CLEARWATER LOFTS | 1680 HWY 1 STE 2920 FAIRFIELD, IA 52556-9124 | |

| | | | |
|-----------------|--------|------------------------------|------------|
| M21-0305 | MECH | 225 Setting Sun TRL (CR 466) | \$0.00 |
| 11/1/2021 | COUNTY | 2211-2930-01-007 | \$1,350.00 |
| 11/1/2021 | ISSUED | WESTERN SKY RANCH [2202] #5 | \$1,350.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | MELODY HILLIS | , | (970) 406-8930 |
| CONTACT | DANIEL MARTINSON | , | (970) 406-8930 |
| CONTRACTOR | DBM PLUMBING & HEATING LLC | 174 Telluride Ct DILLON, CO 80435 | (970) 406-8930 |
| OWNER | G AND O HOLDINGS LLC | 4305 WINDSOR CENTER TRL STE 400 FLOWER MOUND, TX 75028-1867 | |

| | | | |
|-----------------|---------|------------------------------------|---------|
| M21-0306 | MECH | 333 Ptarmigan TRL (CR 2021) | \$0.00 |
| 11/3/2021 | COUNTY | 2095-0720-01-099 | \$94.13 |
| 11/3/2021 | FINALED | GOVERNMENT TRACTS 7-5-77 SUB [611] | \$94.13 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|---|----------------|
| APPLICANT | ARIC WILKERSON | , | (970) 389-0814 |
| CONTACT | ARIC WILKERSON | , | (970) 389-0814 |
| CONTRACTOR | WILKERSON PLUMBING & HEATING LLC | PO BOX 1512 457 CASCADE CIRCLE DILLON, CO 80435 | (970) 389-0814 |
| OWNER | KEVIN J MANN | 2906 E 56TH AVE HUTCHINSON, KS 67502-8232 | |
| SECONDARY | PATRICIA K MANN | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|---|---------|
| M21-0307 | MECH | 57 Copper CIR (CR 1195) | \$0.00 |
| 11/9/2021 | COUNTY | 2209-3020-14-032 | \$50.00 |
| 11/9/2021 | ISSUED | LODGE AT COPPER MOUNTAIN CONDO [869] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | DEVON LONGACRE | , | (970) 390-4044 |
| CONTACT | DEVON LONGACRE | , | (970) 390-4044 |
| CONTRACTOR | PLUMBING SYSTEMS INC | PO BOX 3879 AVON, CO 81632 | (970) 390-7763 |
| OWNER | AGGBUFF LLC | 10507 LA COSTA DR AUSTIN, TX 78747-1216 | |
| SECONDARY | CHERYL BLACKWOOD | , | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| M21-0308 | MECH | 6751 Montezuma RD (CR 5) | \$0.00 |
| 11/9/2021 | COUNTY | 2213-0220-00-007 | \$235.58 |
| 11/10/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$235.58 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|---|----------------|
| APPLICANT | JACK ERWIN | , | (970) 333-3009 |
| CONTACT | JACK ERWIN | , | (970) 333-3009 |
| CONTRACTOR | ERWIN MECHANICAL LTD | PO BOX 6561 DILLON, CO 80435 | (970) 406-1519 |
| OWNER | 6751 MONTEZUMA LTD | 2519 S SHIELDS ST FORT COLLINS, CO 80526-1855 | |

| | | | |
|-----------------|---------|-----------------------------|----------|
| M21-0310 | MECH | 101 Poplar CIR (CR 1268) | \$0.00 |
| 11/16/2021 | COUNTY | 2097-1410-19-011 | \$312.86 |
| 11/16/2021 | FINALED | WILDERNEST SUB [1800] #1 | \$312.86 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|---|----------------|
| APPLICANT | WALTER WIERONSKI | , | |
| CONTACT | WALTER WIERONSKI | , | (970) 668-8800 |
| CONTRACTOR | WIERONSKI PLUMBING & HEATING INC | PO BOX 4187 FRISCO, CO 80443 | (970) 668-8800 |
| OWNER | PIER GUGLIOTTA | PO BOX 1777 BRECKENRIDGE, CO 80424-1777 | |

| | | | |
|-----------------|--------|------------------------------------|----------|
| M21-0311 | MECH | 401 W La Bonte ST | \$0.00 |
| 11/18/2021 | DILLON | 2095-0740-18-032 | \$150.00 |
| 11/18/2021 | ISSUED | LAKE DILLON CONDOMINIUMS [2320] | \$150.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | KEVIN LOVETT | , | (970) 485-4110 |
| CONTACT | KEVIN LOVETT | , | (970) 485-4110 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-------------------|------------------------------|---|----------------|
| CONTRACTOR | SUMMIT RESORT GROUP | PO BOX 2590 350 LAKE DILLON DR DILLON, CO 80435 | (970) 468-9137 |
| OWNER | LAKE DILLON CONDOMINIUMS INC | PO BOX 2590 C/O SUMMIT RESORT GROUP DILLON, CO 80435-2590 | |

| | | | |
|-----------------|--------|--------------------------------|---------|
| M21-0312 | MECH | 21650 Us Hwy 6 | \$0.00 |
| 11/19/2021 | COUNTY | 2095-2320-13-002 | \$56.25 |
| 11/19/2021 | ISSUED | PINES AT KEystone CONDO [1131] | \$56.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|----------------------------------|----------------|
| APPLICANT | JOHN HARDY | , | (970) 389-3184 |
| CONTACT | JOHN HARDY | , | (970) 389-3184 |
| CONTRACTOR | HPM SERVICES INC | P.O. BOX 1948 FRISCO, CO 80443 | (970) 389-3184 |
| OWNER | STEPHEN J BUSHKUHL | PO BOX 402 DILLON, CO 80435-0402 | |
| SECONDARY | KATRINA S BUSHKUHL | , | |

