

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---------------------------|-----------|-------------|-----------|-----------|---|
| | | | | | |
| A-1: AGRICULTURAL | | | | | |
| Agricultural Operations | x | | | | |
| Animal Clinic | | x | | | See footnote #2 |
| Animal Hospital | | | | | See footnote #2 |
| 1. with/large animals | | x | | | |
| 2. without/large animals | | x | | | |
| Animal Keeping | | | | | See Section 3802 |
| Animal Pound | | x | | | See footnote #2 |
| Animal Sales yard | | x | | | See footnote #2 |
| Asphalt Plant | | x | | | See footnote #2 |
| Athletic Facilities | | | | | |
| 1. community | | x | x | | Accessory to residential development and parks/playgrounds; Conditional as a stand alone use. See footnote #2 |
| 2. private | | | x | | Accessory to residential development; See footnote #2 |
| Bed and Breakfast | x | | | | See Section 3803; See footnote #2 |
| Bus Shelter | x | | | | See footnote #2 |
| Child Care, Home | x | | | | See footnote #2 |
| Communication Antennas | | | | | See Section 3805 and 3805.02.C; See Footnote #2 |
| 1. commercial | x | | | | |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805; See footnote #2 |
| 1. commercial | | x | | | |
| 2. commercial, accessory | x | x | | | Permitted if 35' or less; conditional if over 35'; See Section 3805; See footnote #2 |
| 3. noncommercial | x | x | | | Permitted if 35' or less; conditional if over 35'; See Section 3805; See footnote #2 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | See footnote #2 |
| Community Garden | x | | | | See Section 3801 |
| Concrete Batch Plant | | x | | | See footnote #2 |
| Construction Staging Area | x | | | x | On-site: Permitted, Off-site: Temporary; See footnote #2 |
| Crematorium, Animal | | | x | | Accessory to animal clinic/hospital/pound; minimum 20 acre lot required; See footnote #2 |
| Crushing, Gravel/Rock | | x | | | See footnote #2 |
| Dude Ranch/Resort | | | | | See Section 3808; See footnote #2 |
| 1. medium scale | | x | | | |
| 2. small scale | | x | | | |
| Firewood Split/Storage | | | | | See footnote #2 |
| 1. commercial | | x | | | |
| 2. private | x | | | | |
| Fire Station | | x | | | See footnote #2 |
| Fish Farm | | x | | | See footnote #2 |
| Fish Hatchery | | x | | | See footnote #2 |
| Fur Farm | | x | | | See footnote #2 |
| Garage, Private | | | x | | |
| Greenhouse, Commercial | x | x | x | | Permitted 35 or more acres; Conditional on less than 35 acres; Accessory to nursery; See footnote #2 |
| Heliport | | x | | | See footnote #2 |
| Helistop | | x | | | See footnote #2 |
| Home Occupation | | x | x | | See Section 3810 |
| Kennel | | | | | See footnote #2 |
| 1. breeding | | x | | | |
| 2. boarding | | x | | | |
| Library | | x | | | See footnote #2 |
| Museum | | x | | | See footnote #2 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--|-----------|-------------|-----------|-----------|--|
| | | | | | |
| Milling | | x | | | See Sections 3812.03; See footnote #2 |
| Mining | | x | | | See Sections 3812.02; See footnote #2 |
| Motor Vehicles, Parking/Storage | | x | | | See Section 3815; See footnote #2 |
| Nordic Ski Center | x | x | | | Permitted on 35 acres or more; Conditional on less than 35 acres; See footnote #2 |
| Nordic Ski Huts | x | x | | | Permitted on 35 acres or more; Conditional on less than 35 acres; See footnote #2 |
| Nursery | | | | | |
| 1. retail | | x | | | See footnotes # 6 and #2 |
| 2. wholesale | | x | | | See footnotes #6 and #2 |
| Office | | | | | |
| 1. construction | | | | x | See Section 3806 |
| 2. farm/ranch | x | x | | | Permitted on 35 acres or more, Conditional on less than 35 acres when accessory to farm or ranch operations. |
| Open Space | x | | | | |
| Outdoor Display | | | | | See footnote #2 |
| 1. art | | | x | | See Section 3813 |
| 2. merchandise | | | x | | See Section 3814 |
| Outdoor Vendors | | | x | | See footnote #4, #2 |
| Packing/Outfitting | x | | | | See footnote #2 |
| Parking Lot | | | x | | See footnote #2 |
| Park/Playground | | | | | Accessory to school, community center |
| 1. accessory | | | x | | |
| 2. primary | | x | | | |
| Police Station | | x | | | See footnote #2 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | See footnote #2 |
| 1. community | | x | x | | Accessory to residential development and parks/playgrounds. <u>Conditional as a stand alone use.</u> |
| 2. private | | | x | | Accessory to residential development. |
| Recreation Vehicles-not in storage yards | x | | | | See Section 3815 |
| Renewable Energy Systems | | | | | See footnote #2 |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - one-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group Residences- group home | x | | | | See footnote #16 |
| 3. Local Resident Housing | | | | | |
| a. Affordable Workforce Housing | | | | | See Section 3809.02; See footnote #2 |
| b. Accessory dwelling unit | | | x | | See Section 3809.03; See footnote #2 |
| c. Housing for On-Site Employees | | | | | |
| i. CaretakerUnit | x | | x | | See Section 3809.04.F; See footnote #2; Permitted on 35 or more acres, Accessory on 20 - 35 acres |
| - recreational vehicle | x | | | | Permitted on 35 or more acres; Not allowed on less than 35 acres. See footnote #3. |
| ii. On-Site Employee Housing For: | | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--------------------------------------|-----------|-------------|-----------|-----------|---|
| | | | | | |
| - commercial/industrial business | | | x | | See Section 3809.04.B.2.a. An employee housing unit can be either incorporated into a commercial/industrial building or located in a separate, freestanding structure on the same property as the commercial/industrial business. |
