



PLANNING DEPARTMENT

970.668.4200
www.SummitCountyCO.gov

0037 Peak One Dr. | PO Box 5660
Frisco, CO 80443

**TENMILE PLANNING COMMISSION
AGENDA**

April 13, 2023 – 5:30 P.M.

**This meeting will be conducted in person at:
Buffalo Mountain Room
County Commons
0037 Peak One Dr.
Frisco, CO 80443**

The public is welcome to attend in person or via Zoom by using the following information:

To join video webinar from your computer, tablet or smartphone:
<https://summitcountyco.gov.zoom.us/j/81105967995?pwd=L2NOK3UvQXZ5TW1FMWYxU1lnUlhJZz09>
Password: TMPC 2023!
To Join on call, dial
(719) 359-4580 or (253) 215-8782
Meeting ID: 811 0596 7995
Password: : 5586332535
Press # to bypass the Participant ID

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF SUMMARY OF MOTIONS:** September 8, 2022
- IV. ELECTION OF OFFICERS**
- V. APPROVAL OF AGENDA:** Additions, Deletions, Change of Order
- VI. CONSENT AGENDA**
None
- VII. NEW BUSINESS**
None
- VIII. PUBLIC HEARINGS**
PLN23-007: Class 5: Preliminary rezoning of the Lake Hill Property from Natural Resources (NR-2 to a Planned Unit Development (PUD) to accommodate up to 900 affordable workforce housing units, senior housing, a community facility, neighborhood commercial, and childcare facility on approximately 44.81 acres, T5S, R 78W, Sections 23 and 24. (Applicant: Summit County Housing Department, Jason Dietz, Housing Director)
 - Per applicant, this is requested to be continued to the May 11th, 2023 Ten Mile meeting.
- IX. WORK SESSION ITEMS**
- X. DISCUSSION ITEMS**
- XI. ADJOURNMENT**



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Memorandum

To: The Ten Mile Planning Commission

From: Lindsay Hirsh, Senior Planner

Date: Meeting of April 13, 2023

RE: PLN23-007: Class 5: Preliminary rezoning of the Lake Hill Property from Natural Resources (NR-2 to a Planned Unit Development (PUD) to accommodate up to 900 affordable workforce housing units, senior housing, a community facility, neighborhood commercial, and childcare facility on approximately 44.81 acres, T5S, R 78W, Sections 23 and 24.

The applicant, Summit County Housing Department has requested a one month continuance for PLN23-007 to the May 11, 2023 meeting.

Staff Recommendation:

Staff recommends that the TMPC continue PLN23-007 to the May 11, 2023 Ten Mile Planning Commission meeting.