| | | | |
|-----------------|--------|-----------------------------|------------|
| M21-0313 | MECH | 188 Western Sky DR (CR 456) | \$0.00 |
| 11/19/2021 | COUNTY | 2211-3040-31-001 | \$1,875.00 |
| 11/19/2021 | ISSUED | WESTERN SKY RANCH [2202] | \$1,875.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|--|----------------|
| APPLICANT | Robert Cirksf | , | (970) 368-0068 |
| CONTACT | Robert Cirksf | , | (970) 368-0068 |
| CONTRACTOR | RC PLUMBING & HEATING | 491 CR 101 SILVERTHORNE, CO 80498 | (970) 368-0068 |
| OWNER | MICHAEL E CLINCHARD | 3 MOUNTAIN MISTRAL PL SPRING, TX 77382 -1800 | |
| SECONDARY | LESLIE B CLINCHARD | , | |

| | | | |
|-----------------|---------|--------------------------------|----------|
| M21-0314 | MECH | 1274 Straight Creek DR (CR 58) | \$0.00 |
| 11/19/2021 | COUNTY | 2095-0540-12-004 | \$230.85 |
| 11/19/2021 | FINALED | DILLON VALLEY SUB [350] #2 | \$230.85 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|---------------------------------|----------------|
| APPLICANT | WALTER WIERONSKI | , | |
| CONTACT | WALTER WIERONSKI | , | (970) 668-8800 |
| CONTRACTOR | WIERONSKI PLUMBING & HEATING INC | PO BOX 4187 FRISCO, CO 80443 | (970) 668-8800 |
| OWNER | THOMAS E COLE TRUST NO 1 | 2124 65TH AVE GREELEY, CO 80634 | |
| SECONDARY | CAROL A COLE TRUST NO 1 | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--------------------------------------|----------|
| M21-0315 | MECH | 52 Elk Horn LN (CR 505) | \$0.00 |
| 11/22/2021 | COUNTY | 2211-3140-10-003 | \$187.50 |
| 11/22/2021 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$187.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|--|----------------|
| APPLICANT | Vern Nelson | , | (970) 485-3091 |
| CONTACT | Vern Nelson | , | (970) 485-3091 |
| CONTRACTOR | MARTYN PLUMBING AND HEATING, INC | 34 CONTINENTAL CT A-4 BRECKENRIDGE, CO 80424 | (970) 547-9805 |
| OWNER | MICHAELLE A CAMERON | 2603 PEARCE RD AUSTIN, TX 78730-4259 | |
| SECONDARY | WILLIAM L REEB | , | |

| | | | |
|-----------------|--------|---------------------------|---------|
| M21-0317 | MECH | 23110 Us Hwy 6 | \$0.00 |
| 11/30/2021 | COUNTY | 2093-1920-40-001 | \$50.00 |
| 11/30/2021 | ISSUED | GATEWAY CONDO [596] #2 | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--|--|----------------|
| APPLICANT | HOWARD HABERKORN | , | (815) 342-8685 |
| CONTACT | HOWARD HABERKORN | , | (815) 342-8685 |
| CONTRACTOR | ALL AMERICAN HEATING DBA HARRILL MECHANI | P.O. BOX 7399 BRECKENRIDGE, CO 80424 | (970) 453-6640 |
| OWNER | ANDRE FOY | 5916 S WALDEN CT AURORA, CO 80016-1186 | () - |
| SECONDARY | BRIDGETT KLIBBE | , | |

| | | | |
|-----------------|--------|--------------------------------|--------|
| P21-0060 | PLUMB | 0227 COUNTY SHOPS RD (CR 1003) | \$0.00 |
| 4/27/2021 | COUNTY | LOC066 | \$0.00 |
| 11/5/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | Brett Suydam | , | (303) 928-5022 |
| CONTACT | Brett Suydam | , | (303) 928-5022 |
| CONTRACTOR | MECHANICAL & PIPING INC | 6440 E 50th Ave COMMERCE CITY, CO 80022 | (303) 471-0286 |

| | | | |
|-----------------|--------|------------------------------|----------|
| P21-0109 | PLUMB | 50 Wildernest CT (CR 1271) | \$0.00 |
| 6/25/2021 | COUNTY | 2097-1430-05-001 | \$154.69 |
| 11/8/2021 | ISSUED | PROSPECTOR VILLAGE [1169] | \$154.69 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|----------------|
| APPLICANT | Joe Curiazza | , | (970) 389-5571 |
| CONTACT | Joe Curiazza | , | (970) 389-5571 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|-------------------------------------|------------------------------------|----------------|
| CONTRACTOR | ALL PHASES PLUMBING | PO BOX 6833 BRECKENRIDGE, CO 80424 | (970) 389-5571 |
| OWNER | PROSPECTOR VILLAGE HOMEOWNERS ASSOC | PO BOX 5265 FRISCO, CO 80443-5265 | |

| | | | |
|-----------------|--------|----------------------------------|---------|
| P21-0213 | PLUMB | 1060 Soda Ridge RD (CR 4) | \$0.00 |
| 9/16/2021 | COUNTY | LOC554 | \$92.33 |
| 11/2/2021 | ISSUED | KEYSTONE SCIENCE SCHOOL [739] | \$92.33 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | Ryan Bush | , | (720) 932-3294 |
| CONTACT | Ryan Bush | , | (720) 932-3294 |
| CONTRACTOR | CJM BUILDING GROUP LLC | 7350 E PROGRESS PLACE #100 GREENWOOD VILLAGE, CO 80111 | (724) 724-6263 |
| OWNER | KEYSTONE SCIENCE SCHOOL INC | 1053 SODA RIDGE RD C/O JEFFREY P CHAMPEAU DILLON, CO 80435-7901 | |

| | | | |
|-----------------|--------|----------------------------------|---------|
| P21-0268 | PLUMB | 0081 Clearwater WAY (CR 227) | \$0.00 |
| 10/29/2021 | COUNTY | LOC711 | \$82.50 |
| 11/29/2021 | ISSUED | KEYSTONE VILLAGE SUB [741] #2 | \$82.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------------|--|----------------|
| APPLICANT | LANA PINEIRO | , | |
| CONTACT | ANDY LANDIS | , | (970) 389-0785 |
| CONTRACTOR | A.L. PLUMBING & HEATING, INC. | PO BOX 25224 SILVERTHORNE, CO 80498 | (970) 389-0785 |
| OWNER | CLEARWATER LOFTS | 1680 HWY 1 STE 2920 FAIRFIELD, IA 52556-9124 | |