| - ranching and farming operations | | | x | | Bunkhouses or hired hand quarters for temporary, seasonal harvesting crews; Permitted on 35 acres or more when accessory to farm or ranch operations; Conditional on less than 35 acres when accessory to farm or ranch operations; See Section 3809.04.B.2.c.; See footnote #2 |
| - active mining operations | | | x | | See Section 3809.04.B.2.d. Bunkhouse permitted when accessory to an active mining operation. |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Retail Sales | x | | | | See footnote #6, #2 |
| Sanitary Landfill | | x | | | See footnote #2 |
| Sawmill | | | | | See footnote #2 |
| 1. commercial | | x | | | |
| 2. private | x | | | | See footnote #2 |
| School | | | | | See footnote #2 |
| 1. elementary/secondary | | x | | | |
| 2. middle school | | x | | | |
| Sewage Treatment Plant | | x | | | See footnote #2 |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Shooting Range | | | | | See footnote #2 |
| 1. public outdoor | x | | | | |
| 2. public indoor | | x | | | |
| 3. private | x | x | | | Permitted on 35 acres or more, Conditional on less than 35 acres; See footnote #2 |
| Sludge | | | | | See Section 3818; See footnote #2 |
| 1. disposal | | x | | | |
| 2. temporary storage | | x | | | |
| Stable/Barn | | | | | |
| 1. boarding | x | | | | |
| 2. commercial | x | x | | | Permitted on 35 acres or more, Conditional on less than 35 acres; See footnote #2 |
| 3. community | x | | | | |
| 4. private | x | | | | |
| Storage areas | | | | | |
| 1. equipment | | | x | | See Footnote #5 |
| 2. nonresidential | | x | x | | Conditional on parcels under 20 acres; Not allowed on lots of 10,000 sq. ft. or less; See Section 3815; See footnote #2 |
| 3. residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Storage Yard, nonresidential | | | x | | Not Allowed on lots of 10,000 sq. ft. or less; See Section 3815; See Footnote #2 |
| Subdivision | | | | | |
| 1. nonresidential | x | | | | |
| 2. rural cluster | x | | | | |
| 3. residential | x | | | | |
| Timber Harvest | | | | | See footnote #2 |
| 1. commercial | x | | | | |
| 2. private | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Tubing Hill | | | x | | Accessory to dude ranch/resort; See footnote #2 |
| Utility Facility | | | | | See footnote #2 |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | See footnote #2 |
| 1. Family | | | x | | |
| 2. Commercial | | x | | | |
| Wholesale Sales | x | | | | See Footnote #6, #2 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Wild Game Ranches | | x | | | Permitted on 35 acres or more, See footnote #2 |
| Wildlife Rehab | x | x | | | Permitted on 35 acres or more; Conditional on less than 35 acres, See footnote #2 |
| BC: BACKCOUNTRY | | | | | |
| Agricultural Operations | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805 |
| 2. noncommercial | | x | | | See Section 3805 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Firewood Split/Storage | | | | | |
| 1. commercial | | x | | | |
| 2. private | x | | | | |
| Garage, Private | | | x | | See Section 3514.04.B.3 |
| Greenhouse, Private | | | x | | See Section 3514.04.B.3 |
| Home Occupation | | x | x | | See Section 3810 |
| Mining | x | x | | | See Section 3514.02.A and 3812.02.B. Conditional Use permits are subject to a Class 4 review |
| Motor Vehicles, Parking and Storage | | | x | | See Section 3815 |
| Nordic Ski Center | | x | | | Within the BC Zoning District, nordic ski center uses shall be limited to groomed and un-groomed nordic trails, trailheads, signage, toilets and warming huts. Such uses shall be designed in a manner that is consistent with backcountry character. A trailhead shall be evaluated and/or approved through a conditional use permit, and shall comply with standards set forth in the BC Zoning District regulations (e.g., road standards and operational considerations). |
| Nordic Ski Huts | | x | | | See Section 3514.02.C |
| Offices, Construction | | | | x | See Section 3806 |
| Open Space | x | | | | |
| Outdoor display | | | | | |
| 1. art | | | x | | See Sections 3813 and 3814 |
| 2. merchandise | | | x | | |
| Packing/Outfitting | | x | | | See Section 3514.02.D |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. freestanding | | x | | | |
| Primary Dwelling | | | | | See Section 3514.02.B |
| 1. One-family unit | x | | | | |
| 2. manufactured home | x | | | | |
| 3. modular home | x | | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use; See section 3514. |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Residential Subdivision | x | | | | |
| Sawmill, Private | x | | | | |
| Sludge | | | | | |
| 1. disposal | | x | | | See Section 3818 |
| 2. temporary storage | | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---------------------------------------|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Storage Areas | | | | | |
| 1. equipment | | | x | | See Section 3815 |
| 2. residential | | | x | | See Section 3514.02.G |
| Storage Buildings | | | x | | See Section 3514.04.B.3 |
| Stable/Barn, Private | | | x | | See Section 3514.05.B.3 |
| Timber Harvest | | | | | See Section 3514.02.E; See footnote #2 |
| 1. commercial | x | x | | | Conditional if over .5 acre |
| 2. private | x | x | | | Conditional if over .5 acre |
| Trail | | x | | | Class 2 CUP |
| Trailhead | | x | | | Class 2 CUP |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | See Section 3514.04.D |
| Wedding Events | | | | | |
| 1. Family | x | | | | |
| CG: GENERAL COMMERCIAL | | | | | |
| Animal Clinic | x | | | | |
| Animal Hospital-without/large animals | | x | | | |
| Animal Keeping | | | | | See Section 3901 |
| Art Gallery | x | | | | |