| | | | |
|-----------------|--------|--------------------------------|------------|
| P21-0269 | PLUMB | 225 Setting Sun TRL (CR 466) | \$0.00 |
| 11/1/2021 | COUNTY | 2211-2930-01-007 | \$1,350.00 |
| 11/1/2021 | ISSUED | WESTERN SKY RANCH [2202] #5 | \$1,350.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | MELODY HILLIS | , | |
| CONTACT | DANIEL MARTINSON | , | (970) 406-8930 |
| CONTRACTOR | DBM PLUMBING & HEATING LLC | 174 Telluride Ct DILLON, CO 80435 | (970) 406-8930 |
| OWNER | G AND O HOLDINGS LLC | 4305 WINDSOR CENTER TRL STE 400 FLOWER MOUND, TX 75028-1867 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|---------------------------|---------|
| P21-0270 | PLUMB | 166 Argentine CT (CR 172) | \$0.00 |
| 11/1/2021 | COUNTY | 2095-2310-27-004 | \$50.00 |
| 11/1/2021 | ISSUED | PLAZA CONDO [1145] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | MELODY HILLIS | , | |
| CONTACT | DANIEL MARTINSON | , | (970) 406-8930 |
| CONTRACTOR | DBM PLUMBING & HEATING LLC | 174 Telluride Ct DILLON, CO 80435 | (970) 406-8930 |
| OWNER | JOHN WETHERINGTON | 10616 JAGUAR PT LONETREE, CO 80124-9529 | |

| | | | |
|-----------------|--------|------------------------------|----------|
| P21-0272 | PLUMB | 626 Vail CIR (CR 127) | \$0.00 |
| 11/4/2021 | COUNTY | 2095-2720-09-028 | \$121.50 |
| 11/8/2021 | ISSUED | SUMMIT COVE SUB [1470] #2 | \$121.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|---|----------------|
| APPLICANT | ARIC WILKERSON | , | (970) 389-0814 |
| CONTACT | ARIC WILKERSON | , | (970) 389-0814 |
| CONTRACTOR | WILKERSON PLUMBING & HEATING LLC | PO BOX 1512 457 CASCADE CIRCLE DILLON, CO 80435 | (970) 389-0814 |
| OWNER | MARK W KIMBALL | 626 VAIL CIR DILLON, CO 80435 | () - |
| SECONDARY | HEATHER L KIMBALL | , | |

| | | | |
|-----------------|---------|--------------------------------|---------|
| P21-0274 | PLUMB | 50 Quigley CT (CR 924) | \$0.00 |
| 11/9/2021 | COUNTY | 2209-2510-08-019 | \$50.00 |
| 11/9/2021 | FINALED | BLUE RIDGE AMENDED SUB [81] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | ANDREW ZUBER | , | (719) 839-0333 |
| CONTACT | ANDREW ZUBER | , | (719) 839-0333 |
| CONTRACTOR | RIDGELINE MECHANICAL | P.O. BOX 2102 487 BUSCH RUN FAIRPLAY, CO 80440 | (719) 839-0884 |
| OWNER | W ALLEN MARR JR | 1001 HIGHLAND DR SILVER SPRING, MD 20910-4129 | |

| | | | |
|-----------------|--------|---|---------|
| P21-0275 | PLUMB | 57 Copper CIR (CR 1195) | \$0.00 |
| 11/9/2021 | COUNTY | 2209-3020-14-032 | \$50.00 |
| 11/9/2021 | ISSUED | LODGE AT COPPER MOUNTAIN CONDO [869] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|----------------|
| APPLICANT | DEVON LONGACRE | , | (970) 390-4044 |
| CONTACT | DEVON LONGACRE | , | (970) 390-4044 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-------------------|-----------------------------|--|-----------------------|
| <i>CONTRACTOR</i> | <i>PLUMBING SYSTEMS INC</i> | <i>PO BOX 3879 AVON, CO 81632</i> | <i>(970) 390-7763</i> |
| <i>OWNER</i> | <i>AGGBUFF LLC</i> | <i>10507 LA COSTA DR AUSTIN, TX 78747-1216</i> | |

| | | | |
|-----------------|--------|--------------------------------|----------|
| P21-0276 | PLUMB | 6751 Montezuma RD (CR 5) | \$0.00 |
| 11/9/2021 | COUNTY | 2213-0220-00-007 | \$235.58 |
| 11/10/2021 | ISSUED | METES & BOUNDS (ALL) [9000] | \$235.58 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-----------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>JACK ERWIN</i> | , | <i>(970) 333-3009</i> |
| <i>CONTACT</i> | <i>JACK ERWIN</i> | , | <i>(970) 333-3009</i> |
| <i>CONTRACTOR</i> | <i>ERWIN MECHANICAL LTD</i> | <i>PO BOX 6561 DILLON, CO 80435</i> | <i>(970) 406-1519</i> |
| <i>OWNER</i> | <i>6751 MONTEZUMA LTD</i> | <i>2519 S SHIELDS ST FORT COLLINS, CO 80526-1855</i> | |

| | | | |
|-----------------|---------|--------------------------------------|---------|
| P21-0278 | PLUMB | 31 River Overlook CT (CR 198) | \$0.00 |
| 11/15/2021 | COUNTY | 2095-2330-13-001 | \$74.39 |
| 11/15/2021 | FINALED | WEST PINES GOLF COURSE SUB [1779] | \$74.39 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-----------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>Andy Zuber</i> | , | <i>(719) 839-0884</i> |
| <i>CONTACT</i> | <i>Andy Zuber</i> | , | <i>(719) 839-0884</i> |
| <i>CONTRACTOR</i> | <i>RIDGELINE MECHANICAL</i> | <i>P.O. BOX 2102 487 BUSCH RUN FAIRPLAY, CO 80440</i> | <i>(719) 839-0884</i> |
| <i>OWNER</i> | <i>DAVID M ALLEN</i> | <i>1143 W RUDISILL BLVD FORT WAYNE, IN 46807-2142</i> | |
| <i>SECONDARY</i> | <i>LINDA L ALLEN</i> | , | |

| | | | |
|-----------------|--------|--------------------------------|---------|
| P21-0279 | PLUMB | 482 Shekel LN (CR 403) | \$0.00 |
| 11/15/2021 | COUNTY | 2211-1920-02-052 | \$50.00 |
| 11/16/2021 | ISSUED | SILVER SHEKEL SUB [1320] #2 | \$50.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-----------------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>Amy Lockett</i> | , | <i>(970) 409-8775</i> |
| <i>CONTACT</i> | <i>Tim Lockett</i> | , | <i>(970) 409-8775</i> |
| <i>CONTRACTOR</i> | <i>ALLSTAR MECHANICAL SERVICE</i> | <i>PO BOX 9911 Breckenridge, CO 80424</i> | <i>(970) 409-8775</i> |
| <i>OWNER</i> | <i>MARTA A ORPISZEWSKA</i> | <i>482 SHEKEL LN BRECKENRIDGE, CO 80424-8917</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|-----------------------------------|---------|
| P21-0282 | PLUMB | 21650 Us Hwy 6 | \$0.00 |
| 11/19/2021 | COUNTY | 2095-2320-13-002 | \$56.25 |
| 11/19/2021 | ISSUED | PINES AT KEYSTONE CONDO [1131] | \$56.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|----------------------------------|----------------|
| APPLICANT | JOHN HARDY | , | (970) 389-3184 |
| CONTACT | JOHN HARDY | , | (970) 389-3184 |
| CONTRACTOR | HPM SERVICES INC | P.O. BOX 1948 FRISCO, CO 80443 | (970) 389-3184 |
| OWNER | STEPHEN J BUSHKUHL | PO BOX 402 DILLON, CO 80435-0402 | |
| SECONDARY | KATRINA S BUSHKUHL | , | |

| | | | |
|-----------------|--------|-----------------------------|------------|
| P21-0283 | PLUMB | 188 Western Sky DR (CR 456) | \$0.00 |
| 11/19/2021 | COUNTY | 2211-3040-31-001 | \$1,875.00 |
| 11/19/2021 | ISSUED | WESTERN SKY RANCH [2202] | \$1,875.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------|---|----------------|
| APPLICANT | Robert Cirk | , | (970) 368-0068 |
| CONTACT | Robert Cirk | , | (970) 368-0068 |
| CONTRACTOR | RC PLUMBING & HEATING | 491 CR 101 SILVERTHORNE, CO 80498 | (970) 368-0068 |
| OWNER | MICHAEL E CLINCHARD | 3 MOUNTAIN MISTRAL PL SPRING, TX 77382 -1800 | |
| SECONDARY | LESLIE B CLINCHARD | , | |

| | | | |
|-----------------|--------|--------------------------------------|----------|
| P21-0284 | PLUMB | 52 Elk Horn LN (CR 505) | \$0.00 |
| 11/22/2021 | COUNTY | 2211-3140-10-003 | \$187.50 |
| 11/22/2021 | ISSUED | BRECKENRIDGE HEIGHTS SUB [120] #2 | \$187.50 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|--|----------------|
| APPLICANT | Vern Nelson | 34 CONTINENTAL CT A-4 BRECKENRIDGE, CO 80424 | (970) 547-9805 |
| CONTACT | Vern Nelson | 34 CONTINENTAL CT A-4 BRECKENRIDGE, CO 80424 | (970) 547-9805 |
| CONTRACTOR | MARTYN PLUMBING AND HEATING, INC | 34 CONTINENTAL CT A-4 BRECKENRIDGE, CO 80424 | (970) 547-9805 |
| OWNER | MICHAELLE A CAMERON | 2603 PEARCE RD AUSTIN, TX 78730-4259 | |
| SECONDARY | WILLIAM L REEB | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--|---------|
| P21-0285 | PLUMB | 23237 Barbour DR (CR 197) | \$0.00 |
| 11/30/2021 | COUNTY | 2093-1922-01-001 | \$50.00 |
| 11/30/2021 | ISSUED | HEARTHSTONE MTNHOMES AT ASPENRIDGE [638] | \$50.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | JARED JULIA | , | (970) 239-1711 |
| CONTACT | JARED JULIA | , | (970) 239-1711 |
| CONTRACTOR | SLOPESIDE PLUMBING & HEATING | PO BOX 24381 787 W ANEMONE TRL SILVERTHORNE, CO 80497 | (970) 239-1711 |
| OWNER | JONATHAN HARTLEY GAUNT | 11371 E IDA CT ENGLEWOOD, CO 80111-4135 | |
| SECONDARY | BRIDGET KATHRYN GAUNT | , | |

| | | | |
|-----------------|--------|-------------------------------|----------|
| P21-0286 | PLUMB | 301 W La Bonte ST | \$0.00 |
| 11/30/2021 | COUNTY | 2095-0740-55-010 | \$105.00 |
| 11/30/2021 | ISSUED | DILLON PINES TOWNHOMES [2371] | \$105.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | JOE CURIAZZA | , | (970) 389-5571 |
| CONTACT | JOE CURIAZZA | , | (970) 389-5571 |
| CONTRACTOR | ALL PHASES PLUMBING | PO BOX 6833 BRECKENRIDGE, CO 80424 | (970) 389-5571 |
| OWNER | DILLON PINES NORTH TEN LTD | 455 CENTRAL PARK W APT 7D C/O RICHARD DAVIS NEW YORK, NY 10025-3850 | |

| | | | |
|-----------------|--------|--------------------------------------|------------|
| P21-0287 | PLUMB | 25 Tip Top TRL (CR 241) | \$0.00 |
| 11/30/2021 | COUNTY | 2093-2020-38-016 | \$1,275.00 |
| 11/30/2021 | ISSUED | ESTATES AT SETTLERS CREEK SUB [2032] | \$1,275.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------------|-----------------------------------|----------------|
| APPLICANT | ERIC ATCHESON | , | (303) 356-9479 |
| CONTACT | ERIC ATCHESON | , | (303) 356-9479 |
| CONTRACTOR | SEMPER FI PLUMBING & HEATING INC | 17431 HWY 8 MORRISON, CO 80465 | (970) 470-0578 |
| OWNER | TIMOTHY JAMES SCANLAN | PO BOX 1746 DILLON, CO 80435-1746 | |
| SECONDARY | CHRISTINE MARIE SCANLAN | , | |