| Athletic Facilities-commercial | | x | | | |
| Auditorium | x | | | | |
| Auto Rental | x | | | | |
| Auto Repair | x | | | | |
| Auto Sales | x | | | | |
| Auto Service Station | | | | | |
| 1. with/ auto repair | x | | | | |
| 2. without/ auto repair | x | | | | |
| Auto Wash/Polish | x | | | | |
| Banks | x | | | | |
| Bar/Tavern | x | | | | |
| Bed and Breakfast | x | | | | See Section 3803 |
| Boarding House | x | | | | |
| Bowling Alley | x | | | | |
| Business, Retail | x | | | | |
| Business, Service | x | | | | |
| Bus Shelter | x | | | | |
| Bus Terminal | | x | | | |
| Child Care Center | x | | | | |
| Church | x | | | | |
| Clinic | x | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | x | | | | |
| 2. commercial, accessory | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| 3. noncommercial | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| Community Center | x | | | | |
| Community Garden | x | | | | See Section 3801 |
| Concert Hall | | x | | | |
| Condo-Hotel | x | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Conference Facilities | | | x | | Accessory to hotel/motel |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | x | | | | |
| Drinking/Dining Establishment | x | | | | |
| Local Resident Housing | | | | | |
| 1. affordable workforce housing | | | | | See Section 3809.02. Affordable workforce housing units cannot be located on the ground floor level, and the amount of floor area for affordable workforce housing cannot exceed the total commercial floor area on the property. |
| 2. on-site employee housing for commercial/industrial business | | | x | | See Section 3809.04.B.2.a. An employee housing unit can be either incorporated into a commercial/industrial building or located in a separate, freestanding structure on the same property as the commercial/industrial business. |
| Equipment Rental | x | | | | |
| Equipment Repair | x | | | | |
| Equipment Sales | x | | | | |
| Fire Station | x | | | | |
| Firewood Split/Storage, private | | | x | | Accessory to employee housing unit |
| Fraternal/Service Club | x | | | | |
| Funeral Home | | x | | | |
| Game Arcades | x | | | | |
| Garage | | | | | |
| 1. private | | | x | | Accessory to residential unit |
| 2. public | | | | | |
| - accessory | | | x | | Accessory to commercial business |
| - primary | | x | | | |
| Greenhouse | | | | | |
| 1. commercial | | | x | | Accessory to nursery |
| 2. private | | | x | | Accessory to residential unit |
| Health Club | x | | | | |
| Heliport | | x | | | |
| Helistop | | x | | | |
| Hospital | | x | | | |
| Hotel/Motel | x | | | | |
| Kennel-boarding | | x | | | |
| Library | x | | | | |
| Liquor Store | x | | | | |
| Lumberyard | x | | | | |
| Market | | | | | |
| 1. convenience | x | | | | |
| 2. supermarket | x | | | | |
| Medical Marijuana Center | x | | | | See Section 3804 |
| Medical Marijuana Infused Products Manufacturing Facility | x | | | | See Section 3804 |
| Medical Marijuana Optional Premise Cultivation Operation | x | | | | See Section 3804 |
| Motor Vehicles, Parking/Storage | x | | | | See Section 3815 |
| Museum | x | | | | |
| Nursery | | | | | |
| 1. retail | x | | | | |
| 2. wholesale | x | | | | |
| Offices | | | | | |
| 1. administrative/business/professional | x | | | | |
| 2. construction | | | | x | See Section 3806 |
| 3. government | x | | | | |
| 4. property management | x | | | | |
| 5. real estate sales | x | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| 6. rental | x | | | | |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | x | | | See Section 3813 |
| 2. merchandise | | | x | | See Section 3814 |
| Outdoor Vendors | | | | x | See Section 3816 |
| Park and Ride | | x | | | |
| Parking Lot | | | | | |
| 1. accessory | | | x | | |
| 2. primary | | x | | | |
| Police Station | x | | | | |
| Recreational Vehicles-not in storage yards | x | | | | See Section 3815 |
| Recreation Facilities-commercial | | | | | |
| - indoor | x | | | | |
| -outdoor | | x | | | |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Restaurant | | | | | |
| 1. carry out | x | | | | |
| 2. fast food | | x | | | |
| 3. standard | x | | | | |
| Retail Marijuana Stores, Retail Marijuana Cultivation Facilities, Retail Marijuana Products Manufacturing Facilities, and Retail Marijuana Testing Facilities | x | | | | See Section 3804 |
| Retail Sales | x | | | | |
| Retirement Home | | x | | | |
| School-trade/vocational | x | | | | |
| Snowmobile, Jeep, Mountain Bike Tours | | x | | | |
| Storage Buildings | | | x | | |
| Storage Yards | | | | | |
| 1. equipment | | | x | | Accessory to equipment rental |
| 2. nonresidential | | | x | | See Section 3815 |
| Subdivision-nonresidential | x | | | | |
| Theater-indoor | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| 2. Commercial | x | | | | |
| Wholesale Sales | x | | | | |
| CN: NEIGHBORHOOD COMMERCIAL | | | | | |
| Animal Clinic | x | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Animal Hospital-without/large animals | | x | | | |
| Animal Keeping | | | | | See Section 3801 |
| Art Gallery | x | | | | |
| Auditorium | | x | | | |
| Auto Service Station-without/auto repair | x | | | | |
| Banks | x | | | | |
| Bar/Tavern | | x | | | |
| Bed and Breakfast | x | | | | See Section 3803 |
| Bowling Alley | x | | | | |
| Business, Retail | x | | | | |
| Business, Service | x | | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Church | | x | | | |
| Clinic | x | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | |
| 2. commercial, accessory | x | x | | | |
| 3. noncommercial | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Drinking/Dining Establishment | | x | | | |
| Local Resident Housing | | | | | |