| | | | |
|------------------|--------------|------------------------------|----------|
| PV21-0072 | PHOTOVOLTAIC | 577 Forest Hills DR (CR 450) | \$0.00 |
| 11/2/2021 | COUNTY | 2211-3040-03-026 | \$292.60 |
| 11/2/2021 | ISSUED | HURON HEIGHTS SUB [690] | \$292.60 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------|-----------------|----------------|
| APPLICANT | COURTNEY GRANT | , | (970) 343-0333 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|---------------------------|---------------------------|--|----------------|
| CONTACT | COURTNEY GRANT | , | (970) 343-0333 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| ELECTRICAL_CONTRACT OR | | | |
| OWNER | ALVIS SALENIEKS | 5024 YOSEMITE ST DENVER, CO 80238-3746 | |
| SECONDARY | KARINA SALENIEKS | , | |

| | | | |
|------------------|--------------|-------------------------------|----------|
| PV21-0075 | PHOTOVOLTAIC | 165 Cottonwood DR (CR 54) | \$0.00 |
| 11/12/2021 | COUNTY | 2095-0820-03-011 | \$183.30 |
| 11/12/2021 | ISSUED | DILLON VALLEY SUB [350] #1 | \$183.30 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------------|-----------------|--|----------------|
| APPLICANT | JEREMY BURKS | , | (720) 384-7512 |
| CONTACT | JEREMY BURKS | , | (720) 384-7512 |
| CONTRACTOR | FREEDOM FOREVER | 43445 BUSINESS PARK DR STE 110 TEMECULA, CA 92590 | (720) 384-7512 |
| | FREEDOM FOREVER | 43445 BUSINESS PARK DR STE 110 TEMECULA, CA 92590 | (720) 384-7512 |
| ELECTRICAL_CONTRACT OR | | | |
| OWNER | PHILIP B HUFF | PO BOX 1265 FRISCO, CO 80443-1265 | |
| SECONDARY | KRISTINE K HUFF | , | |

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|------------------|--------------|-------------------------------|----------|
| PV21-0076 | PHOTOVOLTAIC | 364 Willow Lake CT | \$0.00 |
| 11/16/2021 | SILVERTHORNE | 2097-0130-05-010 | \$283.83 |
| 11/16/2021 | ISSUED | WILLOW GROVE SUB [1809] #2 | \$283.83 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|---------------------------|---------------------------|-------------------------------------|----------------|
| APPLICANT | Courtney Grant | , | (970) 343-0333 |
| CONTACT | Courtney Grant | , | (970) 343-0333 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| ELECTRICAL_CONTRACT OR | | | |
| ETAL 1 | BORIS KALIKSTEIN | , | |
| ETAL 2 | JEFFREY MARTIN SLAGA | , | |
| ETAL 3 | JO PIELSTICKER SLAGA | , | |
| OWNER | KATE DAE YOUNG KALIKSTEIN | 3547 AKRON CT DENVER, CO 80238-3404 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|--------------|---------------------------------|----------|
| PV21-0077 | PHOTOVOLTAIC | 249 Rocky Mountain WAY (CR 629) | \$0.00 |
| 11/16/2021 | COUNTY | 2371-3120-09-002 | \$210.57 |
| 11/16/2021 | ISSUED | 39 DEGREES NORTH SUB [1611] #2 | \$210.57 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|------------------------|---------------------------|--|----------------|
| APPLICANT | Courtney Grant | , | (970) 343-0333 |
| CONTACT | Courtney Grant | , | (970) 343-0333 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| ELECTRICAL_CONTRACT OR | | | |
| OWNER | GEORGE A BUSHA | 249 ROCKY MOUNTAIN WAY BRECKENRIDGE, CO 80424-8519 | |
| SECONDARY | R ANNE BUSHA | , | |

| | | | |
|------------------|--------------|---------------------------|----------|
| PV21-0078 | PHOTOVOLTAIC | 693 Vail CIR (CR 127) | \$0.00 |
| 11/22/2021 | COUNTY | 2095-2720-10-029 | \$282.13 |
| 11/22/2021 | ISSUED | SUMMIT COVE SUB [1470] #2 | \$282.13 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|------------------------|---------------------------|------------------------------------|----------------|
| APPLICANT | Courtney Grant | , | (970) 306-4233 |
| CONTACT | Courtney Grant | , | (970) 306-4233 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| ELECTRICAL_CONTRACT OR | | | |
| OWNER | LAURA LYNN DAVIES | 693 VAIL CIR DILLON, CO 80435-8312 | |
| SECONDARY | THOMAS BRAXTON DAVIES | , | |

| | | | |
|------------------|--------------|---------------------------|----------|
| PV21-0079 | PHOTOVOLTAIC | 153 Hillside DR (CR 1905) | \$0.00 |
| 11/22/2021 | COUNTY | 1951-3620-02-016 | \$356.48 |
| 11/22/2021 | ISSUED | SOUTH FORTY SUB [1440] | \$356.48 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|------------------------|---------------------------|----------------------------|----------------|
| APPLICANT | Courtney Grant | , | (970) 343-0333 |
| CONTACT | Courtney Grant | , | (970) 343-0333 |
| CONTRACTOR | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| | ACTIVE ENERGIES SOLAR LLC | PO BOX 7627 AVON, CO 81620 | (970) 306-4233 |
| ELECTRICAL_CONTRACT OR | | | |



Permits Issued with Fees Values and Addresses

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Date Range Between 11/1/2021 and 11/30/2021

| | | |
|------------------|---------------------------|---|
| <i>OWNER</i> | <i>GARY A REINKING</i> | <i>153 HILLSIDE DR BRR SILVERTHORNE, CO 80498</i> |
| <i>SECONDARY</i> | <i>CHRISTY A REINKING</i> | <i>,</i> |

| | | | |
|------------------|--------------|--|----------|
| PV21-0081 | PHOTOVOLTAIC | 50 Caddis LN | \$0.00 |
| 11/30/2021 | SILVERTHORNE | 1951-3640-29-002 | \$400.00 |
| 11/30/2021 | ISSUED | ANGLER MOUNTAIN RANCH SUB [2208] #4 | \$400.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------------|--|-----------------------|
| <i>APPLICANT</i> | <i>COURTNEY GRANT</i> | <i>,</i> | <i>(970) 306-4233</i> |
| <i>CONTACT</i> | <i>COURTNEY GRANT</i> | <i>,</i> | <i>(970) 306-4233</i> |
| <i>CONTRACTOR</i> | <i>ACTIVE ENERGIES SOLAR LLC</i> | <i>PO BOX 7627 AVON, CO 81620</i> | <i>(970) 306-4233</i> |
| <i>OWNER</i> | <i>RICHARD E WATSON</i> | <i>5770 S BENTON CIR LITTLETON, CO 80123- 0855</i> | |
| <i>SECONDARY</i> | <i>MARY ELLEN WATSON</i> | <i>,</i> | |

| | | | |
|-----------------|-----------|------------------------------|--------|
| S21-0209 | SFRS | 230 Angler Mountain Ranch RD | \$0.00 |
| 10/21/2021 | NEW START | | \$0.00 |
| 11/5/2021 | ISSUED | | \$0.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--------------------------------------|-------------------------------------|-----------------------|
| <i>APPLICANT</i> | <i>ANDREA PERRY</i> | <i>,</i> | <i>(719) 238-3425</i> |
| <i>CONTACT</i> | <i>ANDREA PERRY</i> | <i>,</i> | <i>(719) 238-3425</i> |
| <i>CONTRACTOR</i> | <i>SUMMIT HOMES CONSTRUCTION LLC</i> | <i>PO BOX 6539 DILLON, CO 80435</i> | <i>(970) 547-5047</i> |
| <i>OWNER</i> | <i>AMR VISTAS LLC</i> | <i>PO BOX 6539 DILLON, CO 80435</i> | <i>(970) 418-0066</i> |

| | | | |
|-----------------|---------|------------------------------|--------|
| S21-0232 | SFRS | 598 Polar CT | \$0.00 |
| 11/3/2021 | REMODEL | 2097-1220-16-012 | \$0.00 |
| 11/3/2021 | FINALED | ARCTIC PLACER SUB [44] #1 | \$0.00 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|----------------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>DUE WEST CONSTRUCTION INC</i> | <i>PO BOX 807 BRECKENRIDGE, CO 80424</i> | <i>(614) 206-5120</i> |
| <i>CONTACT</i> | <i>DUE WEST CONSTRUCTION INC</i> | <i>PO BOX 807 BRECKENRIDGE, CO 80424</i> | <i>(614) 206-5120</i> |
| <i>CONTRACTOR</i> | <i>DUE WEST CONSTRUCTION INC</i> | <i>PO BOX 807 BRECKENRIDGE, CO 80424</i> | <i>(614) 206-5120</i> |
| <i>OWNER</i> | <i>CLARK C KULIG</i> | <i>7866 E 28TH DR DENVER, CO 80238-2443</i> | |
| <i>SECONDARY</i> | <i>KRISTEN J NADEAU</i> | <i>,</i> | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|---------|----------------------------------|--------|
| S21-0242 | SFRS | 104 Creek LN | \$0.00 |
| 11/15/2021 | REMODEL | 2097-0120-12-025 | \$0.00 |
| 11/12/2021 | ISSUED | BLUE RIVER RUN TOWNHOMES [98] | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|---|----------------|
| APPLICANT | PELLA WINDOWS AND DOORS | 4200 CARSON STREET DENVER, CO 80239 | (303) 598-2444 |
| CONTACT | PELLA WINDOWS AND DOORS | 4200 CARSON STREET DENVER, CO 80239 | (303) 598-2444 |
| CONTRACTOR | PELLA WINDOWS AND DOORS | 4200 CARSON STREET DENVER, CO 80239 | (303) 598-2444 |
| OWNER | JEFFREY A JOHNSON | 5957 LANCE PL HIGHLANDS RANCH, CO 80130-8011 | |
| SECONDARY | DAWN B JOHNSON | , | |

| | | | |
|-----------------|---------|---|--------|
| S21-0243 | SFRS | 130 Highline Crossing | \$0.00 |
| 11/15/2021 | REMODEL | 1951-3530-44-130 | \$0.00 |
| 11/15/2021 | FINALED | EAGLES NEST GOLF COURSE SUB [406] #1 | \$0.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------|---|----------------|
| APPLICANT | STACY SANTMAN | PO BOX 5162 FRISCO, CO 80443 | (970) 389-2349 |
| CONTACT | STACY SANTMAN | PO BOX 5162 FRISCO, CO 80443 | (970) 389-2349 |
| CONTRACTOR | STACY SANTMAN | PO BOX 5162 FRISCO, CO 80443 | (970) 389-2349 |
| OWNER | MEYER LIVING TRUST | 1527 VENICE AVE FORT WALTON BEACH, FL 32547-5740 | |
| SECONDARY | SOPHIE C MEYER | , | |

| | | | |
|------------------|---------|--|---------|
| TP21-0131 | TPWR | 189 CR 535 | \$0.00 |
| 11/3/2021 | COUNTY | 2371-0810-01-028 | \$65.00 |
| 11/8/2021 | FINALED | BRECKENRIDGE PARK ESTATES SUB [130] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------------------|---|----------------|
| APPLICANT | SOL JOHNSON-MEY | , | (720) 217-7393 |
| CONTACT | SOL JOHNSON-MEY | , | (720) 217-7393 |
| CONTRACTOR | Aspire Electric LLC | 9088 Marshall Ct. Westminster, CO 80031 | (303) 955-5651 |
| OWNER | 189 CR 535 LLC | 1620 STEELE ST DENVER, CO 80206-1718 | |
| SECONDARY | STEPHANIE CASELLA HARVEY | , | |