| 1. affordable workforce housing | | | | | See Section 3809.02. Affordable workforce housing units cannot be located on the ground floor level, and the amount of floor area for affordable workforce housing cannot exceed the total commercial floor area on the property. |
| 2. on-site employee housing for commercial/industrial business | | | x | | See Section 3809.04.B.2.a. An employee housing unit can be either incorporated into a commercial/industrial building or located in a separate, freestanding structure on the same property as the commercial/industrial business. |
| Fire Station | x | | | | |
| Firewood Split/Storage, private | | | x | | Accessory to employee housing unit |
| Fraternal/Service Club | | x | | | |
| Game Arcades | x | | | | |
| Garage | | | | | |
| 1. private | | | x | | Accessory to residential unit |
| 2. public-accessory | | | x | | Accessory to commercial business |
| Greenhouse-private | | | x | | Accessory to residential unit |
| Health Club | x | | | | |
| Heliport | | x | | | |
| Helistop | | x | | | |
| Kennel-boarding | | x | | | |
| Liquor Store | x | | | | |
| Market-convenience | x | | | | |
| Medical Marijuana Center | x | | | | See Section 3804 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Medical Marijuana Infused Products Manufacturing Facility | x | | | | See Section 3804 |
| Medical Marijuana Optional Premise Cultivation Operation | x | | | | See Section 3804 |
| Motor Vehicles, Parking and Storage | x | | | | See Section 3815 |
| Museum | x | | | | |
| Offices | | | | | |
| 1. administrative/business/professional | x | | | | |
| 2. construction | | | | x | See Section 3806 |
| 3. government | x | | | | |
| 4. property management | x | | | | |
| 5. real estate sales | x | | | | |
| 6. rental | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | x | | | See Section 3813 |
| 2. merchandise | | | x | | See Section 3814 |
| Open Space | x | | | | |
| Outdoor Vendors | | | | x | See Section 3816 |
| Parking Lot-accessory | | | x | | |
| Police Station | x | | | | |
| Recreational Vehicles-not in storage yards | x | | | | Accessory to residential unit; See Section 3815 |
| Recreation Facilities-commercial | x | | | | |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Restaurant | | | | | |
| 1. carry out | | x | | | |
| 2. fast food | | x | | | |
| 3. standard | x | | | | |
| Retail Marijuana Stores, Retail Marijuana Cultivation Facilities, Retail Marijuana Products Manufacturing Facilities, and Retail Marijuana Testing Facilities | x | | | | See Section 3804 |
| Retail Sales | x | | | | |
| Retirement Home | | x | | | |
| Storage Buildings | | | x | | |
| Storage-nonresidential | | | x | | See Section 3815 |
| Subdivision-nonresidential | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| 2. Commercial | x | | | | |
| Wholesale Sales | x | | | | |
| I-1: INDUSTRIAL | | | | | |
| Animal Keeping | | | | | See Section 3801 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|--|
| | | | | | |
| Animal Pound | | x | | | |
| Asphalt Plant | | x | | | |
| Auto Body/Paint | x | | | | |
| Auto Repair | x | | | | |
| Auto Service Station | | | | | |
| 1. with/ auto repair | x | | | | |
| 2. without/ auto repair | x | | | | |
| Auto Wash/Polish | x | | | | |
| Bank | x | | | | |
| Bar/Tavern | x | | | | |
| Business, Retail | x | | | | |
| Business, Service | x | | | | |
| Bus Shelter | x | | | | |
| Bus Terminal | x | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805 |
| 2. commercial, accessory | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| 3. noncommercial | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| Community Garden | x | | | | See Section 3801 |
| Concrete Patch Plant | | x | | | |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Crematorium | | | | | |
| 1. animal | x | | | | |
| 2. human | x | | | | |
| Crushing, Gravel/Rock | | x | | | |
| Drinking/Dining Establishment | x | | | | |
| Local Resident Housing | | | | | See Section 3809.04.B.2.a. Employee housing unit can be either incorporated into a commercial/industrial building or located in a separate, freestanding structure on the same property as the commercial/industrial business. |
| On-site employee housing for commercial/industrial business | | | x | | |
| Equipment Rental | x | | | | |
| Equipment Repair | x | | | | |
| Equipment Sales | x | | | | |
| Firewood, Split/Storage | | | | | |
| 1. commercial | | x | | | |
| 2. private | | | x | | Accessory to employee housing unit |
| Fire Station | x | | | | |
| Garage | | | | | |
| 1. private | | x | | | Accessory to residential unit |
| 2. public | | | | | |
| - accessory | | | x | | Accessory to commercial/industrial business |
| - primary | | x | | | |
| Government Facilities | | | | | |
| 1. offices | x | | | | |
| 2. other than offices | x | | | | |
| Greenhouse-private | | | x | | Accessory to employee housing unit |
| Health Club | x | | | | |
| Heliport | | x | | | |
| Helistop | | x | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Impound Yard | | x | | | |
| Industry | | | | | |
| 1. light | x | | | | See Footnote #7 |
| 2. service | x | | | | See Footnote #7 |
| Junkyard | | x | | | |
| Kennel-boarding | | x | | | |
| Liquor Store | x | | | | |
| Lumberyard | x | | | | |
| Manufacturing-light | x | | | | See Footnote #7 |
| Market-convenience | x | | | | |
| Medical Marijuana Center | x | | | | See Section 3804 |
| Medical Marijuana Infused Products Manufacturing Facility | x | | | | See Section 3804 |
| Medical Marijuana Optional Premise Cultivation Operation | x | | | | See Section 3804 |
| Milling | | x | | | |
| Mining | | x | | | Mining in the I-1 district must meet the industrial performance standards; see Section 3512 |