| | | | |
|------------------|---------|--------------------------------|---------|
| TP21-0132 | TPWR | 340 Peak One DR (CR 1005) | \$0.00 |
| 11/8/2021 | COUNTY | 2097-3630-00-014 | \$65.00 |
| 11/8/2021 | FINALED | METES & BOUNDS (ALL) [9000] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|--------------|-----------------|--------------|
| APPLICANT | RJ VIK | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------|---|--|----------------|
| CONTACT | DEAN VINCENTY | , | (970) 471-2656 |
| CONTRACTOR | ENCORE ELECTRIC INC | 2107 W COLLEGE AVE ENGLEWOOD, CO 80110 | (303) 934-1234 |
| OWNER | CATHOLIC HEALTH INITIATIVES COLORADO | 188 INVERNESS DR W C/O ED PATERS ENGLEWOOD, CO 80112-5205 | |

| | | | |
|------------------|---------|-----------------------------|---------|
| TP21-0133 | TPWR | 36 Outta Bounds DR (CR 324) | \$0.00 |
| 11/15/2021 | COUNTY | 2211-1740-05-001 | \$65.00 |
| 11/15/2021 | FINALED | SUMMIT ESTATES [1488] #1 | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | CRAIG BULL | , | (970) 389-3443 |
| CONTACT | CRAIG BULL | , | (970) 389-3443 |
| CONTRACTOR | BULLSEYE ELECTRIC, INC. | P.O BOX 7 DILLON, CO 80435 | (970) 389-3443 |
| OWNER | ALI AWADA | 16287 E OAKWOOD DR AURORA, CO 80016- 3057 | |

| | | | |
|------------------|--------|---------------------------------|---------|
| TP21-0134 | TPWR | 608 Beeler PL (CR 1194) | \$0.00 |
| 11/17/2021 | COUNTY | 2207-2540-03-057 | \$65.00 |
| 11/17/2021 | ISSUED | LEWIS RANCH AT COPPER [2091] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|------------------------------|---|----------------|
| APPLICANT | CAREY KEEVER | , | |
| CONTACT | MIKE HERRERA | , | (303) 550-5377 |
| CONTRACTOR | SPECIALIZED ELECTRIC COMPANY | 13301 WEST 43RD DR. UNIT 13 GOLDEN, CO 80403 | (303) 988-7997 |
| OWNER | BRIAN TROIA | 901 S 86TH ST OMAHA, NE 68114-5215 | |

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|------------------|---------|----------------------------------|---------|
| TP21-0136 | TPWR | 2214 Upper Mesa TRL (CR 1822) | \$0.00 |
| 11/18/2021 | COUNTY | 1695-0820-04-023 | \$65.00 |
| 11/18/2021 | FINALED | SHADOW CREEK RANCH SUB [2025] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------------|--|----------------|
| APPLICANT | TYSON THOMAS | , | (970) 485-2683 |
| CONTACT | TYSON THOMAS | , | (970) 485-2683 |
| CONTRACTOR | LEGACY ELECTRICAL CONTRACTORS LLC | PO BOX 966 FRISCO, CO 80443 | (970) 485-2683 |
| OWNER | UPPER MESA RANCH LLC | 5685 E BERRY AVE GREENWOOD VILLAGE, CO 80111-1501 | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|------------------|---------|-----------------------------------|---------|
| TP21-0137 | TPWR | 103 Rose Crown CIR | \$0.00 |
| 11/18/2021 | FRISCO | 2097-2740-17-004 | \$65.00 |
| 11/18/2021 | FINALED | RESERVE AT FRISCO [1216] #2 #1 | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-----------------------------|---|----------------|
| APPLICANT | ROBERT AILSHIE | , | (970) 406-8616 |
| CONTACT | ROBERT AILSHIE | , | (970) 406-8616 |
| CONTRACTOR | RTA ELECTRICAL SERVICES LLC | 4080 Clear Creek Dr Wheat Ridge, CO 80401 | (970) 406-8616 |
| OWNER | 103 ROSE CROWN LLC | PO BOX 2880 FRISCO, CO 80443-2880 | |

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|------------------|---------|----------------------------------|---------|
| TP21-0138 | TPWR | 27 Latigo TRL (CR 1824) | \$0.00 |
| 11/19/2021 | COUNTY | 1695-0840-04-015 | \$65.00 |
| 11/19/2021 | FINALED | SHADOW CREEK RANCH SUB [2025] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------|--|----------------|
| APPLICANT | ERIC GUTHRIE | , | (970) 485-1440 |
| CONTACT | ERIC GUTHRIE | , | (970) 485-1440 |
| CONTRACTOR | GUTHRIE ELECTRIC INC | PO BOX 496 KREMMLING, CO 80459 | (970) 485-1440 |
| OWNER | LATIGO CREEK LLC | 5808 S RAPP ST STE 205 LITTLETON, CO 80120-1942 | |

| | | | |
|------------------|--------|------------------------------------|----------|
| TP21-0139 | TPWR | 200 Caravelle DR (CR 71) | \$0.00 |
| 11/23/2021 | COUNTY | 2095-1340-05-001 | \$130.00 |
| 11/24/2021 | ISSUED | CARAVELLE AT KEYSTONE SUB [186] | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------------|--|----------------|
| APPLICANT | CHARLES AICHELE | , | (719) 499-8311 |
| CONTACT | CHARLES AICHELE | , | (719) 499-8311 |
| CONTRACTOR | CL SHARPER ELECTRIC INC | 18512 CHERRY SPRINGS RANCH MONUMENT, CO 80132 | (719) 499-8311 |
| OWNER | OCTOBER FIRST COMPANY LLC | 1165 DELAWARE ST STE 240 C/O LARRY HANSON DENVER, CO 80204-6826 | |

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|------------------|--------|--|---------|
| TP21-0140 | TPWR | 956 W Anemone TRL | \$0.00 |
| 11/23/2021 | COUNTY | 2095-0730-01-048 | \$65.00 |
| 11/24/2021 | ISSUED | PTARMIGAN TRAIL ESTATES SUB [1170] #1 | \$65.00 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|-------------------------|--|----------------|
| APPLICANT | CHARLES AICHELE | , | (719) 499-8311 |
| CONTACT | CHARLES AICHELE | , | (719) 499-8311 |
| CONTRACTOR | CL SHARPER ELECTRIC INC | 18512 CHERRY SPRINGS RANCH MONUMENT, CO 80132 | (719) 499-8311 |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | |
|--------------|-------------------------|--|
| <i>OWNER</i> | <i>U/I/T NIZAR ASSI</i> | <i>PO BOX 6132 CHESTERFIELD, MO 63006-6132</i> |
|--------------|-------------------------|--|