| Mini-Warehouse | x | | | | |
| Motor Vehicles, Parking/Storage | x | | | | See Section 3815 |
| Offices | | | | | |
| 1. administrative/business/professional | x | | | | |
| 2. construction | | | | x | See Section 3806 |
| 3. government | x | | | | |
| 4. property management | x | | | | |
| 5. real estate sales | | | | x | |
| 6. rental | x | | | | |
| Open Space | x | | | | |
| Outdoor Display-art | | x | | | See Section 3813 |
| Park and Ride | | x | | | |
| Parking Lot | | | | | |
| 1. accessory | | | x | | |
| 2. primary | | x | | | |
| Police Station | x | | | | |
| Recreational Vehicles-not in storage yard | x | | | | See Section 3815 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Retail Marijuana Stores, Retail Marijuana Cultivation Facilities, Retail Marijuana Products Manufacturing Facilities, and Retail Marijuana Testing Facilities | x | | | | See Section 3804 |
| Retail Sales | x | | | | |
| Sawmill-commercial | | x | | | |
| School-trade/vocational | x | | | | |
| Shooting Range-public | | | | | |
| - indoor | | x | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Sewage Treatment Plant | | x | | | |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Storage Buildings | x | | | | |
| Storage Yards | | | | | |
| 1. equipment | x | | | | |
| 2. non-rec vehicles | x | | | | |
| 3. nonresidential | | | x | | See Section 3815 |
| 4. rec vehicles - commercial | x | | | | |
| Subdivision-nonresidential | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Truck Terminals | | x | | | |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Warehouse | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| Wholesale Sales | x | | | | |
| M-1: MINING | | | | | |
| Bus Shelter | x | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | |
| 2. commercial, accessory | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| 3. noncommercial | x | x | | | Permitted if 35' or less, Conditional if over 35'; See Section 3805 |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Domestic Water and Wastewater Treatment System | | x | | | |
| Firewood, Split/ Storage-private | x | | | | Accessory to residential unit |
| Garage, Private | | | x | | Accessory to allowed residential use. |
| Greenhouse, Private | | | x | | Accessory to allowed residential use. |
| Heliport | | x | | | |
| Helistop | | x | | | |
| Tourist Services | | | | | |
| 1. packing/outfitting | | x | | | |
| 2. snowmobile, jeep and mountain bike tour facilities | | x | | | |
| Milling | x | | | | See section 3812 |
| Mining | x | | | | See section 3812 |
| Motor Vehicles, Parking/Storage | x | | | | See Section 3815 |
| Offices-construction | | | | x | See Section 3806 |
| Open Space | x | | | | |
| Parking Lot | | | x | | |
| Recreational Vehicles-not in storage yards | x | | | | See Section 3815 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--|-----------|-------------|-----------|-----------|---|
| | | | | | |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| -One-family unit | | x | | | See footnote #8 |
| - recreational vehicle | | x | | | See footnote #9 |
| 2. Local Resident Housing | | | | | |
| Housing for On-Site Employees | | | | | |
| a. Caretaker Unit | | x | | | See Section 3809.04.F; Conditional with an established active mining operation |
| b. On-Site Employee Housing for Active Mining Operations | | x | | | See Section 3809.04.B.2.d. Bunkhouse allowed accessory to active mining operation. |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Sawmill | | | | | |
| 1. commercial | | x | | | |
| 2. private | x | | | | |
| Sludge | | | | | See Section 3818 |
| 1. disposal | x | | | | |
| 2. temporary storage | x | | | | |
| Snowmobile, jeep, and mountain bike tours | | x | | | |
| Storage Area-equipment | | | x | | See footnote #5 Accessory to active mining operation |
| Storage Buildings | x | | | | |
| Storage Yards | | | | | |
| 1. equipment | x | | | | Accessory to active mining operation |
| 2. nonresidential | | | x | | See Section 3815 |
| Subdivision-nonresidential | x | | | | |
| Timber Harvest | | | | | |
| 1. commercial | x | | | | |
| 2. private | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| MHP: MANUFACTURED HOME PARK | | | | | |
| Bus Shelter | x | | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less; Conditional if over 35'; See Section 3805 |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Fire Station | | x | | | |
| Firewood Split/Storage-private | | | x | | |
| Garage-private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicle, Parking/Storage | | | x | | Accessory to residential unit, See Section 3815 |
| Offices | | | | | |
| 1. construction | | | | x | See section 3806 |
| 2. property management | x | | | | |
| 3. real estate sales | | | | x | |
| 4. rental | x | | | | |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | | x | | See Section 3813 |
| 2. merchandise | | | x | | See Footnote #10 |
| Parking Lot-accessory | | | x | | |
| Police Station | | x | | | |
| Recreation Facilities-community | | | x | | Accessory to residential development and parks/playgrounds |
| Recreational Vehicles-not in storage yards | | | x | | See Section 3815 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Types of development | | | | | |
| - manufactured home park | x | | | | |
| 2. Primary dwelling | | | | | |
| - One-family unit | x | | | | |
| - manufactured home | x | | | | |
| - modular home | x | | | | |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Buildings | | | x | | See Section 3513.08 |
| Storage Yards-rec vehicles – private storage yard | | | x | | See Section 3815 |
| Subdivision | | | | | |
| 1. nonresidential | x | | | | See Chapter 8 |
| 2. residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| NR-2: NATURAL RESOURCES | | | | | |
| Uses permitted as specified in the State or Federal approved authorizations. | | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--|-----------|-------------|-----------|-----------|---|
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if over 35'; See Section 3805 |
| OS: OPEN SPACE ZONE | | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if over 35'; See Section 3805 |
| Community Garden | x | | | | See Section 3801 |
| Fences | | | x | | |
| Utilities | | x | | | |
| Natural Resource Management | | | x | | |
| Open Space | x | | | | |
| Packing and Outfitting | | | x | | |
| Restoration & Stabilization of Historic Structures | x | | | | |
| Recpaths | | | x | | Including construction and operation |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Roads and Driveways | | x | | | |
| Signage | | | x | | |
| Sludge disposal | | | x | | |
| Small Incidental Structures | | | x | | |
| Trails | | | x | | |
| Trailheads | | | x | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| PUD: PLANNED UNIT DEVELOPMENT | | | | | |
| Uses permitted as specified in County approved PUD designation | | | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if over 35'; See Section 3805 |
| Community Garden | x | | | | See Section 3801 |
| Greenhouse, Private | | | x | | Accessory to a residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Medical Marijuana Center | x | | | | See Section 3804 |
| Medical Marijuana Infused Products | x | | | | See Section 3804 |
| Manufacturing Facility | | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Medical Marijuana Optional Premise Cultivation Operation | x | | | | See Section 3804 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| Retail Marijuana Stores, Retail Marijuana Cultivation Facilities, Retail Marijuana Products Manufacturing Facilities, and Retail Marijuana Testing Facilities | x | | | | See Section 3804. Permitted only on properties with a commercial designation in PUDs. |
| Short-Term Vacation Rentals | x | | | | See Section 3821. Permitted in specific PUDs that allow residential uses; not permitted in any PUD which specifically prohibits such use. |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| RU: RURAL RESIDENTIAL | | | | | |
| Agricultural Operations | x | | | | |
| Athletic Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805.02 |
| 2. noncommercial | x | x | | | Permitted if 35' or less; conditional if more than 35'; See Section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Firewood, Split/Storage-private | | | x | | Accessory to residential use |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | See Section 3815 |
| Office-construction | | | | x | See Section 3806 |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | | x | | See Section 3818 |
| 2. merchandise | | | x | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| b. large scale | | x | | | |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. primary dwelling | | | | | |
| - one-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Stables | | | | | |
| 1. community | x | | | | |
| 2. private | x | | | | |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Storage Yards-nonresidential | | x | | | See Section 3815 |
| Subdivision-standard residential | x | | | | |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| 2. Commercial | | | x | | |
| RE: RURAL ESTATE | | | | | |
| Athletic Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805.02 |
| 2. noncommercial | x | x | | | Permitted if 35' or less; conditional if more than 35'; See Section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Firewood, Split/Storage-private | | | x | | Accessory to residential unit |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicle, Parking/Storage | | | x | | Accessory to residential unit, See Section 3815 |
| Office-construction | | | | x | See Section 3806 |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | x | | | | See Section 3818 |
| 2. merchandise | x | | | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicle-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - one-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group Home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|--|
| | | | | | |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Stable | | | | | |
| 1. community | x | | | | |
| 2. private | x | | | | |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Storage Yards-nonresidential | | x | | | See Section 3815 |
| Subdivision-residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| 2. Commercial | | x | | | |
| R-1: RESIDENTIAL | | | | | |
| Athletic Facilities | | | | | Accessory to residential development and parks/playgrounds |
| 1. community | | | x | | |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805.02 |
| 2. noncommercial | x | x | | | Permitted if 35' or less; conditional if more than 35'; See Section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Firewood, Split/Storage-private | | | x | | Accessory to Residential Unit |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | Accessory to residential unit, See Section 3815 |
| Office | | | | | |
| 1. construction | | | | x | See Section 3806 |
| 2. real estate sales | | | | x | See Section 3817 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| Open Space | x | | | | |
| Outdoor display | | | | | |
| 1. art | | | x | | See Section 3818 |
| 2. merchandise | | | x | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | Accessory to residential development and parks/playgrounds |