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|-----------------|--------|------------------------|----------|
| W21-0133 | WINDOW | 22340 Us Hwy 6 | \$0.00 |
| 10/14/2021 | COUNTY | 2095-2420-09-043 | \$502.35 |
| 11/30/2021 | ISSUED | DECATUR CONDO [318] | \$502.35 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|-------------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>SHANTELE SCHRAUBEN</i> | , | <i>(720) 196-4213</i> |
| <i>CONTACT</i> | <i>SHANTELE SCHRAUBEN</i> | , | <i>(720) 196-4213</i> |
| <i>CONTRACTOR</i> | <i>DMD BUILDERS</i> | <i>4251 Kipling St #190 Wheatridge, CO 80033</i> | <i>(720) 227-6743</i> |
| <i>OWNER</i> | <i>CATHERINE M M KLEIFGES</i> | <i>2626 MANOR RIDGE CT SAN ANTONIO, TX 78258-4525</i> | |
| <i>SECONDARY</i> | <i>KELLY KLEIFGES</i> | , | |

| | | | |
|-----------------|---------|----------------------------|---------|
| W21-0143 | WINDOW | 160 E La Bonte ST | \$0.00 |
| 11/1/2021 | COUNTY | 2095-0740-07-020 | \$83.25 |
| 11/1/2021 | FINALED | LAKE CLIFFE CONDO [760] | \$83.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|--------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>Gary Edelen</i> | , | <i>(303) 235-0244</i> |
| <i>CONTACT</i> | <i>Gary Edelen</i> | , | <i>(303) 235-0244</i> |
| <i>CONTRACTOR</i> | <i>HOMEOWNER BUILDER</i> | , | <i>(303) 721-0222</i> |
| <i>OWNER</i> | <i>PHYLLIS O EDELEN</i> | <i>13310 W 16TH DR GOLDEN, CO 80401</i> | |

| | | | |
|-----------------|--------|------------------------|----------|
| W21-0145 | WINDOW | 22300 Us Hwy 6 | \$0.00 |
| 11/15/2021 | COUNTY | 2095-2420-07-029 | \$223.25 |
| 11/15/2021 | ISSUED | LENAWEE CONDO [859] | \$223.25 |

| <i>Contact Type</i> | <i>Contact Name</i> | <i>Contact Address</i> | <i>Phone Number</i> |
|---------------------|---------------------------|---|-----------------------|
| <i>APPLICANT</i> | <i>SHANTELE SCHRAUBEN</i> | , | <i>(720) 596-4213</i> |
| <i>CONTACT</i> | <i>SHANTELE SCHRAUBEN</i> | , | <i>(720) 596-4213</i> |
| <i>CONTRACTOR</i> | <i>DMD BUILDERS</i> | <i>4251 Kipling St #190 Wheatridge, CO 80033</i> | <i>(720) 227-6743</i> |
| <i>OWNER</i> | <i>ANDREA CRAMER</i> | <i>1417 OSPREY RIDGE LOOP LAGO VISTA, TX 78645-8047</i> | |
| <i>SECONDARY</i> | <i>ANDREW T COLE</i> | , | |



Permits Issued with Fees Values and Addresses

Summit County, CO

Date Range Between 11/1/2021 and 11/30/2021

| | | | |
|-----------------|--------|--------------------------------|----------|
| W21-0146 | WINDOW | 120 Aspen DR (CR 1053) | \$0.00 |
| 11/16/2021 | COUNTY | 2097-3412-02-001 | \$125.25 |
| 11/16/2021 | ISSUED | FRISCO TERRACE SUB [570] #1 | \$125.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|-------------------------------------|----------------|
| APPLICANT | MACKENZIE BEAUDIN | , | |
| CONTACT | MATTHEW SEILER | , | (303) 945-1519 |
| CONTRACTOR | RENEWAL BY ANDERSEN | 1401 W. Bayaud Ave DENVER, CO 80223 | (303) 945-1519 |
| OWNER | JACQUELYN R MOBERLY | PO BOX 166 FRISCO, CO 80443-0166 | |

| | | | |
|-----------------|--------|-----------------------------|----------|
| W21-0147 | WINDOW | 200 E La Bonte ST | \$0.00 |
| 11/16/2021 | COUNTY | 2095-0830-32-026 | \$307.25 |
| 11/16/2021 | ISSUED | MARINA PLACE CONDO [908] | \$307.25 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|---------------------|---|----------------|
| APPLICANT | MACKENZIE BEAUDIN | , | |
| CONTACT | MATTHEW SEILER | , | (303) 945-1519 |
| CONTRACTOR | RENEWAL BY ANDERSEN | 1401 W. Bayaud Ave DENVER, CO 80223 | (303) 945-1519 |
| OWNER | DIANA R DARGEN | 31189 MANITOBA DR EVERGREEN, CO 80439-7054 | |
| SECONDARY | MICHAEL C DARGEN | , | |

| | | | |
|-----------------|--------|--|----------|
| W21-0148 | WINDOW | 457 G RD (CR 2028) | \$0.00 |
| 11/16/2021 | COUNTY | 2097-1210-01-021 | \$431.65 |
| 11/16/2021 | ISSUED | GOVERNMENT TRACTS 12-5-78 SUB [613] | \$431.65 |

| Contact Type | Contact Name | Contact Address | Phone Number |
|--------------|----------------------------|---|----------------|
| APPLICANT | MACKENZIE BEAUDIN | , | |
| CONTACT | MATTHEW SEILER | , | (303) 945-1519 |
| CONTRACTOR | RENEWAL BY ANDERSEN | 1401 W. Bayaud Ave DENVER, CO 80223 | (303) 945-1519 |
| OWNER | STEPHANIE NICOLE SNITOFSKY | PO BOX 2471 BRECKENRIDGE, CO 80424- 2471 | |

| | |
|---------------------------------|-----------------------|
| Total Number of Permits: | 182 |
| Total Valuation: | \$3,871,038.82 |
| Total Fees Charged: | \$152,614.55 |
| Total Fees Paid: | \$152,549.55 |