| 1. community | | | x | | |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - one-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group Home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | x | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Stable | | | | | |
| 1. community | | x | | | See Footnote #12 |
| 2. private | | x | | | See Footnote #12 |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Storage yards-nonresidential | | x | | | See Section 3815 |
| Subdivision-residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| R-2 AND R-3 RESIDENTIAL | | | | | |
| Athletic Facilities | | | | | Accessory to residential development and parks/playgrounds |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|--|
| | | | | | |
| 1. community | | | x | | |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805.02 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if more than 35'; See section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Firewood, Split/Storage-private | | | x | | Accessory to Residential Unit |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | Accessory to residential unit, See section 3815 |
| Office | | | | | |
| 1. construction | | | | x | See Section 3806 |
| 2. real estate sales | | | | x | See Section 3817 |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | | x | | See Section 3818 |
| 2. merchandise | | | x | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - One-family | x | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group Home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | x | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Storage Yards-nonresidential | | x | | | See Section 3815 |
| Subdivision-residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| R-4: RESIDENTIAL | | | | | |
| Athletic Facilities | | | | | Accessory to residential development and parks/playgrounds |
| 1. community | | | x | | |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | |
| 1. commercial | | x | | | See Section 3805.02 |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if more than 35'; See section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Firewood, Split/Storage-private | | | x | | Accessory to Residential Unit |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | Accessory to residential unit, See Section 3815 |
| Office | | | | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| 1. construction | | | | x | See Section 3806 |
| 2. real estate sales | | | | x | See Section 3817 |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | | x | | See Section 3818 |
| 2. merchandise | | | x | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | |
| 1. community | | | x | | Accessory to residential development and parks/playgrounds |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - one-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Group Home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | x | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Subdivision-residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| R-6: RESIDENTIAL | | | | | |
| Athletic Facilities | | | | | Accessory to residential development and parks/playgrounds |
| 1. community | | | x | | |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|--|
| | | | | | |
| 2. private | | | x | | Accessory to residential development |
| Bed and Breakfast | | x | | | See Footnote #11 |
| Bus Shelter | x | | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805.02 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, conditional if more than 35'; See Section 3805 |
| Community Building | | | x | | Accessory to residential development |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging Area | x | | | x | On-site: Permitted; Off-site: Temporary |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Firewood, Split\Storage-private | | | x | | Accessory to residential Unit |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | Accessory to residential unit; See Section 3815 |
| Office | | | | | |
| 1. construction | | | | x | See Section 3806 |
| 2. real estate sales | | | | x | See Section 3817 |
| Open Space | x | | | | |
| Outdoor Display | | | | | |
| 1. art | | | x | | See Section 3818 |
| 2. merchandise | | | x | | See Footnote #10 |
| Park/Playground | | | | | |
| 1. accessory | x | | | | |
| 2. independent | | x | | | |
| Police Station | | x | | | |
| Recreational Vehicles-not in storage yard | | | x | | See Section 3815 |
| Recreation Building | | | x | | Accessory to residential development |
| Recreation Facilities | | | | | Accessory to residential development and parks/playgrounds |
| 1. community | | | x | | |
| 2. private | | | x | | Accessory to residential development |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | x | | | | |
| - One-family | x | | | | |
| - Two-family | x | | | | See Section 3505.08 |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|---|-----------|-------------|-----------|-----------|---|
| | | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | | | | | |
| 2. Group home | x | | | | |
| 3. Local resident housing | | | | | |
| a. affordable workforce housing | x | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Sewage Treatment Plant | | x | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Sludge-temporary storage | | | x | | Accessory to sewage treatment plant |
| Storage Areas-residential | | | x | | See Section 3815 |
| Storage Building | | | x | | |
| Subdivision-residential | x | | | | See Chapter 8 |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |
| RC-5000: RURAL COMMUNITY/RC-40000: RURAL COMMUNITY | | | | | |
| Bed and Breakfast | | x | | | |
| Child Care Center | | x | | | |
| Child Care, Home | x | | | | See Section 3810 |
| Church | | x | | | |
| Communication Antennas | | | | | See Section 3805 |
| 1. commercial | x | | | | See Section 3805.02.C |
| 2. commercial, accessory | x | | | | See Section 3805.02.C |
| 3. noncommercial | x | | | | See Section 3805.02.D |
| 4. private | x | | | | See Section 3805.02.E |
| Communication Tower | | | | | See Section 3805.02 |
| 1. commercial | | x | | | |
| 2. noncommercial | x | x | | | Permitted if 35' or less, Conditional if more than 35'; See Section 3805 |
| Community Building | | | x | | |
| Community Center | | x | | | |
| Community Garden | x | | | | See Section 3801 |
| Construction Staging, On-site | x | | | | |
| Convalescent Home/Nursing Home/ Assisted Living Facility/Memory Care Facility | | x | | | |
| Fire Station | | x | | | |
| Garage, Private | | | x | | Accessory to residential unit. In RC-5000, See Footnote #20 on Figure 3-2. |
| Greenhouse, Private | | | x | | Accessory to residential unit |
| Home Occupation | | x | x | | See Section 3810 |
| Motor Vehicles, Parking/Storage | | | x | | Accessory to residential unit; See Section 3815; In RC-5000, See Footnote #20 on Figure 3-2. |
| Police Station | | x | | | |
| Recreational Vehicles | | | | | |
| 1. as dwelling unit | | x | | | See Section 3819 |
| 2. not in storage yard | | | x | | See Section 3815 |
| Renewable Energy Systems | | | | | |
| 1. Solar Energy Systems | | | | | See Section 3507.01 |
| a. small scale | | | x | | Accessory to a primary use |

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|--------------------------------------|-----------|-------------|-----------|-----------|---|
| 2. Wind Energy Systems | | | | | See Section 3507.02 |
| a. small scale | | | x | | Accessory to a primary use |
| 3. Hydroelectric Energy Systems | | | | | See Section 3507.03 |
| a. small scale | | | x | | Accessory to a primary use |
| 4. Wood Burning Energy Systems | | | | | See Section 3507.04 |
| a. small scale | | | x | | Accessory to a primary use |
| Residential | | | | | |
| 1. Primary Dwelling | | | | | |
| - One-family | x | | | | |
| - manufactured home | x | | | | See Section 3505.08 |
| - modular home | x | | | | See Section 3505.08 |
| 2. Local resident housing | | | | | |
| a. affordable workforce housing | x | | | | See Section 3809.02 |
| b. accessory dwelling unit | | | x | | See Section 3809.03 |
| Residential Cultivation of Marijuana | | | x | | Permitted as an accessory use to a residential dwelling unit in accordance with Section 3804 et.al. |
| School | | | | | |
| 1. elementary/secondary, public | x | | | | |
| 2. middle school | x | | | | |
| Short-Term Vacation Rentals | x | | | | See Section 3821 |
| Storage Areas- residential | | | x | | See Section 3815. In RC-5000, See Footnote #20 on Figure 3-2. |
| Trail | x | | | | |
| Trailhead | | | x | | Accessory to a Trail |
| Utility Facility | | | | | |
| 1. major | | x | | | |
| 2. minor | x | | | | |
| Water Treatment Plant | | x | | | |
| Wedding Events | | | | | |
| 1. Family | | | x | | |

FOOTNOTES

1. Figure 3-2 is designated as the County Land Use Matrix. Figure 3-3 lists land uses allowed by zoning district and is included in this Code for information purposes only. It is the intent of this Code that Figures 3-2 and 3-3 be consistent. Where an inconsistency occurs, Figure 3-2 shall govern.
2. Parcels created through the rural land use subdivision process may have additional restrictions on use. Please refer to Section 8424 to determine use restrictions that may apply.
3. A recreational vehicle may be used as a residence for a caretaker on parcels of 35 or more acres if the recreational vehicle is in compliance with Section 3809.04.F et seq.
4. Only the sale of products produced on the property is allowed. The sale of products produced offsite is not allowed. Regulations on outdoor vendors are stated in Section 3816 et seq.
5. Allows for the establishment of areas for the storage of equipment associated with farming, ranching, or an active mining operation. Such areas are not required to be screened except as required by Section 3505.11.
6. The wholesale retail sales of products produced on the property, and as a part of a wholesale nursery operation are allowed on property zoned A-1. In the A-1 Zoning District, a wholesale nursery may only sell products grown, raised or manufactured from products grown or raised on site.
7. Only industrial or manufacturing businesses meeting the performance standards in Section 3512 et seq. are permitted.
8. Allows for the establishment of an owner's residence as a conditional use to an active mining operation.
9. A recreational vehicle may be used as a residence for a caretaker or mine operator on a seasonal basis where an active mining operation is underway, if the recreational vehicle is in compliance with Section 3809.04.F et seq.

FIGURE 3-3 LAND USE BY DISTRICT ^{1,13}

| LAND USE | PERMITTED | CONDITIONAL | ACCESSORY | TEMPORARY | NOTES |
|----------|-----------|-------------|-----------|-----------|--|
| | | | | | 10. Outdoor display of merchandise in residential districts is limited to garage sales. See Section 3814 et seq. |
| | | | | | 11. A bed and breakfast may only be established in single family dwellings. They may not be established in duplex or multifamily dwellings. See Section 3803 et seq |
| | | | | | 12. The keeping of livestock animals in the R-1 zoning district is a conditional use; the construction of a barn/stable is also a conditional use, and requires concurrent approval of a CUP for keeping livestock. |
| | | | | | 13. Wildfire Mitigation is allowed in all zoning districts. If a G/E Permit is required, a Fire Mitigation/ Forest Management plan will also need to be submitted and approved in conjunction with the permit unless waived by the Review Authority. |